

BY AUTHORITY

ORDINANCE NO. _____
SERIES OF 2011

COUNCIL BILL NO. CB11-0268

COMMITTEE OF REFERENCE:

Land Use, Transportation & Infrastructure

A BILL

For an ordinance changing the zoning classification of 1042 S. Parker Road.

WHEREAS, the City Council has determined, based on evidence and testimony presented at the public hearing, that the map amendment set forth below conforms with applicable City laws, is in accordance with the Comprehensive Plan, is necessary to promote the public health, safety and general welfare of the City, is justified by one of the circumstances set forth in Section 12.4.10.14 of the Denver Zoning Code, and is consistent with the neighborhood context and the stated purpose and intent of the proposed zone district;

NOW THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. That upon consideration of a change in the zoning classification of the land area hereinafter described, Council finds:

1. That the land area hereinafter described is presently classified as S-MU-3;
2. That the Owner proposes that the land area hereinafter described be changed to S-CC-3x.

Section 2. That the zoning classification of the land area in the City and County of Denver described as follows or included within the following boundaries shall be and hereby is changed from S-MU-3 to S-CC-3x:

Plots 11 and 13, Hughes Mountain View Subdivision, and the east half of vacated Quince Street adjoining said plots.

Except that part of said Plot 13 lying easterly of a line extending from a point on the north line of said Plot 13 which is 51.4 feet west of the northeast corner of said Plot 13 to a point on the northeasterly line of Parker Road which point is 189.7 feet northwesterly from the southeast corner of said Plot 13, City and County of Denver, State of Colorado. 87,988 square feet or 2.02 Acres. (*ALTA/ASCM Land Title Survey/ Land Survey Plat submitted separately*)

in addition thereto those portions of all abutting public rights-of-way, but only to the centerline thereof, which are immediately adjacent to the aforesaid specifically described area.

Section 3. That this ordinance shall be recorded by the Manager of Community, Planning, and Development in the real property records of the Denver County Clerk and Recorder.

1 COMMITTEE APPROVAL DATE: April 19, 2011
2 MAYOR-COUNCIL DATE: April 26, 2011
3 PASSED BY THE COUNCIL: _____, 2011
4 _____ - PRESIDENT
5 APPROVED: _____ - MAYOR _____, 2011
6 ATTEST: _____ - CLERK AND RECORDER,
7 EX-OFFICIO CLERK OF THE
8 CITY AND COUNTY OF DENVER

9 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____, 2011; _____, 2011

10 PREPARED BY: KAREN A. AVILES, Assistant City Attorney DATE: April 26, 2011

11 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of
12 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
13 ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to
14 § 3.2.6 of the Charter.

15 David W. Broadwell, City Attorney

16 BY: _____, Assistant City Attorney DATE: _____, 2011