

**BY AUTHORITY**

RESOLUTION NO. CR19-0011  
SERIES OF 2019

COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

**A RESOLUTION**

**Accepting and approving the plat of Denver Gateway Center Filing No. 4.**

**WHEREAS**, the property owners of the following described land, territory or real property situate, lying and being in the City and County of Denver, State of Colorado, to wit:

A PARCEL OF LAND BEING A PORTION OF THE PARCEL DESCRIBED BY THE DEED RECORDED UNDER RECEPTION NO. 9500027860 OF THE RECORDS OF THE CITY AND COUNTY OF DENVER, SITUATED IN THE NORTHWEST QUARTER OF SECTION 10, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE SIXTH P.M., CITY AND COUNTY OF DENVER, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE WEST QUARTER CORNER OF SAID SECTION 10; THENCE NORTH 89°19'07" EAST ALONG THE SOUTH LINE OF THE NORTHWEST QUARTER OF SAID SECTION 10, A DISTANCE OF 70.00 FEET TO THE EAST LINE OF TOWER ROAD AND THE POINT OF BEGINNING;

THENCE NORTH 00°11'26" WEST ALONG SAID EAST LINE OF TOWER ROAD, A DISTANCE OF 1,188.98 FEET TO THE SOUTH LINE OF DENVER GATEWAY CENTER FILING NO. 2 RECORDED UNDER RECEPTION NO. 9700113371;

THENCE NORTH 89°15'34" EAST ALONG SAID SOUTH LINE, A DISTANCE OF 356.57 FEET TO THE SOUTHWEST CORNER OF THE PARCEL DESCRIBED AT RECEPTION NO. 2016037817;

THENCE ALONG THE SOUTH AND EAST LINES OF SAID PARCEL THE FOLLOWING THREE (3) COURSES:

1) SOUTH 65°58'07" EAST, A DISTANCE OF 274.95 FEET;

2) SOUTH 63°50'17" EAST, A DISTANCE OF 182.60 FEET;

3) NORTH 00°17'59" WEST, A DISTANCE OF 507.74 FEET TO THE SOUTH LINE OF SAID DENVER GATEWAY FILING NO. 2;

THENCE NORTH 89°48'34" EAST ALONG SAID SOUTH LINE, A DISTANCE OF 37.99 FEET;

THENCE SOUTH 00°07'44" EAST, A DISTANCE OF 1,499.37 FEET TO THE NORTHWEST CORNER OF PARCEL 3 AS DESCRIBED BY THE DEED RECORDED UNDER RECEPTION NO. 2014114299, SAID POINT ALSO BEING ON THE SOUTH LINE OF THE NORTHWEST QUARTER OF SAID SECTION 10;

1 THENCE SOUTH 89°19'07" WEST ALONG SAID SOUTH LINE, A DISTANCE OF 806.36 FEET  
2 TO THE POINT OF BEGINNING;

3  
4 SAID PARCEL CONTAINS 931,417 SQUARE FEET OR 21.38 ACRES, MORE OR LESS

5  
6 propose to lay out, plat and subdivide said land, territory or real property into blocks, lots and tracts,  
7 and have submitted to the Council of the City and County of Denver a plat of such proposed  
8 subdivision under the name and style aforesaid, showing the adjacent streets and platted territory,  
9 accompanied by a certificate of title from the attorney for the City and County of Denver; and  
10 dedicating the streets, avenues, public utilities and cable television easements as shown thereon;  
11 and

12 **WHEREAS**, said subdivision was surveyed by or under the direction of the City Engineer of  
13 the City and County of Denver and said City Engineer has certified as to the accuracy of said survey  
14 and said plat or map and their conformity with the requirements of Chapter 49, Article III of the  
15 Revised Municipal Code of the City and County of Denver, and said plat has been approved by the  
16 City Engineer, the Executive Director of Community Planning and Development, the Executive  
17 Director of Public Works and the Executive Director of Parks and Recreation;

18 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

19 **Section 1.** That the Council hereby finds and determines that said land, territory, or real  
20 property has been platted in strict conformity with the requirements of the Charter of the City and  
21 County of Denver.


22 **Section 2.** That the said plat or map of Denver Gateway Center Filing No. 4 and dedicating  
23 to the City and County of Denver the streets, avenues, public utilities and cable television  
24 easements, as shown thereon, be and the same are hereby accepted by the Council of the City and  
25 County of Denver.

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28

1 COMMITTEE APPROVAL DATE: January 15, 2019 by Consent

2 MAYOR-COUNCIL DATE: January 22, 2019

3 PASSED BY THE COUNCIL: January 28, 2019

4  - PRESIDENT

5 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
6 EX-OFFICIO CLERK OF THE  
7 CITY AND COUNTY OF DENVER  
8

9 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: January 24, 2019

10 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of the  
11 City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
12 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §  
13 3.2.6 of the Charter.

14  
15 Kristin M. Bronson, Denver City Attorney

16 BY: , Assistant City Attorney DATE: Jan 23, 2019