

1 **BY AUTHORITY**

2 RESOLUTION NO. CR20-0315  
3 SERIES OF 2020

COMMITTEE OF REFERENCE:  
DIRECT FILE - FLYNN

4  
5  
6 **A RESOLUTION**

7 **Approving a proposed Second Amendatory Agreement between the City and**  
8 **County of Denver and Mile High United Way for the administration and grant**  
9 **disbursement of Denver’s Small Business Emergency Relief Program.**

10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The Second Amendatory Agreement between the City and County of Denver and  
12 Mile High United Way, in the words and figures contained and set forth in that form of an Second  
13 Amendatory Agreement available in the office and on the web page of City Council, and to be filed  
14 in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City  
15 Clerk’s Filing No. 202054230-02, is hereby approved.

16 COMMITTEE APPROVAL DATE: N/A.

17 MAYOR-COUNCIL DATE: N/A.

18 PASSED BY THE COUNCIL: \_\_\_\_\_

19 \_\_\_\_\_ - PRESIDENT

20 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
21 EX-OFFICIO CLERK OF THE  
22 CITY AND COUNTY OF DENVER

23 PREPARED BY: Brian L. Martin, Assistant City Attorney DATE: March 26, 2020

24 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
25 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
26 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
27 of the Charter.

28  
29 Kristin M. Bronson, Denver City Attorney

30 BY: , Assistant City Attorney DATE: Mar 26, 2020  
31 \_\_\_\_\_