

## ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team  
at [MileHighOrdinance@DenverGov.org](mailto:MileHighOrdinance@DenverGov.org) by **3:00pm on Monday**.

***\*All fields must be completed.\****

*Incomplete request forms will be returned to sender which may cause a delay in processing.*

Date of Request: November 4, 2016

Please mark one:  Bill Request or  Resolution Request

1. Has your agency submitted this request in the last 12 months?

Yes  No

If yes, please explain:

2. **Title:** The "Park" designation of Prairie Uplands Park, containing 44.5 acres.

3. **Requesting Agency:** Parks and Recreation

4. **Contact Person:** (With actual knowledge of proposed ordinance/resolution.)

- **Name:** Greg Neitzke / Laura Morales
- **Phone:** 720-913-0726 / 720.913.0633
- **Email:** [greg.neitzke@denvergov.org](mailto:greg.neitzke@denvergov.org) / [laura.morales@denvergov.org](mailto:laura.morales@denvergov.org)

5. **Contact Person:** (With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)

- **Name:** Scott Gilmore / Laura Morales
- **Phone:** 720-913-0665/720.913.0633
- **Email:** [scott.gilmore@denvergov.org](mailto:scott.gilmore@denvergov.org) / [laura.morales@denvergov.org](mailto:laura.morales@denvergov.org)

6. **General description of proposed ordinance including contract scope of work if applicable:**

The "Park" designation of Prairie Uplands Park for the preservation and protection of a city park.

**\*\*Please complete the following fields:** (Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field.)

- a. **Contract Control Number:** N/A
- b. **Duration:** N/A
- c. **Location:** E. 35<sup>th</sup> Ave. & Dayton St., Denver, Colorado
- d. **Affected Council District:** 8
- e. **Benefits:** N/A
- f. **Costs:** N/A

7. **Is there any controversy surrounding this ordinance?** (Groups or individuals who may have concerns about it?) **Please explain.**

None

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To be completed by Mayor's Legislative Team:

SIRE Tracking Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_