

**BY AUTHORITY**

ORDINANCE NO. \_\_\_\_\_  
SERIES OF 2011

COUNCIL BILL NO. CB11-0800  
COMMITTEE OF REFERENCE:  
Health, Safety, Education & Services

**A BILL**

**For an ordinance accepting funding from the United States of America for the "State Criminal Alien Assistance Programs (SCAAP)" for Fiscal Year 2011 and authorizing expenditures therefor.**

**BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** The proposed special allocation of funds from the United States of America, Bureau of Justice Assistance, for the State Criminal Alien Assistance Program (SCAAP) for Fiscal Year 2011, Grant No. 2011-AP-BX-0926, under CFDA No. 16.606, be and hereby is accepted in all respects, in accordance with the document filed with the City Clerk, Filing No.11-0924.

**Section 2.** The payments made by the United States of America as a special allocation of funds shall be deposited into the Treasury of the City and County of Denver and credited to Special Fund No. 12000 which is set forth and described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

**Section 3.** Expenditures are hereby authorized from the Safety Special Revenue Fund, Accounting No. 12000, in the amounts of money in the following tabulation to be expended for the purposes and upon the authorizations in said Ordinance set forth:

<u>ACCOUNTING</u> <u>NUMBER</u>	<u>APPROPRIATION</u> <u>ACCOUNT</u>	<u>EXPENDING</u> <u>AUTHORITY</u>	<u>AMOUNT</u>
12009-3501000	Undersheriff Regional Services	Manager of Safety	\$893,032

1       **Section 4.** The Manager of Finance of the City and County of Denver is hereby authorized  
2 and directed to make such book and record entries and to do such other things as may be  
3 necessary to accomplish the purposes of this Ordinance.

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5 COMMITTEE APPROVAL DATE: November 3, 2011. (Consent)

6 MAYOR-COUNCIL DATE: November 8, 2011

7 PASSED BY THE COUNCIL: \_\_\_\_\_, 2011

8 \_\_\_\_\_ - PRESIDENT

9 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_, 2011

10 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
11 EX-OFFICIO CLERK OF THE  
12 CITY AND COUNTY OF DENVER

13 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_, 2011; \_\_\_\_\_, 2011

14 PREPARED BY: Kelly A. Greunke, Budget and Management Office DATE: November 10, 2011

15 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office  
16 of the City Attorney. We find no irregularity as to form, and have no legal objection to the  
17 proposed ordinance. The proposed ordinance is submitted to the City Council for approval  
18 pursuant to § 3.2.6 of the Charter.

19 Douglas J. Friednash, Denver City Attorney

20 BY: \_\_\_\_\_, \_\_\_\_\_ City Attorney       DATE: \_\_\_\_\_, 2011

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