

**BY AUTHORITY**

RESOLUTION NO. CR24-1821  
SERIES OF 2025

COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

**A RESOLUTION**

**Approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the Regional Transportation District (RTD) concerning the “Federal Transit Administration Program for Transit-Oriented Development Planning Grant” program and the funding therefor.**

**WHEREAS**, the City and County of Denver has given due consideration to said proposed Grant Agreement;

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** The proposed Grant Agreement between the City and County of Denver and the Colorado Department of Transportation for the “Federal Transit Administration (FTA) Program for Transit-Oriented Development (TOD) Planning Grant” program, which is identified as Grant Number FTA-2024-005-TPE-TODP, a copy of which is duly filed with the City Clerk, Filing No. 202477587, be and hereby is approved in all respects.

**Section 2.** The payments made by the Regional Transportation District (RTD) to the City pursuant to and under the Grant Agreement shall be deposited into the Treasury of the City and credited to Special Fund No. 11000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

**Section 3.** That it be and is hereby found and determined that the budget summary of said program, to be expended by the Executive Director of the Department of Transportation and Infrastructure, is as follows:

| <b><u>ACCOUNTING NUMBER</u></b> | <b><u>APPROPRIATION ACCOUNT</u></b> | <b><u>AMOUNT</u></b> |
|---------------------------------|-------------------------------------|----------------------|
| 11001-0140000                   | FTA TOD Pilot Grant (RTD)           | \$2,000,000          |

Expenditures of said funds are authorized from January 1, 2025 to December 31, 2027.

1           **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized  
2 and directed to make such book and record entries and to do such other things as may be necessary  
3 to accomplish the purposes of this Resolution.

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6 COMMITTEE APPROVAL DATE: December 24, 2024, by Consent

7 MAYOR-COUNCIL DATE: December 31, 2024, by Consent

8 PASSED BY THE COUNCIL: \_\_\_\_\_

9 \_\_\_\_\_ - PRESIDENT

10 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
11 EX-OFFICIO CLERK OF THE  
12 CITY AND COUNTY OF DENVER

13 PREPARED BY: Nikki McCabe, Budget and Management Office           DATE: February 20, 2025

14 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
15 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
16 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
17 of the Charter.

18 Katie J. McLoughlin, Interim City Attorney

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20 BY: Anshul Bagga, Assistant City Attorney           DATE: Feb 20, 2025