

1 **BY AUTHORITY**

2 RESOLUTION NO. CR26-0968
3
4 SERIES OF 2026

COMMITTEE OF REFERENCE

Health and Safety

5 **A RESOLUTION**

6 **A resolution authorizing and approving the expenditure and payment from the**
7 **appropriation account designated “liability claims,” the sum of Eighty**
8 **Thousand Dollars and No Cents (\$80,000.00) made payable to Debbie Taussig**
9 **Law, LLC, f/b/o Buiket Teng and Suni Tjhen, in full payment and satisfaction**
10 **of all claims related to the civil action captioned *Buiket Teng and Suni Tjhen***
11 ***v. City and County of Denver and David Briggs*, which was filed in the District**
12 **Court, City and County of Denver, Colorado Case No. 2025CV32358.**

13
14 Settles a claim involving the Denver Police Department. This item was approved for filing at
15 the Mayor-Council meeting on 6-23-2026.
16

17 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

18
19 **Section 1.** That the Council of the City and County of Denver hereby approves and authorizes
20 the expenditure and payment from the 2026 appropriation account designated as “Liability Claims”
21 (Accounting Number 11827 4511001), the sum of Eighty Thousand Dollars and No Cents
22 (\$80,000.00) made payable to Debbie Taussig Law, LLC, f/b/o Buiket Teng and Suni Tjhen, in full
23 payment and satisfaction of all claims related to the civil action captioned *Buiket Teng and Suni*
24 *Tjhen v. City and County of Denver and David Briggs*, which was filed in the District Court, City and
25 County of Denver, Colorado Case No. 2025CV32358.

26 Payment is to be made upon the execution and delivery of such release or releases as is or
27 are satisfactory to the attorney for the City and County of Denver.

28 **Section 2. The Manager of Finance is hereby authorized and directed to make such**
29 **book and record such entries and to do such other things as may be necessary to**
30 **accomplish the purposes of this resolution.**

31 [BALANCE OF PAGE INTENTIONALLY LEFT BLANK]

1 COMMITTEE APPROVAL DATE: N/A

2 MAYOR-COUNCIL DATE: June 23, 2026

3 PASSED BY THE COUNCIL: _____

4 _____ - PRESIDENT

5 ATTEST: _____ - CLERK AND RECORDER,
6 EX-OFFICIO CLERK OF THE
7 CITY AND COUNTY OF DENVER
8

9 PREPARED BY: Ashley Kelliher, Assistant City Attorney DATE: June 23, 2026

10 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of
11 the City Attorney. We find no irregularity as to form and have no legal objection to the proposed
12 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §
13 3.2.6 of the Charter.

14 Miko Ando Brown, City Attorney

15 BY: _____, Assistant City Attorney DATE: _____