ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 9 a.m. Friday. Contact the Mayor's Legislative team with questions

| Please mark one: | Date of Request: April 10, 2024 ☑ Resolution Request |
|---|--|
| | oments, projects, contracts, resolutions, or bills that involve property om Denver's northern to southern boundary? (Check map <u>HERE</u>) |
| ☐ Yes | |
| 1. Type of Request: | |
| ☐ Contract/Grant Agreement ☐ Intergovernment | tal Agreement (IGA) Rezoning/Text Amendment |
| ☐ Dedication/Vacation ☐ Appropriation/Su | ipplemental DRMC Change |
| ○ Other: Tier III Encroachment Resolution | |
| 2. Title: (Start with <i>approves, amends, dedicates</i> , etc., incacceptance, contract execution, contract amendment, in | clude <u>name of company or contractor</u> and indicate the type of request: grant municipal code change, supplemental request, etc.) |
| | d conditions, to 1618 E. 38TH AVE LLC, their successors and assigns, to osed porch, roof overhang, and buttresses at 1618 East 38th Avenue, in |
| 3. Requesting Agency: DOTI, Right-of-Way Services, E | Engineering and Regulatory |
| 4. Contact Person: Contact person with knowledge of proposed | Contact person for council members or mayor-council |
| ordinance/resolution (e.g., subject matter expert) | · |
| Name: Shari Bills@denvergov.org | Name: Alaina McWhorter |
| Email: shari.bills@denvergov.org | Email: Alaina.mcwhorter@denvergov.org |
| (who, what, why) Request for a Resolution granting a revocable permit, | equest. Attach executive summary if more space needed: subject to certain terms and conditions, to 1618 E. 38TH AVE LLC, their |
| successors and assigns, to encroach into the right-of-v East 38th Avenue. | way with the existing enclosed porch, roof overhang, and buttresses at 1618 |
| 6. City Attorney assigned to this request (if applicable | e): Martin Plate |
| 7. City Council District: Council District 9 | |
| 8. **For all contracts, fill out and submit accompany | ing Key Contract Terms worksheet** |
| | |
| • | ted by Mayor's Legislative Team: |
| Resolution/Bill Number: | Date Entered: |