| 4                          | DV ALITHODITY   |                   |  |
|----------------------------|---|-------------------|--|
| 1                          | BY AUTHORITY  |                   |  |
| 2                          | RESOLUTION NO. CR23-1343  |                   | COMMITTEE OF REFERENCE:                                |
| 3                          | SERIES OF 2023  | Land Us           | se, Transportation & Infrastructure                    |
| 4                          | <u>A RESOLUTION</u>   |                   |  |
| 5<br>6<br>7<br>8           | Approving a proposed Amendatory Agreement between the City and County of Denver and Alfred Benesch & Company to continue providing general civil/roadway design professional services, citywide.  |                   |  |
| 9                          | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:   |                   |  |
| 10                         | Section 1. The proposed Amendatory Agreement between the City and County of Denve   |                   |  |
| 11                         | and Alfred Benesch & Company, in the words and figures contained and set forth in that form of  |                   |  |
| 12                         | Amendatory Agreement available in the office and on the web page of City Council, and to be filed   |                   |  |
| 13                         | in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City  |                   |  |
| 14                         | Clerk's Filing No. 202369331, is hereby approved.   |                   |  |
| 15                         | COMMITTEE APPROVAL DATE: October 10, 2023 by Consent  |                   |  |
| 16                         | MAYOR-COUNCIL DATE: October 17, 2023  |                   |  |
| 17                         | PASSED BY THE COUNCIL:  |                   |  |
| 18                         | PRESIDENT   |                   |  |
| 19<br>20<br>21             | ATTEST:   | EX-OFFIC          | ND RECORDER,<br>CIO CLERK OF THE<br>D COUNTY OF DENVER |
| 22                         | PREPARED BY: Jacob G. Crawford, Assista   | nnt City Attorney | DATE: October 19, 2023                                 |
| 23<br>24<br>25<br>26<br>27 | Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Offic City Attorney. We find no irregularity as to form and have no legal objection to the presolution. The proposed resolution is submitted to the City Council for approval pursuant to of the Charter. |                   |  |
| 28<br>29                   | Kerry Tipper, Denver City Attorney  |                   |  |
| 30                         | BY:, Assistan   | t City Attorney   | DATE:  |