

1 **BY AUTHORITY**

2 RESOLUTION NO. CR21-1396
3
4 SERIES OF 2021

COMMITTEE OF REFERENCE:
Finance and Governance

5 **A RESOLUTION**

6 **Approving the City Council reappointment of Thomas Allen to the HOST**
7 **Strategic Advisory Group.**

8
9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** That the City Council reappointment of Thomas Allen to the HOST Strategic
11 Advisory Group for a term effective immediately and expiring on 12-1-2024, or until a successor is
12 duly appointed, be and hereby is approved.

13 COMMITTEE APPROVAL DATE: November 25, 2021 by Consent

14 MAYOR-COUNCIL DATE: November 30, 2021

15 PASSED BY THE COUNCIL: _____

16 _____ - PRESIDENT

17 ATTEST: _____ - CLERK AND RECORDER,
18 EX-OFFICIO CLERK OF THE
19 CITY AND COUNTY OF DENVER

20 PREPARED BY: Emily Lapel, Legislative Policy Analyst DATE: November 9, 2021

21 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the office of
22 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
23 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §
24 3.2.6 of the Charter.

25 Kristin M. Bronson, City Attorney for the City and County of Denver

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27 BY: _____, Assistant City Attorney DATE: _____