

BY AUTHORITY

RESOLUTION NO. CR23-1010
SERIES OF 2023

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

A RESOLUTION

Approving a proposed Second Amendatory Agreement between the City and County of Denver and Denver Food Rescue to provide healthy, nutritious meals through delivered food boxes to 600 families.

BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. The proposed Second Amendatory Agreement between the City and County of Denver and Denver Food Rescue, in the words and figures contained and set forth in that form of Second Amendatory Agreement available in the office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk’s Filing No. 202368511-02, is hereby approved.

COMMITTEE APPROVAL DATE: August 2, 2023

MAYOR-COUNCIL DATE: August 8, 2023 by Consent

PASSED BY THE COUNCIL: August 21, 2023



_____ - PRESIDENT

ATTEST: _____

- CLERK AND RECORDER,
EX-OFFICIO CLERK OF THE
CITY AND COUNTY OF DENVER

PREPARED BY: Breena N. Meng, Assistant City Attorney

DATE: August 17, 2023

Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

Kerry Tipper, Denver City Attorney

BY: Anshul Bagga, Assistant City Attorney

DATE: Aug 16, 2023