

1 **BY AUTHORITY**

2 RESOLUTION NO. CR23-1912  
3 SERIES OF 2024

COMMITTEE OF REFERENCE:  
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving and providing for the execution of a proposed Grant Agreement**  
6 **between the City and County of Denver and the Caring for Denver Foundation**  
7 **concerning the “Alternatives to Jail-Denver Thrives” program and the funding**  
8 **therefor.**  
9

10 **WHEREAS**, the City and County of Denver has given due consideration to said proposed  
11 Grant Agreement;

12  
13 **NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY**  
14 **OF DENVER:**

15  
16 **Section 1.** The proposed Grant Agreement between the City and County of Denver and the  
17 Caring for Denver Foundation for the “Alternatives to Jail-Denver Thrives” program, which is  
18 identified as Grant Number 202305-02395, a copy of which is duly filed with the City Clerk, Filing  
19 No. 202371085, be and hereby is approved in all respects.

20 **Section 2.** The payments made by the Caring for Denver Foundation to the City pursuant to  
21 and under the Grant Agreement shall be deposited into the Treasury of the City and credited to  
22 Special Revenue Fund No. 12000, which is set forth and described in Section 20-18 of the Revised  
23 Municipal Code of the City and County of Denver.

24 **Section 3.** That it be and is hereby found and determined that the budget summary of said  
25 program, to be expended by the Executive Director of Safety, is as follows:  
26

<u>ACCOUNTING NUMBER</u>	<u>APPROPRIATION ACCOUNT</u>	<u>AMOUNT</u>
12601-3500000	Alternatives to Jail-Denver Thrives	\$1,533,685

27  
28 Expenditures of said funds are authorized from August 1, 2023 to November 31, 2025.  
29

30 **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized  
31 and directed to make such book and record entries and to do such other things as may be necessary  
32 to accomplish the purposes of this Resolution.

1 COMMITTEE APPROVAL DATE: December 13, 2023  
2 MAYOR-COUNCIL DATE: December 19, 2023 by Consent  
3 PASSED BY THE COUNCIL: January 2, 2024  
4 *Amursh P. Sandborn* - PRESIDENT  
5 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
6 EX-OFFICIO CLERK OF THE  
7 CITY AND COUNTY OF DENVER  
8 PREPARED BY: Nikki McCabe, Budget and Management Office DATE: December 21, 2023  
9 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
10 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
11 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
12 of the Charter.  
13 Kerry Tipper, City Attorney  
14 BY: *Anshul Bagga*, Assistant City Attorney DATE: Dec 21, 2023