

1 **BY AUTHORITY**

2 RESOLUTION NO. CR18-0297  
3 SERIES OF 2018

COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Approving a proposed Contract between the City and County of Denver and**  
6 **Merrick & Company for professional engineering and design services.**

7  
8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** The proposed Contract between the City and County of Denver and Merrick &  
10 Company, in the words and figures contained and set forth in that form of Contract available in the  
11 office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder,  
12 Ex-Officio Clerk of the City and County of Denver, under City Clerk’s Filing No. 201840729-00 is  
13 hereby approved.

14 COMMITTEE APPROVAL DATE: March 20, 2018

15 MAYOR-COUNCIL DATE: March 27, 2018

16 PASSED BY THE COUNCIL: \_\_\_\_\_

17 \_\_\_\_\_ - PRESIDENT

18 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
19 EX-OFFICIO CLERK OF THE  
20 CITY AND COUNTY OF DENVER

21 PREPARED BY: Robert G. Wheeler, Assistant City Attorney DATE: March 29, 2018

22 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
23 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
24 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
25 of the Charter.

26  
27 Kristin M. Bronson, Denver City Attorney

28 BY:  \_\_\_\_\_, Assistant City Attorney DATE: Mar 29, 2018  
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