

**BY AUTHORITY**

1  
2 ORDINANCE NO. \_\_\_\_\_  
3 SERIES OF 2019

COUNCIL BILL NO. CB19-0399  
COMMITTEE OF REFERENCE:

4 Land Use, Transportation & Infrastructure

5 **A BILL**

6 **For an ordinance relinquishing a portion of the easement reserved in Southmoor**  
7 **Park Filing No. Two, recorded with the Denver Clerk & Recorder at Book 25,**  
8 **Pages 45-46, located at South Oneida Way and East Hampden Avenue.**

9 **WHEREAS**, the Executive Director of Public Works of the City and County of Denver has  
10 found and determined that the public use, convenience and necessity no longer requires a portion  
11 of the easement in the area hereinafter described, and subject to approval by ordinance, has  
12 relinquished the same;

13 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

14 **Section 1.** That the action of the Executive Director of Public Works in relinquishing a  
15 portion of the easement reserved in Southmoor Park Filing No. Two, recorded with the Denver Clerk  
16 & Recorder at Book 25, Pages 45-46, in the following area:

17 **PARCEL DESCRIPTION ROW NO. 2019-RELINQ-0000003-001:**

18 A PORTION OF THE UTILITY EASEMENT WITHIN LOTS 3 AND 4, BLOCK 2 SOUTHMOOR  
19 PARK FILING NO. TWO RECORDED AT THE CITY AND COUNTY OF DENVER CLERK AND  
20 RECORDER'S OFFICE AT BOOK 25, PAGES 45, LOCATED IN THE NORTHEAST QUARTER  
21 OF SECTION 5, TOWNSHIP 5 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL  
22 MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, BEING MORE  
23 PARTICULARLY DESCRIBED AS FOLLOWS:

24 THE EASTERLY 8 FEET OF SAID LOT 3 AND THE WESTERLY 8 FEET OF SAID LOT 4  
25 EXCEPT THE NORTHERLY 16 FEET AND THE SOUTHERLY 8 FEET OF SAID LOTS 3 AND 4.

26 PARCEL CONTAINS 0.0646 ACRES (2,816 SQUARE FEET), MORE OR LESS

27 be and the same is hereby approved and that a portion of the easement within the above-described  
28 area is hereby relinquished.

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1 COMMITTEE APPROVAL DATE: April 30, 2019 by Consent  
2 MAYOR-COUNCIL DATE: May 7, 2019  
3 PASSED BY THE COUNCIL: \_\_\_\_\_ May 20, 2019  
4 \_\_\_\_\_ - PRESIDENT  
5 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_  
6 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
7 EX-OFFICIO CLERK OF THE  
8 CITY AND COUNTY OF DENVER  
9 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_;  
10 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: May 9, 2019  
11 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the Office of  
12 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
13 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6  
14 of the Charter.  
15  
16 Kristin M. Bronson, Denver City Attorney  
17  
18 BY: Kristin J. Crawford, Assistant City Attorney DATE: May 8, 2019