

1 **BY AUTHORITY**

2 ORDINANCE NO.  
3 SERIES OF 2019

COUNCIL BILL NO. CB19-0299  
COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

5 **A BILL**

6 **For an ordinance approving the purchase of capital equipment from the**  
7 **Planned Fleet Special Revenue Fund.**  
8

9 **WHEREAS**, the Department of Public Works has reassessed current department needs and  
10 determined that the Street Maintenance Division requires a skid-steer loader in lieu of a pickup  
11 truck, which was authorized in the 2019 Long Bill (Reference #19-122);  
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13 **NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY**  
14 **OF DENVER:**  
15

16 **Section 1.** From the Planned Fleet Special Revenue Fund, Accounting No. 11804-5053400,  
17 the Executive Director of Public Works, or his duly authorized representatives, is hereby authorized  
18 to purchase or acquire the following capital equipment:  
19

<u>Quantity</u>	<u>Description</u>
1	Skid-Steer Loader

22  
23 **Section 2.** The Chief Financial Officer of the City and County of Denver is hereby authorized  
24 and directed to make such book and record entries and to do such other things as may be necessary  
25 to accomplish the purposes of this Ordinance.  
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30 [Signature page follows].  
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COMMITTEE APPROVAL DATE: April 2, 2019 by Consent

MAYOR-COUNCIL DATE: April 9, 2019

PASSED BY THE COUNCIL: \_\_\_\_\_

\_\_\_\_\_ - PRESIDENT

APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_

ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
EX-OFFICIO CLERK OF THE  
CITY AND COUNTY OF DENVER

NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_; \_\_\_\_\_

PREPARED BY: Rachel Bardin, Budget and Management Office      DATE: April 11, 2019

Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

Kristin M. Bronson, Denver City Attorney

BY: \_\_\_\_\_, Assistant City Attorney      DATE: \_\_\_\_\_