

1 **BY AUTHORITY**

2 RESOLUTION NO. CR20-1356  
3 SERIES OF 2020

COMMITTEE OF REFERENCE:  
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Amendatory Agreement between the City and County of**  
6 **Denver and Axon Enterprise, Inc., f/k/a Taser International, Inc., to extend the**  
7 **term, increase the maximum contract amount and add additional terms and**  
8 **conditions for body worn cameras, supporting equipment, software, and data**  
9 **storage and Tasers for the Denver Police and Denver Sheriff Departments.**

10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed Amendatory Agreement between the City and County of Denver  
12 and Axon Enterprise, Inc., f/k/a Taser International, Inc., in the words and figures contained and set  
13 forth in that form of Amendatory Agreement available in the office and on the web page of City  
14 Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County  
15 of Denver, under City Clerk’s Filing No. 202054764-01, is hereby approved.

16 COMMITTEE APPROVAL DATE: November 18, 2020

17 MAYOR-COUNCIL DATE: November 24, 2020 by Consent

18 PASSED BY THE COUNCIL: \_\_\_\_\_

19 \_\_\_\_\_ - PRESIDENT

20 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
21 EX-OFFICIO CLERK OF THE  
22 CITY AND COUNTY OF DENVER

23 PREPARED BY: Steven J. Hahn, Assistant City Attorney DATE: November 25, 2020

24 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
25 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
26 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
27 of the Charter.

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29 Kristin M. Bronson, Denver City Attorney

30 BY: *Jonathan Griffin*, Assistant City Attorney DATE: Nov 23, 2020  
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