

**BY AUTHORITY**

RESOLUTION NO. CR25-1584  
SERIES OF 2025

COMMITTEE OF REFERENCE:  
Community Planning and Housing

**A RESOLUTION**

**Approving a proposed Fifth Amendatory Agreement between the City and County of Denver and Volunteers of America Colorado Branch for family motel shelter operations and supportive services, citywide.**

**BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** The proposed Fifth Amendatory Agreement between the City and County of Denver and Volunteers of America Colorado Branch, in the words and figures contained and set forth in that form of Fifth Amendatory Agreement available in the office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 202581480-05, is hereby approved.

COMMITTEE APPROVAL DATE: October 28, 2025

MAYOR-COUNCIL DATE: November 4, 2025

PASSED BY THE COUNCIL: \_\_\_\_\_

\_\_\_\_\_ - PRESIDENT

ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
EX-OFFICIO CLERK OF THE  
CITY AND COUNTY OF DENVER

PREPARED BY: Ubaldo Fernandez, Assistant City Attorney      DATE: November 6, 2025

Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

Katie J. McLoughlin, Interim City Attorney

BY: \_\_\_\_\_, Assistant City Attorney      DATE: \_\_\_\_\_