

**BY AUTHORITY**

RESOLUTION NO. CR1-0603  
SERIES OF 2016

COMMITTEE OF REFERENCE:  
Business, Arts, Workforce  
and Aeronautical Services

**A resolution approving and providing for the execution of proposed grant agreements between the City and County of Denver and the United States of America concerning the "Housing Opportunities for People with AIDS (HOPWA)" FY16 program and the funding therefor.**

**WHEREAS**, the City and County of Denver has given due consideration to said proposed Grant Agreement;

**NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** The proposed Grant Agreements between the United States of America and the City and County of Denver, for the "Housing Opportunities for People with AIDS FY16" program, which is identified as Grant Number C0-H16-F0001, a copy of which is duly filed with the City Clerk, Filing No. 16-0331, be and hereby are approved in all respects.

**Section 2.** The payments made by the United States of America to the City pursuant to and under the Grant Agreements shall be deposited into the Treasury of the City and credited to Special Fund No. 16000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

**Section 3.** That it be and is hereby found and determined that the budget summary of said programs, to be expended by the Director of Economic Development, are as follows:

<u>ACCOUNTING NUMBER</u>	<u>APPROPRIATION ACCOUNT</u>	<u>CFDA Number</u>	<u>AMOUNT</u>
16006-0145101-M1072	HOPWA FY16	14.241	\$ 1,562,737


The foregoing authorization will fund the City's housing, business and neighborhood development activities to prevent homelessness for persons confirmed with AIDS and HIV. Authorization for expenditures of said funds following execution of said grant will cover the period from January 1, 2016 to December 31, 2016.

1       **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized  
2 and directed to make such book and record entries and to do such other things as may be  
3 necessary to accomplish the purposes of this Ordinance.

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5 COMMITTEE APPROVAL DATE: August 18, 2016 (Consent).

6 MAYOR-COUNCIL DATE: August 23, 2016

7 PASSED BY THE COUNCIL: \_\_\_\_\_ Aug 29, 2016

8 \_\_\_\_\_  - PRESIDENT

9 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
10 EX-OFFICIO CLERK OF THE  
11 CITY AND COUNTY OF DENVER  
12

13 PREPARED BY: Tom Migaki, Budget and Management Office                      DATE: August 25, 2016

14 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of  
15 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
16 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to §  
17 3.2.6 of the Charter.

18 Denver City Attorney

19 BY:  \_\_\_\_\_, Assistant City Attorney      DATE: Aug 25, 2016

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