

1 BY AUTHORITY

2 RESOLUTION NO. 10-1023  
3 SERIES OF 2010

COMMITTEE OF REFERENCE:  
Business, Workforce & Sustainability

4 A RESOLUTION

5 **To set a public hearing relating to approval of an amendment to the Downtown**  
6 **Denver Urban Renewal Plan for the Historic CNB Building Project.**  
7

8 **WHEREAS**, the City Council previously approved the Downtown Denver Urban Renewal  
9 Plan dated February, 1993 (“1993 Plan”); and

10 **WHEREAS**, DURA is requesting that such 1993 Plan be amended to designate the Historic  
11 CNB Building as an Urban Renewal Project for the use of tax increment financing and to create  
12 the Historic CNB Building Property and Sales Tax Increment Areas as provided by C.R.S. § 31-25-  
13 107(9) and Section C-1 of the 1993 Plan; and

14 **WHEREAS**, City Council desires to set a public hearing on such proposed amendment  
15 pursuant to C.R.S. § 31-25-107(3);

16 **NOW, THEREFORE,**  
17 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**  
18

19 **Section 1.** Date, Time and Location of the Amendment to the Downtown Denver Urban  
20 Redevelopment Plan Public Hearing. The City Council shall conduct a public hearing on the  
21 amendment to the 1993 Plan, including the designation of the Historic CNB Building as a project  
22 for tax increment financing and the creation of the Historic CNB Building Project Property and  
23 Sales Tax Increment Area. The public hearing shall be on Monday, January 3, 2011, at 5:30 p.m.  
24 in Council Chambers in the City and County Building located at 1437 Bannock Street, in Denver,  
25 Colorado.

26 **Section 2.** Other Notices. The Denver Urban Renewal Authority is requested to give all  
27 written notices and publications required by C.R.S. § 31-25-107.

28 **Section 3.** Plan Amendment Submittal. That the Amendment filed with the Denver City  
29 Clerk in City Clerk’s Filing No. 91-1097-AN on November 23, 2010, be submitted to the City  
30 Council and Board of Equalization of the City, sitting as the Board of County Commissioners in  
31 accordance with the Charter of the City.

32 **Section 4.** That the Clerk of the City and County of Denver shall attest and affix the seal  
33 of the City and County of Denver to this Resolution.

34 COMMITTEE APPROVAL DATE: November 18, 2010 by consent.

35 MAYOR-COUNCIL DATE: November 23, 2010

1 PASSED BY THE COUNCIL: \_\_\_\_\_, 2010

2 \_\_\_\_\_ - PRESIDENT

3 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
4 EX-OFFICIO CLERK OF THE  
5 CITY AND COUNTY OF DENVER

6 PREPARED BY: KAREN A. AVILES, Assistant City Attorney DATE: November 23, 2010

7 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of  
8 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
9 ordinance. The proposed ordinance is NOT submitted to the City Council for approval pursuant to  
10 §3.2.6 of the Charter.

11 David R. Fine, Denver City Attorney

12 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_, 2010