

1 **BY AUTHORITY**

2 RESOLUTION NO. CR17-0313
3 Series of 2017

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Approving a proposed Third Amendatory Agreement between the City and**
6 **County of Denver and CH2M Hill Engineers, Inc., for professional architecture**
7 **and engineering design services relating to Brighton Boulevard (between 29th**
8 **and 44th Streets) Project.**

9
10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed Third Amendatory Agreement between the City and County of
12 Denver and CH2M Hill Engineers, Inc. in the words and figures contained and set forth in that form
13 of Third Amendatory Agreement available in the office and on the web page of City Council, and to
14 be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver,
15 under City Clerk’s Filing No. 201418034-03 is hereby approved.

16 COMMITTEE APPROVAL DATE: March 14, 2017 by Consent
17 MAYOR-COUNCIL DATE: March 21, 2017

18 PASSED BY THE COUNCIL: _____
19 _____ - PRESIDENT

20 ATTEST: _____ - CLERK AND RECORDER,
21 EX-OFFICIO CLERK OF THE
22 CITY AND COUNTY OF DENVER

23 PREPARED BY: Robert G. Wheeler, Assistant City Attorney DATE: March 23, 2017

24 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office
25 of the City Attorney. We find no irregularity as to form, and have no legal objection to the
26 proposed resolution. The proposed resolution is submitted to the City Council for approval
27 pursuant to § 3.2.6 of the Charter.

28 Kristin M. Bronson, Denver City Attorney

29 BY: _____, Assistant City Attorney DATE: _____