

BY AUTHORITY

RESOLUTION NO. 18-0061
SERIES OF 2018

COMMITTEE OF REFERENCE:
Business, Arts, Workforce, & Aeronautical Services

A RESOLUTION

**Approving the City Council appointment of Rochelle Johnson to the
Denver County Cultural Council.**

WHEREAS, Colorado Revised Statute 32-13-103(3) provides for the appointment of a county cultural council by the Denver City Council to provide for the distribution of Tier III revenues as required by the Denver Metropolitan Scientific and Cultural Facilities District; and

WHEREAS, the eleven-member Denver County Cultural Council has been established by the City Council to institute procedures for the application and determination of the distribution of Tier III funding; and

WHEREAS, the ordinance establishing the Denver County Cultural Council requires the appointment of eight members by the City Council for staggered terms of two, three, and four years and three members representing Denver Arts & Venues, Visit Denver, and Denver Public Schools, each for two-year terms.

BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

. **Section 1.** That the City Council appointment of **Rochelle Johnson** to the Denver County Cultural Council, as an At-Large Representative, for a term effective immediately and expiring on October 1, 2021, or until a successor is duly appointed, be and hereby is approved

COMMITTEE APPROVAL DATE: Consent – January 17, 2018

MAYOR-COUNCIL DATE: N/A

PASSED BY THE COUNCIL: _____, 2018

_____ - PRESIDENT

ATTEST: _____ - CLERK AND RECORDER,
EX-OFFICIO CLERK OF THE
CITY AND COUNTY OF DENVER

PREPARED BY: Debra Bartleson, Legislative Services DATE: January 17, 2018

Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

Kristin M. Bronson, Denver City Attorney

1 BY: _____, Assistant City Attorney

DATE: _____, 2018