

Department of Public Works
Capital Projects Management
Permit Operations and Right of Way Enforcement
Infrastructure Planning & Programming
Traffic Engineering Services
201 W. Colfax Avenue

Denver, CO 80202 www.denvergov.org

REQUEST FOR RESOLUTION TO DEDICATE PUBLIC RIGHT-OF-WAY

TO:

Melinda Olivarez, Chy Attorney's Office

FROM:

Robert J. Duncanson P.P. Engineering Manager II

Right-of-Way Services

DATE:

April 22, 2011

ROW#:

2010-0538-01

SCHEDULE #:

 Parcel 1
 0527212032000
 Parcel 2
 0527212034000
 Parcel 3
 0630202023000

 Parcel 4
 0630221013000
 Parcel 5
 0630100031000
 Parcel 6
 0630123005000

 Parcel 7
 0630124003000
 Parcel 8
 0630121055000
 Parcel 9
 0630100030000

 Parcel 10
 0629210016000
 Parcel 11
 0629200054000
 Parcel 12
 0629200035000

 Parcel 13
 0629200041000
 Parcel 14
 0629200088000
 Parcel 15
 0629100071000

TITLE:

This request is to dedicate existing City owned land as Evans Ave. Located at the intersections: Evans Ave., between S. Broadway & S. Lincoln St.: Evans Ave at Ash St.: Evans Ave at S. Dahlia St.: Evans Ave., between S. Dahlia St. & S. Holly St.: Evans Ave., between S. Jasmine St., & Monaco St. Pkwy.: and Evans Ave. & S. Oneida St.

SUMMARY:

Request for a Resolution for laying out, opening and establishing certain real property as part of the system of thoroughfares of the municipality; i.e. as Evans Ave.

It is requested that the above subject item be placed on the Mayor-Council Agenda for the next available date.

Therefore, you are requested to initiate Council action to dedicate a parcel of existing City owned land for Public Right-of-Way purposes as Evans Ave. The land is described as follows.

INSERT PARCEL DESCRIPTION ROW (# 2010-0538-01) HERE.

A map of the area to be dedicated is attached.

RD/JL/LRA Q



cc: Asset Management, Steve Wirth

City Councilperson, Charlie Brown, District # 6

City Council Aides # 6: Carol Singer and Meagan Mercer

City Councilperson, Nevitt District #7

City Council Aides # 7: Valerie Kerns and Jennifer Redies

City Council Staff, Gretchen Williams

Department of Law, Karen Aviles

Department of Law, Melinda Olivarez

Department of Law, Arlene Dykstra

Environmental Services, David Erickson

Mayor's Office, City Council Liaison, R. D. Sewald

Mayor's Office, Heather Barry

Public Works, Manager's Office, Christine Downs

Public Works, Manager's Office, Debra Baca

Public Works, Right-of-Way Engineering Services, Rob Duncanson

Public Works, Right-of-Way Engineering Services, Area surveyorJohn Lautenschlager

Public Works Survey-Paul Rogalla

Owner: City and County of Denver

Project file folder # 2010-0538-01

DENVER

EXECUTIVE SUMMARY

Project Title: 2010-0538-01 Dedication at the intersections: Evans Ave., between S. Broadway & S. Lincoln St.: Evans Ave at Ash St.: Evans Ave at S. Dahlia St.: Evans Ave., between S. Dahlia St. & S. Holly St.: Evans Ave., between S. Jasmine St., & Monaco St. Pkwy.: and Evans Ave. & S. Oneida St.

Description of Proposed Project: Request for a Resolution for laying out, opening and establishing certain real property as part of the system of thoroughfares of the municipality; i.e. as Evans Ave.

Explanation of why the public right-of-way must be utilized to accomplish the proposed project: This request is to dedicate existing City owned land as Evans Ave., between S. Broadway & S. Lincoln St.: Evans Ave at Ash St.: Evans Ave at S. Dahlia St.: Evans Ave., between S. Dahlia St. & S. Holly St.: Evans Ave., between S. Jasmine St., & Monaco St. Pkwy.: and Evans Ave. & S. Oneida St.

Has a Temp MEP been issued, and if so, what work is underway: NO

What is the known duration of an MEP: NO

Will land be dedicated to the City if the vacation goes through: N/A

Will an easement be placed over a vacated area, and if so explain: N/A

Will an easement relinquishment be submitted at a later date: N/A

Additional information:



ORDINANCE/RESOLUTION REQUEST

Please email requests to Daelene Mix at

daelene.mix@denvergov.org by NOON on Monday.

All fields must be completed.

Incomplete request forms will be returned to sender which may cause a delay in processing.

Pleas	se mark	one:	☐ Bill Requ	iest	or	⊠ Resol	ution Reques	Date of Request: April 22, 2011
1.	Has you	ır agency	y submitted this re	quest in	the last 1	2 months?		
		Yes	⊠ No					
	If y	es, pleas	e explain:					
-	that closupplem Th Av Av	early indi ental req iis reque ve., betv ve., betv	icates the type of re west, etc.) est is to dedicate ween S. Broadw:	existin y & S. t. & S.	ant accep g City o Lincoln	wned land a St.: Evans	et execution, a As Evans Av Ave at Ash	te. Located at the intersections: Evans St.: Evans Ave at S. Dahlia St.: Evans S. Jasmine St., & Monaco St. Pkwy.:
3. 1	Request	ing Ager	ney: Public Works	Right-of	-Way Eng	gineering Serv	ices	
4. (Nar Pho	ne: Lisa ne: 720	(With actual know AR. Ayala -865-3153 ayala@denvergov.		proposed	l ordinance/res	solution.)	
5. <u>3</u>	<u>vill be a</u> ■ Nar ■ Pho	wailable ne: Deb ne: 720	<u>for first and secona</u>	reading,	proposed if necess	ordinance/res <u>ary</u> .)	olution <u>who w</u>	ill present the item at Mayor-Council and who
6. (Re	quest fo	tion of proposed of or a Resolution f thoroughfares o	or layin	g out, o	pening and	establishing	s certain real property as part of the
ė	enter N/2 a.	4 for that	t field.) et Control Number		omplete fie	elds may resul	t in a delay in	processing. If a field is not applicable, please
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	f.	Costs:	N/A					
7. 1 e	s there xplain.	any cont None	roversy surround	ing this o	ordinance	e? (Groups or	individuals w	ho may have concerns about it?) Please
	_		 _	To be	completed	d by Mayor's I	Legislative Tea	am:
SIRE	Trackin	ng Numbe	er:		_	• •	-	intered:

2006 Denver

Denver County Adams County

Street Centerline

Arapahoe County

Jefferson County

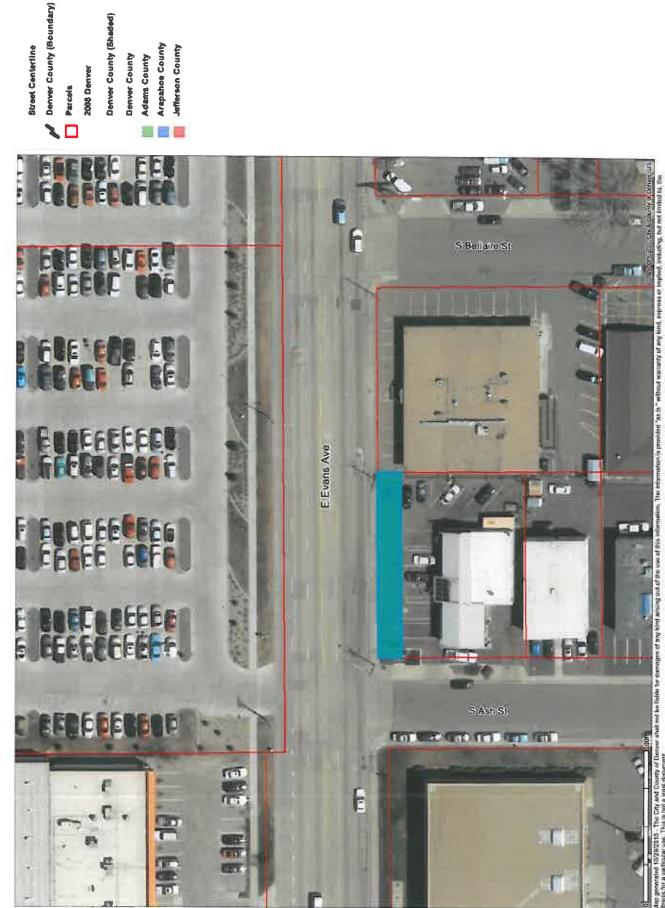


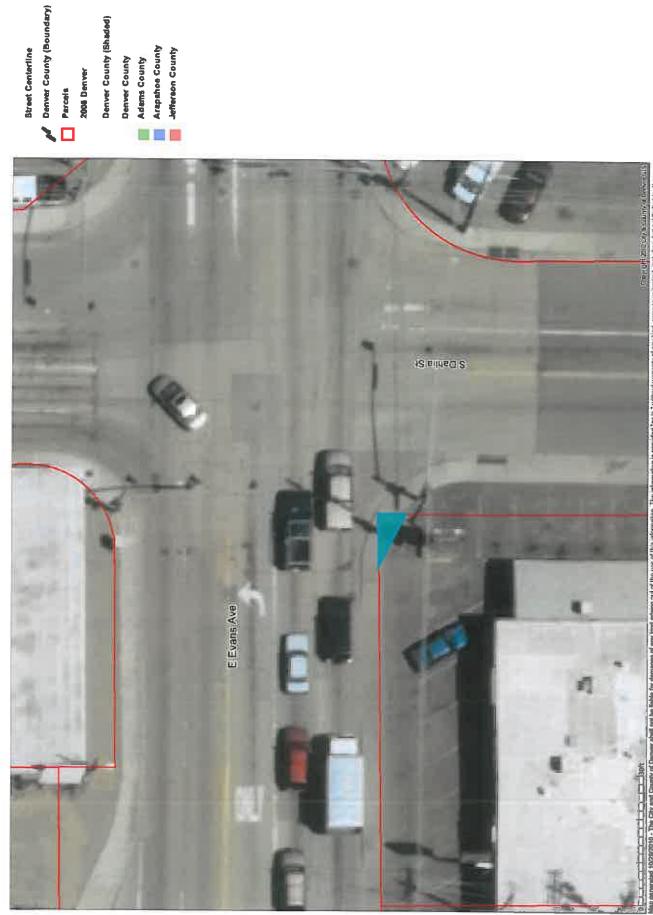
2008 Denver

Denver County Adams County

Street Centerline







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2008 Denver

Denver County Adams County

Street Centerline

Arapahoe County Jefferson County



2008 Denver

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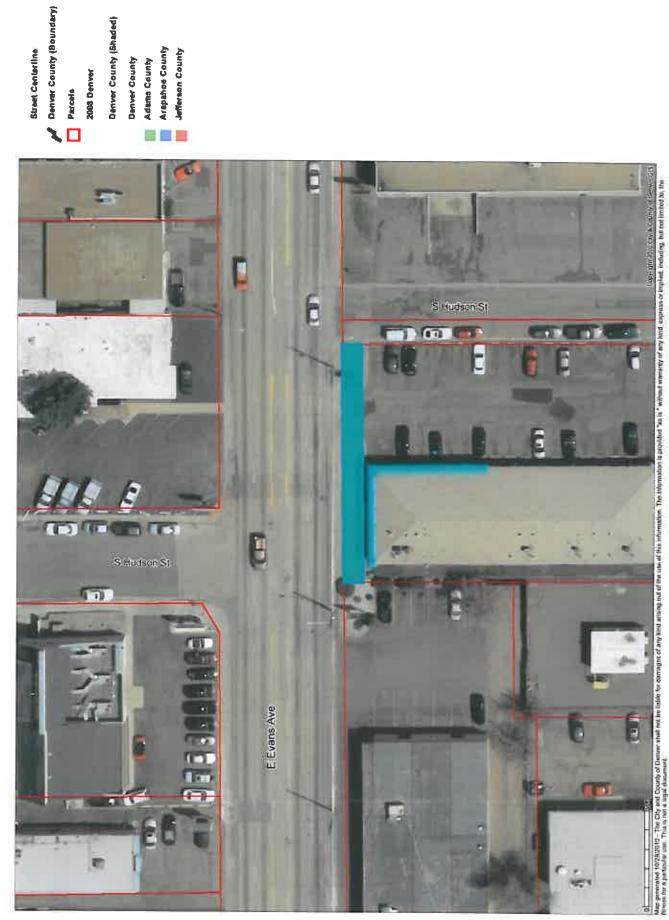


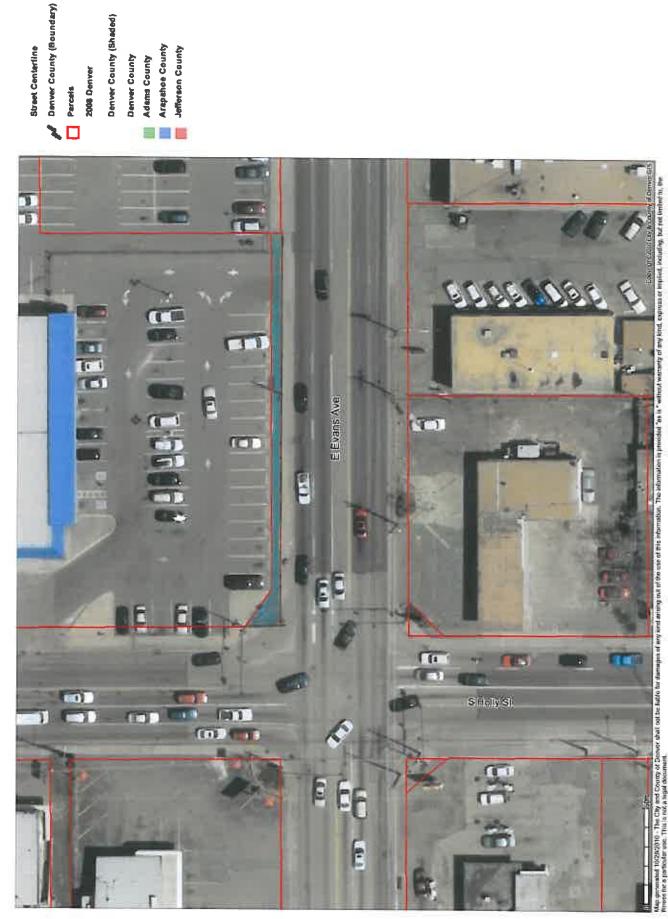
2008 Denver

Denver County Adams County

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Denver County (Boundary)

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Denver County (Shaded)

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Jefferson County



2005 Denver

Denver County

Street Centerline

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Jefferson County



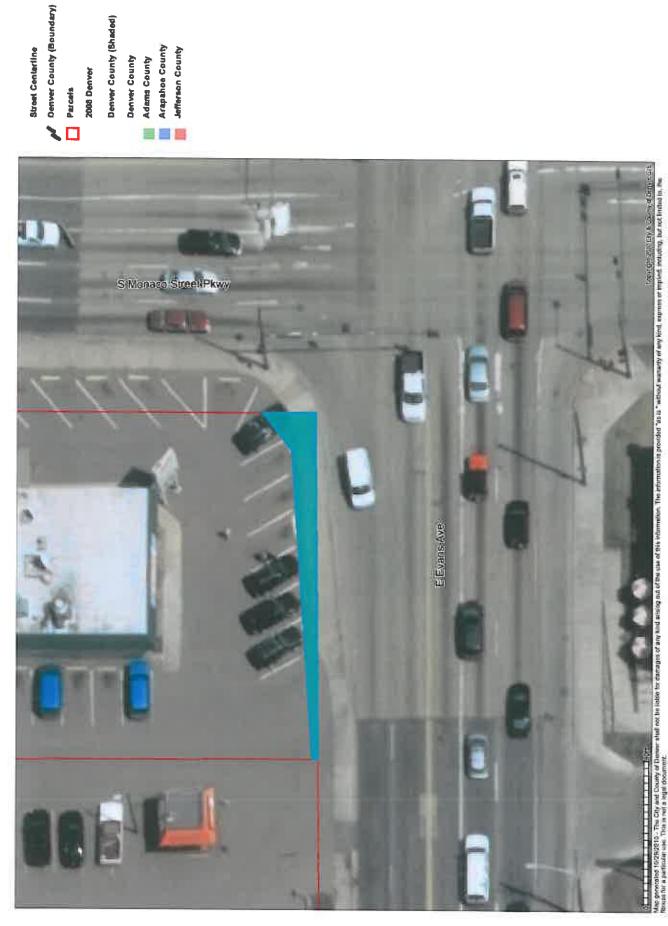


2008 Denver

Denver County Adams County

Arapahoe County Jefferson County

Stroet Centerline





Two parcels of land located in the Northeast 1/4 of Section 27, Township 4 South, Range 68 West of the Sixth Principal Meridian, City and County of Denver, State of Colorado.

Two parcels of land conveyed by Quit Claim Deed to the City & County of Denver, recorded on the 19th of June 1986 by Reception No. 083798 in the City and County of Denver Clerk & Recorders Office being more particularly described as follows:

Parcel 1

That part of Block 1, Lawndale, described as follows: Beginning at the northwest corner of Lot 1, Block 1, Lawndale, thence easterly along the north line of said Lot 1 to the northeast corner thereof: thence southerly along the east line said Lot 1 a distance of 18.30 feet. Thence southwesterly a distance of 115.03 feet to a point 23 feet southerly of and 10 feet east of by perpendicular measurement from the northwest corner of said Lot 1; thence southwesterly a distance of 11.02 feet to a point on the west of Lot 2, said Block 1, Lawndale; thence northerly along the west line of said Lots 1 and 2 a distance of 23 feet to the point of beginning excepting the north 5 feet thereof.

Parcel 2

That part of Block 1, Lawndale, described as follows: Beginning at the northeast corner of Lot 48, Block 1, Lawndale, thence westerly along the north line of said Lot 48 to the northwest corner thereof: thence southerly along the west line of said Lot 48 a distance of 17.70 feet. Thence northeasterly a distance of 115.08 feet to a point 13 feet southerly of and 10 feet westerly of by perpendicular measurement from the northeast corner of said Lot 48; thence southeasterly a distance of 13.83 feet to a point on the east of said Lot 48, said point being 23 feet southerly of the northeast corner thereof; thence northerly along said east line to the point of beginning excepting the north 5 feet thereof.

Two parcels of land located in the Northwest 1/4 of Section 30, Township 4 South, Range 67 West of the Sixth Principal Meridian, City and County of Denver, State of Colorado.

Parcel 3

A parcel of land conveyed by Quit Claim Deed to the City & County of Denver, recorded on the 13th of December 1985 by Reception No. 004113 in the City and County of Denver Clerk & Recorders Office being more particularly described as follows:

That part of Block 3, Warren's University Heights, described as follows: the north 15 feet of Lot 1, Block 3, Warren's University Heights.

Parcel 4

A parcel of land conveyed by Warranty Deed to the City & County of Denver, recorded on the 29th of August 1974 in Book 938 Page 7 in the City and County of Denver Clerk & Recorders Office being more particularly described as follows:

That part of Lot 1, Block 9, Warren's University Heights, located within the boundaries described as follows: Beginning at a point 30 feet south of and 30 feet west of the northeast corner of the SW1/4 of the NW1/4 of Section 30, T.4S., R.67W.of the 6th P.M., said point being the northeast corner of Lot 1, Block 9, Warren's University Heights; thence westerly along the north line of said Lot 1 a distance of 10.34 feet; thence southeasterly to a point on the east line of said Lot 1, located 5 feet south of the northeast corner thereof; thence northerly along said east line to the point of beginning.

Five parcels of land located in the Northeast 1/4 of Section 30, Township 4 South, Range 67 West of the Sixth Principal Meridian, City and County of Denver, State of Colorado.

Parcel 5

A parcel of land conveyed by Quit Claim Deed to the City & County of Denver, recorded on the 12th of September 1985 Reception No. 064277 in the City and County of Denver Clerk & Recorders Office being more particularly described as follows:

A Right-of-Way which is ten feet wide and approximately 470.3 feet long and consists of the Northern-most ten feet of the following described parcel, abutting and adjacent to the existing right-of-way of East Evans Avenue.

That part of the Southwest Quarter of the Northeast Quarter of Section thirty (30), Township Four (4) South, Range Sixty-Seven (67) West of the Sixth P.M., described as follows: Beginning at a point 30 feet South and 492 feet East of the Northwest corner of the South Half of the Northeast Quarter of said Section 30; thence South 110 feet to a point; thence West 12 feet to a point; thence South and parallel to the center line of South Dahlia Street 490 feet more or less, to a point on the North line of East Warren Avenue; thence East 482.3 feet along the north line of East Warren Avenue to a point; thence North 600 feet, more or less, to a point on the South line of East Evans Avenue; thence West 470.3 feet along the South line of East Evans Avenue to the point of beginning, City and County of Denver.

Parcel 6

A parcel of land conveyed by Warranty Deed to the City & County of Denver, recorded on the 15th of May 1975 in Book 1053 Page 665 in the City and County of Denver Clerk & Recorders Office being more particularly described as follows:

A right-of-way for street purposes over, upon and across the South five feet (S.5') of Lots Twenty-three (23) Twenty-four (24), and the West fifteen feet (W.15') of Lot Twenty-five (25), Budlong's Resubdivision of Block Sixteen (16), Chamberlin's University Terrace East.

Parcel 7

A parcel of land conveyed by Quit Claim Deed to the City & County of Denver, recorded on the 10th of August 1976 in Book 1299 Page 236 in the City and County of Denver Clerk & Recorders Office being more particularly described as follows:

The South five feet (5) of Block 15, Chamberlin's University Terrace East, and of Lots 25 to 31 inclusive, except the west 15 feet of Lot 25, Budlong's Resubdivision of Block 16, Chamberlin's University Terrace East, City and County of Denver, State of Colorado

Parcel 8

A parcel of land conveyed by Special Warranty Deed to the City & County of Denver, recorded on the 15th of May 1987 by Reception No. 00132478 in the City and County of Denver Clerk & Recorders Office being more particularly described as follows:

The North 10 feet of the North 1/2 of Lot 1, Block 2, Resubdivision of Block 2 Rieger Subdivision.

Parcel 9

A parcel of land conveyed by Quit Claim Deed to the City & County of Denver, recorded on the 1st of November 1982 in Book 2682 Page 431 in the City and County of Denver Clerk & Recorders Office being more particularly described as follows:

Beginning at the northeast corner of the West 1/2 of the Northeast 1/4 of the Southeast 1/4 of the Northeast 1/4 of Section 30, Township 4 South, Range 67 West of the 6th P.M., said point being 330.28 feet west of the intersection of the center line of South Holly Street and the center line of East Evans Avenue; thence south along the east line of said West 1/2 of the Northeast 1/4 of the Southeast 1/4 of the Northeast 1/4 of said Section 30 a distance of 30.00 feet; thence west and parallel with the centerline of East Evans Avenue a distance of 15.00 feet to the True Point of Beginning; thence west and parallel with the centerline of East Evans Avenue a distance of 123.75 feet; thence south and parallel with the east line of said West 1/2 of the Northeast 1/4 of the Southeast 1/4 of the Northeast 1/4 a distance of 10.00 feet; thence east and parallel with the centerline of East Evans Avenue a distance of 123.75 feet; thence north and parallel with the east line of said West 1/2 of the Northeast 1/4 of the Southeast 1/4 of the Northeast 1/4 a distance of 10.00 feet to the True Point of Beginning; City and County of Denver, Colorado, Containing 1237.5 square feet more or less.

Five parcels of land located in the Northwest 1/4 of Section 29, Township 4 South, Range 67 West of the Sixth Principal Meridian, City and County of Denver, State of Colorado.

Parcel 10

A parcel of land conveyed by Quit Claim Deed to the City & County of Denver, recorded on the 1st April 1974 in Book 855 Page 539 in the City and County of Denver Clerk & Recorders Office being more particularly described as follows:

That part of the NW1/4 of the NW1/4 of Section 29, Township 4 South, Range 67 West of the 6th P.M. described as follows; Beginning at a point that is 30 feet East of and 30 feet North of the Southwest corner of the said NW1/4 of the NW1/4; thence northerly and parallel with the West line of said NW1/4 of the NW1/4 a distance of 25.5 feet; thence Southeasterly to a point that is 55.5 feet East of and 35 feet North of the Southwest corner of said NW1/4 of the NW1/4; thence easterly and parallel with the South line of said NW1/4 of the NW1/4 to the East property line; thence Southerly and parallel with the West line of the NW1/4 of the NW1/4 a distance of 5 feet, more or less, to the North line of East Evans Avenue; thence Westerly on said North line to the point of beginning.

Parcel 11

A parcel of land conveyed by Quit Claim Deed to the City & County of Denver, recorded on the 4th of January 1978 in Book 1579 Page 148 in the City and County of Denver Clerk & Recorders Office being more particularly described as follows:

The south 5 feet of the west 206.6 feet of Block 20, University Addition, and the south 5 feet of the east one-half (E1/2) of Vacated Kearney Street, Formerly known as Merritt Street, adjoining said Block 20.

Parcel 12

A parcel of land conveyed by Quit Claim Deed to the City & County of Denver, recorded on the 31st of March 1977 in Book 1412 Page 566 in the City and County of Denver Clerk & Recorders Office being more particularly described as follows:

The south 5 feet of the following described parcel of land; The west 126.25 feet of Block 19 and the east 423.75 feet of Block 20, University Addition, and the S1/2 of abandoned Colorado and Southern Railway right-of-way adjoining said tract lying within the NE1/4 of

NW1/4 of Section 29, T.4S., R.67W., of the 6th P.M., City and County of Denver, State of Colorado, and subject to any existing roads, easements or right of way of record. The above described is hereby granted as public right of way (East Evans Avenue) for as long as it is used for public sidewalks or street purposes.

Parcel 13

A parcel of land conveyed by Quit Claim Deed to the City & County of Denver, recorded on the 30th of August 1982 in Book 2646 Page 174 in the City and County of Denver Clerk & Recorders Office being more particularly described as follows:

A 10 foot wide parcel of land to be dedicated to the City and County of Denver, Colorado, for future right of way purposes, being the south 10 feet of that part of blocks 19 and 20, University Addition, located in the NE1/4 of the NW1/4 of Section 29, Township 4 South, Range 67 West of the 6th Principle Meridian, City and County of Denver, State of Colorado, as described in Book 1327 at Pages 683, 684 & 685 of the records of the Clerk and Recorder, City & County of Denver, Colorado. Being described by the following land description: Beginning at the Southwest corner of Block 19, University Addition to Denver, said corner also being the North right of way of East Evans Avenue (August 1, 1982); thence Easterly along the North Line of East Evans Avenue a distance of 126.25 feet; thence on an interior angle to the right of 89°58'09" a distance of 10 feet; thence on an interior angle to the right of 90°01'51" and parallel to the North right of way line of East Evans Avenue a distance of 140.00 feet; thence on an interior angle to the right of 89°57'07' and parallel to the West line of Block 19 a distance of 10 feet to a point on the North right of way line of East Evans Avenue; thence on an interior angle to the right of 90°02'53" and along the North right of way of East Evans Avenue a distance of 13.75 feet to the point of beginning. Containing 1,400.015 square feet.

Parcel 14

A parcel of land conveyed by Warranty Deed to the City & County of Denver, recorded on the 15th of April 1997 by Reception Number 9700047535 in the City and County of Denver Clerk & Recorders Office being more particularly described as follows:

A portion of Block 19, University Addition, as recorded on April 19,1889 in Book 7, Page 30, at the Denver Clerk and Recorders Office, which is in the NE1/4 of the NW1/4 of Section 29, T.4S., R.67W., of the 6th P.M. in the City and County of Denver, described as follows: Beginning at the southeast corner of Block 19, University Addition; thence northerly along the east line of said Block 19, 21.00 feet; thence southwesterly 14.17 feet to a point 12.31 feet north of the south line of said Block 19 and 11.17 feet west of the east line of said Block 19; thence southwesterly 89.10 feet to a point 5.00 feet north of the south line of said Block 19 and 100 feet west of the east line; thence southerly and parallel to the east line of said Block 19 5.00 feet to the south line of Block 19; thence easterly along said south line a distance of 100.00 feet to the point of beginning, containing 955 square feet, more or less.

A parcel of land located in the Northeast 1/4 of Section 29, Township 4 South, Range 67 West of the Sixth Principal Meridian, City and County of Denver, State of Colorado.

Parcel 15

A parcel of land conveyed by Quit Claim Deed to the City & County of Denver, recorded on the 10th November 1976 in Book 1345 Page 58 in the City and County of Denver Clerk & Recorders Office being more particularly described as follows:

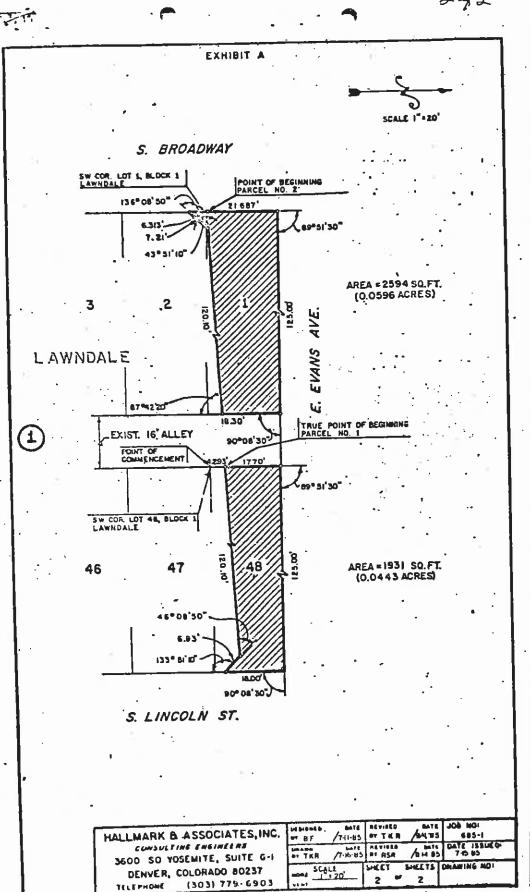
Part of the SW1/4 NE1/4 of Section 29, T.4S., R.67W., of the 6th P.M., Beginning 52.06 feet west of the east line of said SW1/4 NE1/4; thence on a curve to the right with a radius of 22 feet an arc distance of 34.62 feet to the west line of South Oneida Street; thence north to the south line of Evans Avenue; thence west to the point of beginning.

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of the record park its successors and assigns forever. IN HITNESS WEEREDR, The sold part if of the liver part has	norecato set her sand
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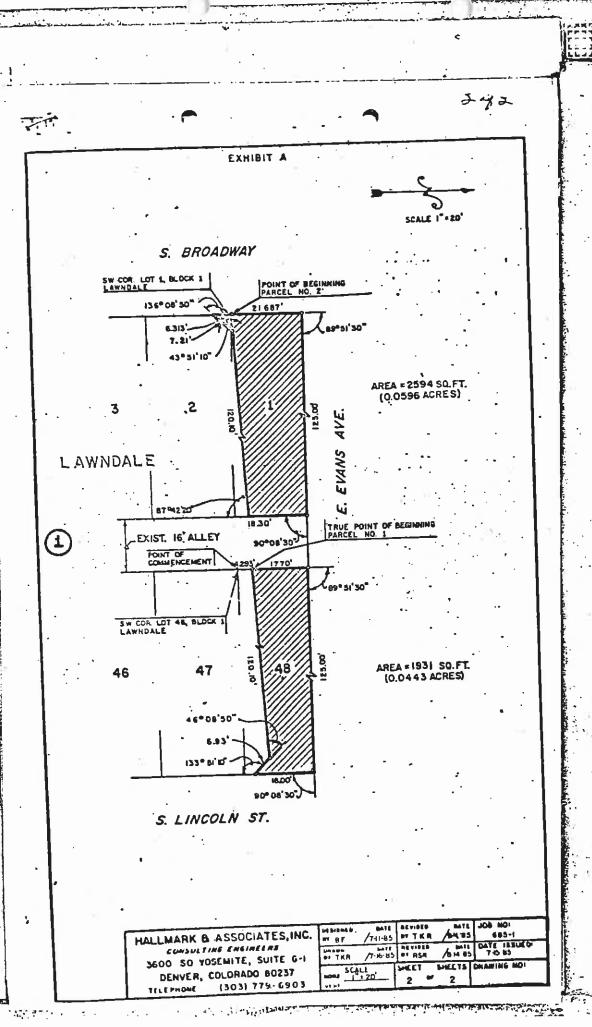
19 5 100 PATRICIA ANN ROBINSON

e constains ton employed

Recorded ats'clock M.,		3
Reception No	Recorder.	
This Deed, Made this 25th day of October 1985, between PATRICIA ANN ROBINSON	Recorder's Siamp	•
of the City and county of Denver and State of Colorade, of the first part, and CITY AND COUNTY OF DERVER, 1437 Bennock St., Denver, CO 80202, a sunicipal	oc 6.00	083798
erganized and existing under and by virtue of the laws of the State of Colorado, of the second parts WITNESSETH, That the said part y of the first part, for and in conside ONE DOLLAR (\$1.00) AND OTHER GOOD AND VALUABLE CONSIDERAT to the said part y of the first part in hand paid by the said party of the is hereby confessed and acknowledged, has remised, released, said, convey these presents do gs remise, release, said, convey and QUIT CLAIM usts the seccessors and namigus ferver, all right, title, interest claim and demand with part has a in and to the following described real property situate, lying and haing in the City and County of Denver	social part, the receipt wherein at and QUIT CLADGED, and by a said party of the count part, its light the said part y	06 19 E
Provided:	algo aprilment core and aprilmen	R COUNTY
That pert of Block 1, Landale, described as follows: Sectioning at the northests corner of Lot 43, Block 1, Landale, described as follows: Sectioning at the northests corner of Lot 43, Block 1, Landale the section of the section	unce of 17-70 13 fost southerly on the morti- the mort the north	
ALSO SEE ATTACHED EXHIBIT "A" FOR A MAP OF THE AREA WAS BECOMES A. PART OF THIS DEED. TO HAVE AND TO HOLD the same together with all and singular the app belonging or in anyolise thereunte appertaining, and all the catala, right, title, is naid part y of the first part, either in law or equity, to the only preper use, of the second part, its successors and ensigns forever. IN WITNESS WHEREOF. The said part y of the first part has a and seed the day and year first above written.	rerienances and privileges thereunto iterest and claim whatsower, of the broafit and bahosf of the said party hervanto set her hand	
Signed, Saaled and Delivered in the Frances of	ANN TOBIRSON [STAL] [STAL] [STAL]	
WITH THE UNITED STATES AIR FORCE IN EUROPE The foregoing instrument was acknowledged before me this 19 65, by PATRICIA ANN ROBINSON	wa Re-	
My seamining expires 1 payAn How Assistant Staff 773 - 82 - 5385 MOBILE, ALAB	CLL CAPT. USAF 1 Roug Panelludge Advocate	

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off by natural alternative of the particular alternative of the persistent than persistent them persistent the persistent of the persisten



Reception No.	Recorder.
acceptant to the second	Recorder's Stamp
THIS DEED, Made this 2nd day of December	Y
18 85, between DAVID N. BURKE and JEANETTE BURKE	
	3
the City and county of Denver and State of	
Colored of the diest part and CITY AND COUNTY OF DENVER, 1937	
Sannock St., Denver, CO 80202, a Bunicipal	
Scorporation -	
Colorado of the second bark:	
WITNESSETH, That the said parties of the first part, for and in conside ONE DOLLAR (\$1.00) AND OTHER GOOD AND VALUABLE CONSIDERAL	TON
	a second part, the receipt whereon
is hereby confessed and acknowledged, have remised, released, sold, convey these presents do remise, release, sell, convey and QUIT CLAIM unto the	e said party of the second part, its
successive and assigns forever, all right tills, interest, claim and demand w	DET TO PART HAND DAY
first part ha ve in and to the following described real property.	and State of Colorade, to with
situate, lying and being in the City and County of Denver	
That part of Block 3, Warren's University Heig	hes.
described as follows:	
The north 15 feet of Lot 1, Block 3, Warren's	
University Heights	
See attached Exhibit "A" for copy of map which by refere	ence hereto
becomes part of this deed.	
	MISC 1 .00
TO HAVE AND TO HOLD the same together with all and singular the app	urtenances and privilegus thereunte
a a contract and a second and all the estate, right, utile, is	INSINST THE CITY AND INCIDENT. OF FINE
belonging or in anywise interests apparatus in law or squity, to the only proper use, and parties of the first part, either in law or squity, to the only proper use, of the second part, its successors and assigns forever.	newater and newsort or the test band.
IN WITNESS WHEREOF, The said parties of the first part have	hereunto set their hands
and seal # the day and year first above written.	
Signed, Sealed and Delivered in the Presence of DAVID N.	(.) (U.De [SEAL]
DAVID N.	SURRE [SEAL]
71	Rufe
JEANETTE	BURKE [SEAL]
	(SEAL)
STATE OF COLORADO,	
-CITY & County of DENVER	
	March 2002
The foregoing instrument was acknowledged before me this	day at Descontrary
19 85, by DAVID M. BURKE and JEARETTE BORKE	
My commission expires (0-20 . 19 87.	Witness my hand and official seal.
7-0	Millian
m we to have	Notes The last of

PLATTED SE.94

"If by natural person or persons here insert name or names; if by person acting in representative or official capacity or activity-in-fact, then insert name of person as executor, attorns -in-fact or other capacity or developing if by officer of correction, then insert name of such officer or officer, as the president we other afficers of such corporation, naming it.—Similarly realising the contract name of such officers or officer, as the president we other afficers of such corporation, naming it.—Similarly realising the contract name of such officers of other presidents.

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No. 882. WARRANTY DEED TO COMPORATION For Final

FIATURE SE 94

Can 9-30-7/ 938

THIS DEED made this 30 day of $\beta c_1 c_2 c_3 c_4$, 1985, is between Entenmann's, Inc., a Delaware corporation, successor by merger of Oroweat Foods Company, formerly a Delaware corporation, d/b/a Oroweat ("Oroweat"), located at 5050 East Evans Avenue, Delaware corporation, d/b/a Oroweat ("Oroweat"), located at 5050 East Evans Avenue, Delaware, CO 80222, and the City and County of Denver, a Municipal corporation, of the City and County of Denver, and State of Coloredo (the Eccleum) and County of Denver, and State of Colorado (the "City"),

WITNESSETH, That Oroweat, for and in consideration of the sum of Ten Dollars and other good and valuable consideration, the receipt whereof is confessed and acknowledged, hath remised, released, sold, conveyed, and quit claimed, and by these presents doth remise, nath remised, released, sold, conveyed, and quit claimed, and by these presents do in remised, release, sell, convey, and quit claim unto the City, its successors and assigns forever, all the release, sell, convey, and quit claim unto the City, its successors and assigns forever, all the release, sell, convey, and demand which Oroweat hath in and to the following right, title, interest, claim, and demand which Oroweat hath in and to the following described Right-of-Way to construct, maintain, repair, and replace that certain road described Right-of-Way to construct, situate, lying, and being in the City and County of Pressure and State of Calonado to a selection of the city and County of Pressure and State of Calonado to a selection of the city and County of Pressure and State of Calonado to a selection of the city and County of Pressure and State of Calonado to a selection of the city and County of Pressure and State of Calonado to a selection of the city and County of Pressure and State of Calonado to a selection of the city and County of Pressure and State of Calonado to a selection of the city and County of Pressure and State of Calonado to a selection of the city and County of Pressure and State of Calonado to a selection of the city and County of the city and ci Denver, and State of Colorado, to wits

A Right-of-Way which is ten feet wide and approximately 470.3 feet long and consists of the Northern-most ten feet of the following described parcel, abutting and adjacent to the existing right-of-way of East Evans Avenue:

That part of the Southwest Quarter of the Northeast Quarter of Section Thirty (30), Township Four (4) South, Range Sixty-Seven (67) West of the Sixth P.M., described as follows: Beginning at a point 30 feet South and 492 feet East of the Northwest corner of the South Half of the Northeast Quarter of said Section 30; thence South 110 feet to a point; thence West 12 feet to a point; thence South and parallel to the center line of South Dahlia Street 490 feet, more or less, to a point on the North line of East Warren Avenue; thence East 482.3 feet along the North line of East Warren Avenue to a point; thence North 600 feet, more or less, to a point on the South line of East Evans Avenue; thence West 470.3 feet along the South line of East Evans Avenue to the point of beginning. City and County of Denver, Colorado.

TO HAVE AND TO HOLD the same, together with all and singular the appurtenances and privileges thereunto belonging, or in anywise thereunto appertaining, and all the estate, right, title, interest, and claim whatsoever, of Oroweat, either in law or equity, to the only proper use, benefit, and behoof of the City, its successors and assigns forever.

The City shall construct, maintain, and replace existing entries and curb cuts into the Right-of-Way. The City shall not exercise any rights hereunder in a manner inconsistent with the expressed purposes of this Right-of-Way. Oroweat specifically reserves and retains unto itself the right of ingress and egress over and across the Right-of-Way herein granted. Nothing herein shall be construed as a limitation on the City's or Oroweat's obligations as provided by state and local law.

IN WITNESS WHEREOF, Oroweat has hereunto set its hand and seal the day and year first above written.

ENTENMANNS, INC., d/p/a OROWEAN

.01

California STATE OF COUNTY OF Los Angeles

MISC 1 this 30th day The foregoing instrument was acknowledged before me , 1985, by David Collins, as Vice President of Entenmann's, Inc., d/b/a

August Oroweat

WITNESS my hand and official seal

My commission expiress

une 28, 1988

OFFICIAL SEAL DARLENE & HALLISEY OTARY PUBLIC CALIFORN PRINCIPAL OFFICE IN LOS ANGELES COUNTY on Exp. June 28, 15

Notary Publ Address: 480 South Vall Avenue 90640 Montebello, CA

F0R

LAND OFFICE

No. 052. WARRANTY DIED TO CORPORATION-Per Pt

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	City and county to, of the first park, an			F.J. SERAFINI	•
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LAND OFFICE.		2			
belong said p of the II and se	ring or in anywise the art ies of the firs second part, its succe N WITNESS WHERE	reunto appertaining, a it part, either in law or more and anxigus for OF, The said part and year first above wi	nd all the estate, right, t r equity, to the only prope	her gener late	ores, of the
Samon	_	P COLORADO Arapa	hoe }		[8EAL]
19 70	The foregoing instrum 5, by* Gerald M	est was acknowledge , Greenbarg, Gar	d before me this 19 naral Partner	th they at July	
Servente A. P. A.	My commission espires		West Tan	AD andro	official mal.
POTAR		PLATTED S	E9S.		retay Philis

No. 522. QUIT CLAIM DEED TO CORPORATION.

00132478

#06131478 OS/15/87 OF:08 AN REAL ESTATE RECORDS F(181 FELICIA MUFTIC DENVER COUNTY CO RECORDER

SPECIAL MARRATTY DEED

THIS DEED is made this 5th day of May, 1987 between CARGINGS.
TURBO CAR WASH PARTMERSHIP, a Colorado General Partmership, of
9161 E. Tufts Circle, Biglewood, Colorado 80111, County of
Arapahoe, State of Colorado ("Grantor") and CITT AND COUNTY OF
DENVER, STATE OF COLORADO ("Grantoe").

WITHESSETH, that the said Grantor for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valendle onsideration paid to said Grantor by the Grantse, the receipt whereof is hereby acknowledged, hereby grants, bargains, sells and conveys unto the said Grantee, its successors and assigns forever, all the following described parcel of land, situate, lying and being in the City and County of Desver, State of Colorado, to-wits

The Borth 10 feet of the Borth 1/2 of Lot 1, Block 2, Resubdivision of Block 2, Rieger Subdivision;

also known as street and number of 5450 E. Evans Avenue, Denver

Sowever, reserving unto the Grantor, its heirs, personal representatives, successors and assigns, an easument under, over, and across the above said percel for the purposes of ingress and egrese, parking and the installation, operation, replacement and repair of utility service lines. Said essement shall extend to such percel or portion thereof which is not developed for the purposes of widening or improving those portions of East Swans Avenue adjacent to said percel. Unless earlier terminated by the express provisions of this reservation, the easest reserved hereunder shall be perpetual and extend to the invitees and agents of the Grantor bereunder.

Together with all and singular the bereditaments and appurtenances thereto balonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rests, issues and profits thereof; and all the estate, right, title, interest, claim and demand whetsoever, of the said Grantor, either in law or in equity, of, in and to the above described parcel, with the hereditaments and appurtunances; to have and to hold the said premises above bergained and described, with the appurtenances, unto the Grantee, its heirs, successors and assigns forever.

And the Grantor, for itself, its beirs, personal representatives, successors and assigns, does covenant, great, bargain and agree to and with the said Grantee, its beirs, successors and assigns, the above bargained premises in the quiet.

Land to the first

140 DEED 7-13-87 PC

PLATTED SE 95

a seem to 188 I start the street and

· 00/32479

and peaceable possession of said Grantee against all and every person or persons lawfully claiming or to claim the whole or part thereof, by, through or under the said Grantes, to warrant and forever defend.

the day and year above first written.

CARCOREL PURSO CAR MARI PARTHERSHIP, a Calorada Renoral Pertuorgato

by its General Partner, I INVESTMENT, a Calorado General Pertneralis

Fartner of Patter Investment

PERTY OF COLORADO :

COUNTY OF ARABABOS.

The foregoing was acknowledged before no this 5th and 1807, 1967, by Gary Patterson, Cameral Partner of Caronnel Rosbe Con Partnership, a Colorado General Partnership.

Witness my head and official seel

Wy commission expires Bovember 15, 1990

AB

POBLIC POBLIC

2682 431

	Respta No. 031662	197 107 -1 14 FL 23.	
23	This Deed, Mode the 26 th day of 0 182 , between 5494 Investors are as fo Michel de LaMar and Heinz Schaefer	ollows: DENGTH GTY	
E. Bunas	of the City and county of Denver Colorado, of the first part, and City and County 1537 Bannock Street, Denver, Colora a Municipal	ado 80202 2682 4;	66 31
	these presents do remise, release, settl convey and Q	part, for high his brish destrict at Andrewski his income you would party of the second part, the resulpt released, sold, conveyed and QUIT CLAINED DUIT CLAINED with the next of the second.	and by
98	encourous and assigns forever, all right, trile, interest, first part baye. Is and to the following described attacks, bring and bring in the City and County of 1	claim and demand which the said part 1.08	
3	For legal desciption and map see a by reference hereto are hereby made	ttached Exibit A and B which le a part of this deed.	1
		= !	
JEFICE	TO HAVE AND TO HOLD the same together with all a belonging or in anywise thereusts appertaining, and all the e- seld part i.e.s.—of the first part, either is law or equity, to t	exists, right title interest and slate, whose war	-0 45.
5 9 1	of the occusi part, its ememous and assigns forever. IN WITHISTS WEERSOF, The entit particles of the sand seal the day and year first above written. Bigned, Seeled and Delivered in the Process of	Cin Od Later	
CAND CAND	John H.J. Clarace	My Scharfer	UEAL)
	GANGERS OF COLORADO		TEAL)
Sauce S	The foregoing instrument was acknowledged before me to 1882, by MICHEL OF LAMAR AN	the 26th and October	a.
	My constants, explain	10 Winds by land and efficial	
Times!	Wy Orrentesion Explice Dep. 51, 1885	the state of the s	-
M	"If by entural parties of pareous bare fearer initial or naline; if anitorial-de-dead, that heavy naline of pareous as misceller, mitarus-de-parties, than the pareous as misceller, mitarus-de-pareous, fearers 1997. No. 522. QUIT CLAIM DEED TO CORPORATION	Sp. 12:11:12FC 2682	

PERTED LISE 15

PARCEL 9

SURVEY NO. 82-26 DATE: 19 JULY 1982 SHEET 2 OF 2 REVISED: 10-27-82

PROPERTY DESCRIPTION:

BEGINNING AT THE WORTHEAST CORNER OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWN-SHIP 4 SOUTH, RANGE 67 WEST OF THE 6TH P.M., SAID POINT BEING 330.28 FEET WEST FROM THE INTERSECTION OF THE CENTER LINE OF SOUTH HOLLY STREET AND THE CENTER LINE OF EAST EVANS AVENUE;

THENCE SOUTH ALONG THE EAST LINE OF SAID WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 30 A DISTANCE OF 30.00 FEET;

THENCE WEST AND PARALLEL WITH THE CENTERLINE OF EAST EVANS AVENUE A DISTANCE OF 15.00 FEET TO THE TRUE POINT OF BEGIN-NNING;

THENCE WEST AND PARALLEL WITH THE CENTERLINE OF EAST EVANS AVENUE A DISTANCE OF 123.75 FEET:

THENCE SOUTH AND PARALLEL WITH THE EAST LINE OF SAID WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 A DISTANCE OF 10.00 FEET;

THENCE EAST AND PARALLEL WITH THE CENTERLINE OF EAST EVANS AVENUE A DISTANCE OF 123.75 FEET;

THENCE NORTH AND PARALLEL WITH THE EAST LINE OF SAID WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 A DISTANCE OF 10.00 FEET TO THE TRUE POINT OF BEGINNING;

CITY AND COUNTY OF DENVER, COLORADO. CONTAINING 1237.5 SQUARE FEET MORE OR LESS.

Exibit A

PARCEL 9

HUFFSTUTLER ENGINEERING SERVICE, Inc.

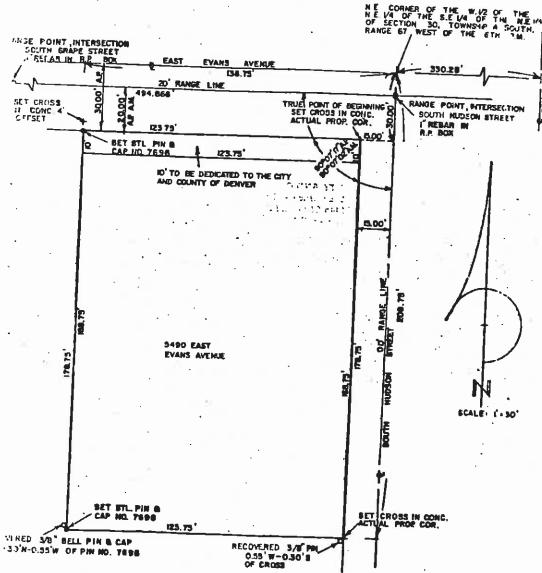
SURVEY NO. 82 ° 26

REVISED 27 OCTOBER 1982

DATE 19 JULY 1982

SHEET 1 OF 2

SEE BIEET 2 FOR
PROPERTY DESCRIPTION.



AM. AS MEASURED A.C. = AS PLATTED

TT.CE: According to Colorado law you must mence any legal action based upon any. Fect in this survey within six years after to first discover such defect. In no event y any action based upon any defect in this irvey be commenced more than ten years from the date of the certification shown hereon.

CERTIFICATE OF SURVEY:

2682 433

I do hereby certify that on 19 July 1982 a survey was made under my supervision of the above projectly and that the plat shown hereon is a true invaccurate representation of sald survey to the best of my knowledge and belief. The lucation and dimensions of all easements and rights of was in evidence or known to me are acceptable in some of the property makes where sal or recovered as shown.

Exibit B

REGISTERED
LAND SURVEYOR NO. 7688

25th day of March . 10 74 THIS DEED, Made this JOHN W. DICK, TRUSTEE etthe City and County of Denver Colorado, of the first part, and CITY AND COUNTY OF DENVER of the CityandCountred Denver Colorado, of the second parts of the first part, for and in consideration of the sum of WITNESSETIL That the sald party ONE DOLLAR and other good and valuable considerations of the first part is head paid by the said part y of the second part, the receipt whereof to the said part y of the first part in head paid by the said part y of the second part, the second with the said part y of the second part, the second with the said part y of the second part, the second part is hereby confessed and acknowledged, has remised, released, sold, conveyed and QUIT CLAIMED, and by these presents do OS remise, release, sell, couvey and QUIT CLAIM unto the said part y of the second part, heirs, successors and sasigns, forever, all the right, title, interest, claim and demand which the said ite in and to the following described lot or pared of land situate, lying and End from from odd to party and State of Colorado, to will Comig of Denver being to the City and That part of the NM 1/4 of the NM 1/4 of Section 29, Township 4 South, Range 67 West of the 6th P.H. described as follows: Beginning at a point that is 30 feet East of and 30 feet North of the Southwest corner of the said IM 1/4 of the IM 1/4; thence northerly and parallel with the West line of said IM 1/4 of the IM 1/4 a distance of 25.5 feet; thence Southeasterly to a point that is 55.5 feet East of and 35 feet North of the Southwest corner of said NA 1/4 of the NA 1/4; thence easterly and parallel with the South line of said NA 1/4 of the NA 1/4 to the East property line; thence Southerly and parallel with the West line of the RW 1/4 of the RE 1/4 a distance of 5 feet, more or less, to the North line of Evans Avenue; thence Westerly on the said North line to the poin' of beginning. 600.0 TO HAVE AND TO HOLD the same, together with all and singular the appartenances and privileges thereunts belonging or in anywise thereunto appariaining, and all the setate, right, title, interest and claim whatmerer, of the of the first part, either in law or equity, to the only proper use, benefit and behoof of the said part y of the second part, It's heirs and assigns forever.
IN WITNESS WHEREOF, The said party of the first part ha-RECORDING bereinto set his band the day and year first above written. (SEAL) Signed, Scaled and Delivered in the Presence of CAFICE. (BEAL) APPROYED (REAL) STATE OF COLORADO, Cied and one of Denver Dick, Trustee

By condicion place January 13, 18 77. Witness my hand and official see day of March

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A55 530

"If by natural person or parsons here lanest name or name; if for pursus acting in representative or efficial analysis attemps, in July allows a superson in the factor of the statemps, and the insect name of mesh officer or officers, as the president or other entires of mesh correction, the lanest name of mesh officer or officers, as the president or other entires of mesh correction, markle 2—1000 148

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STATE OF COLORADO,

County of DEMOSTA

The foregoing instrument was acknowledged before me this 25th day of March 177, by Lincold Discours

My commission exalest

10/28

, 1978 . Witness my hand and office Williams

_ Labrary J pla

STATE OF COLORADO,

County of DENVER

The foregoing instrument was acknowledged bufore me this 19 77, by* Harold Kapelovitz

107 Italiana Rapellovica

3 day of H

Nouve S

My commission expires 5/1/77

. 19 Witness my hand and efficial and

STATE OF COLORADO,

The foregoing instrument was acknowledged before me thin 2 19 77, by KENNETH JEUNG

My commission expires My Commission Expires Nov. 8,1978

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Hard James H

STATE OF COLORADO,

County of DENVER

The foregoing instrument was acknowledged before me this 23 RO bay of MARCAD 30 3 19 77, by SAMARL BROWN

My commission expires By Commission Expires Nov. 2.1972

Witness my hand and official per

Hardd James House

The foregoing instrument was acknowledged before no this ZCHh

1977, by \(\Pi\) \(\lambda\) \(\lambda\) \(\lambda\) \(\Pi\) \(STATE OF COLORADO,
Comply of - L nut (STATE OF COLORADO,

PARCEL 13

NO B21 OCTOBER, 1967 009323 1287 AUG 30 AN 11:51 BUILT CLAIM DEED F.J. SERAFISI COUNTY CLERK DENVER US INTY 2646 174 (The Above Space For Recordor's Use Only) THE GRANTOR McDonald's Corporation Frans for the consideration of Ten (\$10.00) and other good and valuable consideration Ten (\$10.00) DOLLARS. in hand paid and pursuant to authority given by the Board of CONVIEWS and OUTIT OF AIMS anto City of Deriver of said corporation CONVEYS and QUIT CLAIMS unto_ municipal accorporation organized and existing under and by virtue of the laws of the State of having its principal office in the Cary of Denver County of Denver __County of Denver and State of Colorade all interest in the following described Real Estate situated in the County of and State of December, to wit: Colorado QC. .00 SEE ENHIBIT "A" Assistant * *- Secretary, this President, and attented by in: 23rd day of August IMPRESS C CORPORATE SEAS Vice. HERE ATTEST Illinois U State of Minois, County of 1. the undersigned, a Notary Public, in and for the county and State aforesaid. DO HEREBY CERTIFY, that W.H. Sutherland bersonally known to me to be the Vice President of the McDonald's Corporation corporation, and Sevent Greenage Secretary of said corporation, and personally knows so thelasiatent me to be the same persons whose sames are subscribed to the foregoing internment, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed C IMPRESS MOTARIAL SEAL 217 and delivered the said instrument as Vice President and Assistant HERE Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of <u>Directors</u> of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

official seal, this 23rd day of August 152 under my hand and official neal, this_ Munula ALL OF PERSON ן ן 3 4 THE ABOVE ADDRESS IS FOR STATISTICAL PLENDING

> INDEXED 14-20-82 PC PLATTED SE 96-

RECORDERS OFFICE BOX NO

2646 174

LECAL DESCRIPTION

PROPOSED 10 POOT RIGHT OF WAY DEDICATION:

A 10 foot wide parcel of land to be dedicated to the City and County of Denver, Colorado, for future right of way purposes, being the South 10 feat of that part of blocks 19 and 20, University Addition, located in the HE to fithe HW to of Section 29, Township 4 South, Range 67 West of the 6th principle meridian, City and County of Denver, State of Colorado, as described in Book 1327 at Pages 683, 684 & 685 of the records of the Clerk and Recorder, City and County of Denver, Colorado.

Being described by the following land description:

Beginning at the Southwest corner of Block 19, University Addition to Denver, said corner also being on the North right of way line of East Evans Avenue (August 1, 1982); thence Easterly along the North right of way line of East Evans Avenue a distance of 126.25 feet; thence on an interior angle to the right of 89° 58' 09" a distance of 10 feet; thence on an interior angle to the right of 80° 01' 51" and parallel to the North right of way line of East Evans Avenue a distance of 140.00 feet; thence on an interior angle to the right of 89° 57' 07" and parallel to the West line of Block 19 a distance of 10 feet to a point on the North right of way line of East Evans Avenue; thence on an interior angle to the right of 90° 02' 53" and along the North right of way line of East Evans Avenue a distance of 13.75 feet to the point of beginning. Containing 1,400.015 square feet.

day of APRIL

A LEE	DD	AN			TO DO
WA	R.R.	AIV	ιт.	IJF.	.P.IJ

THIS DEED, Made this Q T

19 97, between

BLZ COMPANY

5727 GREEN OAK DRIVE LITTLETON, COLORADO 80121

* County of ARAPAHOE

State of Colorado, grantor, and THE CITY AND COUNTY OF DENVER

A MUNICIPAL

dicorporation organized and

existing under and by virtue of the laws of the State of

COLORADO

, grantee; whose legal address is

1437 BANNOCK ST., DENVER, CO 80202

WITNESSETH, That the grantor, for and in consideration of the sum of FIFTEEN THOUSAND SIX HUNDRED (\$15,600)

the receipt and sufficiency of which is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell, convey and confirm, unto the grantee, its successors and assigns forever, all of the real property, together with improvements, if any, situate, lying and being in the CITY AND County of DENVER and State of Colorado, described as follows:

> FOR LEGAL DESCRIPTION REFER TO EXHIBIT "A" WHICH BY REFERENCE HEREIN BECOMES A PART OF THIS WARRANTY DEED.

also known by street and number as: VACANT LAND

TOGETHER with all and singular the hereditaments and appurtenances thereunto belonging or in anywise apportaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim and demand whatsoever of the grantor, either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances.

TO HAVE AND TO HOLD the said premises above bargained and described, with the appurtenances, anto the grantee, its successors and assigns forever. And the grantor, for himself, his heirs and personal representatives, does covenant, grant, bargain and agree to and with the grantee, its successors and assigns, that at the time of the ensealing and delivery of these presents, he is well seized of the premises above conveyed, has good, sure, perfect, absolute and indefeasible estate of inheritance, in law, in fee simple, and has good right, full power and lawful authority to grant, bargain, sell and convey the same in manner and form as aforesaid, and that the same are free and clear from all former and other grants, bargains, takes, liens, taxes, assessments, encumbrances and restrictions of whatever kind or nature soever, except

The grantor shall and will WARRANT AND FOREVER DEFEND the above-bargained premises in the quiet and peaceable passession of the grantee, its successors and assigns, against all and every person or persons lawfully claiming the whole or any part thereof.

The singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

IN WITNESS WHEREOF, The grantor has executed this deed on the date set forth above.

BLZ

STATE OF COLORADO,

County of

The foregoing instrument was acknowledged before me this

day of APRIL

, 1997

by BLZ COMPANY, JOSEPH ZIMMERMAN AND LYNN ZIMMERMAN

My commission expires

My Commission Expires Jan. 10, 2000

WITNESS my hand and official seal.

and Address of Person Creating Novely Created Legal Description (§ 38-35-106.5, C.R.S.)

WELLBANTY DEED (to Corporation) For Photographic Record

Bradford Publishing, 1743 Wazes St., Denver, CO 80202 — (303) 292-2500 — 2-92

APPROVADD FOX RECORDING

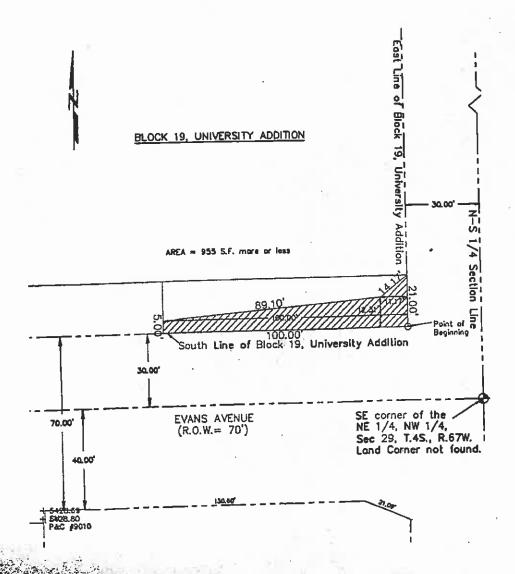
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24

ASSET MCMT.

A portion of Block 19, University Addition, as recorded on April 19, 1889 in Book 7, Page 30, at the Denver Clerk and Recorders Office, which is in the NE 1/4 of the NW 1/4 of Section 29, T.4S., R.67W, of the 6th P.M. in the City and County of Denver, described as follows:

Beginning at the southeast corner of Block 19, University Addition; thence northerly along the east line of said Block 19, 21.00 feet; thence southwesterly 14.17 feet to a point 12.31 feet north of the south line of said Block 19 and 11.17 feet west of the east line of said Block 19; thence southwesterly 89.10 feet to a point 5.00 feet north of the south line of said Block 19 and 100 feet west of the east line; thence southerly and parallel to the east line of said Block 19 5.00 feet to the south line of Block 19; thence easterly along said south line a distance of 100.00 feet to the point of beginning, containing 955 square feet, more or less.



APPLICATION OF THE LAND CONTROL

No. 825. QUIT CLAIM DEED, ... Corporation to Corporation

duly organized and existing under and by virtue of the laws of the State of Colorado of C					2015	
THIS DEED, Made this 9th day of November 19 76 , between TERLAN, CO. A Colorade Curporation 19 76 , between TERLAN, CO. A Colorade Curporation 19 76 , between TERLAN, CO. A Colorade Curporation 19 76 , between TERLAN, CO. A Colorade Curporation 19 76 , between TERLAN, CO. A Colorade Curporation 19 76 , between TERLAN, CO. A Colorade Curporation 19 76 , between TERLAN, CO. A Colorade Curporation 19 76 , between TERLAN, CO. A Colorade Curporation 19 76 , between TERLAN, CO. A Colorade Curporation 19 76 , between TERLAN, CO. A Colorade Curporation 19 77		20075	_o'clockM.		0-2-4	8 7 8
corporation duly organised and existing under and by virtue of the laws of the filter of Colorado of the first part, and CITY AND COUNTY OF DENVER, A Municipal COUNTY AND COUNTY OF DENVER, A Municipal COUNTY OF DENVER OF THE MUNICIPAL COUNTY OF DENVER OF THE MUNICIPAL COUNTY OF THE					Recorder	6 Stamp
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IN WITNESS WICKERPOP, The said party of the first part hath caused its corporate island in the corporate seal to be hereunto affixed, attested by its Assistant Secretary Treasurer: It It It It It It It I	belonging, or in anywise the anid party of the first part	IOLD the same, interest 's appetral, either in law or	together with all the ining, wide all the collection the collection.	and aingular the app estate, right, title, is y proper use, benefit	urtanences and pro- nterest and claim; and behoof of the	s said party of the
STATE OF COLORADO, City and County of Denver The foregoing inausment was acknowledged before me this 9th day of November 10 76 by W. L. Hamilton, Vice President	IN WITNESS WIRE subscribed by its Vice	EOF, The said ; President,	party of tha first and its corporate	part hath caused ; seal to be hereunto	its corporate nan affixed, attented	to to be herenth by its Assista
STATE OF COLORADO, City and County of Denver The foregoing inausment was acknowledged before me this 9th day of November 10 76 by W. L. Hamilton, Vice President	1 100	6.6	R total	1821	Lame	75
STATE OF COLORADO, City and County of Denver The foregoing instrument was acknowledged before me this 9th day of November 19 76 by W. L. Hamilton, Vice President	and a first	10125	***************************************	f G. T. H	aniton t	
STATE OF COLORADO, City and County of Denver The foregoing instrument was acknowledged before me this 9th day of November 10 76 by W. L. Hamilton, Vice President	75/10	ore aru Tre	agurer.	Вуполичения	Vic	a Prelimi
STATE OF COLORADO, City and County of Denver The foregoing instrument was acknowledged help a me this 9th day of November 10 76 by W. L. Hamilton, Vice President	10 R	73721141 4		128		
City and County of County	7	1			78	A CA
City and County of County	8	1				
The foregoing instrument was acknowledged before me this 9th day of November 10 76 by W. L. Hamilton, Vice President	二	OF COLORADO	. 1			
10 76 by W. L. Hamilton, Vice President	City and	County of Derry	rer	this 9th	day of 1	lovember
	10 76 by W. L. He	amilton, Vic	ce President			and and
F. G.R. Nicholas, Assistant Recretary Preasurer	F's G.R. Nicholas,	Assistant :	Geretary I'r	asurer		
	A CONTRACTOR	III	1000	V		a corporation
My commination organica January 2, 1980 Withis my mand and official seel.			1980	Clas	din B	Licen
Notary Po	AN COBIL				1 100	Notary Public.

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