

1 **BY AUTHORITY**

2 RESOLUTION NO. CR20-0126  
3 SERIES OF 2020

COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system a parcel**  
6 **of land as North Argonne Street near East 63rd Avenue, North Argonne Street,**  
7 **East 61st Avenue and North Tower Road.**

8 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of  
9 the City and County of Denver has found and determined that the public use, convenience and  
10 necessity require the laying out, opening and establishing as a public street designated as part of  
11 the system of thoroughfares of the municipality that portion of real property hereinafter more  
12 particularly described, and, subject to approval by resolution has laid out, opened and established  
13 the same as a public street;

14 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

15 **Section 1.** That the action of the Executive Director of the Department of Transportation  
16 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of  
17 the municipality the following described portion of real property situate, lying and being in the City  
18 and County of Denver, State of Colorado, to wit:

19 **PARCEL DESCRIPTION ROW NO. 2018-DEDICATION-0000096-001:**

20 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND  
21 COUNTY OF DENVER, RECORDED ON THE 21ST DAY OF NOVEMBER, 2019, AT  
22 RECEPTION NUMBER 2019164893 IN THE CITY AND COUNTY OF DENVER CLERK AND  
23 RECORDER'S OFFICE, STATE OF COLORADO, THEREIN AS:

24  
25 A PORTION OF SPECIAL WARRANTY DEED RECORDED IN THE CITY AND COUNTY OF  
26 DENVER CLERK AND RECORDER OFFICE AT RECEPTION NO. 2017097374 AND SITUATED  
27 IN THE NORTHWEST QUARTER OF SECTION 10, TOWNSHIP 3 SOUTH, RANGE 66 WEST  
28 OF THE 6TH PRINCIPAL MERIDIAN AND BEING, BEING MORE PARTICULARLY DESCRIBED  
29 AS FOLLOWS:

30  
31 **BASIS OF BEARINGS:**

32 ALL BEARINGS ARE GRID BEARINGS OF THE COLORADO STATE PLANE COORDINATE  
33 SYSTEM, CENTRAL ZONE, NAD83. BEARINGS ARE BASED ON THE WEST LINE OF THE  
34 NORTHWEST QUARTER OF SECTION 10, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE  
35 6TH P.M. BEING MONUMENTED ON THE NORTH BY A 3.25" ALUMINUM CAP IN A RANGE  
36 BOX STAMPED "PLS 27278 NWC S10" AND ON THE SOUTH BY A 3.25 " ALUMINUM CAP IN  
37 RANGE BOX STAMPED "PLS 38252 W1-4 S10" AND BEARS S00°30'00"E.

1 COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 10; THENCE ALONG THE  
2 WEST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 10 S00°30'00"E, A  
3 DISTANCE OF 1,460.01 FEET TO THE INTERSECTION OF SAID WEST LINE WITH THE  
4 EXTENDED SOUTH LINE OF DENVER GATEWAY CENTER FILING NO. 2 TRACT E; THENCE  
5 ALONG SAID EXTENDED SOUTH LINE OF DENVER GATEWAY CENTER FILING NO. 2  
6 TRACT E N88°57'00"E, A DISTANCE OF 70.00 FEET TO THE EAST RIGHT OF WAY OF  
7 TOWER ROAD AND THE SOUTHWEST CORNER OF SAID TRACT E; THENCE ALONG THE  
8 SOUTH LINE OF SAID DENVER GATEWAY CENTER FILING NO. 2 TRACT E N88°57'00"E, A  
9 DISTANCE OF 356.59 FEET TO THE SOUTHEAST CORNER OF SAID TRACT E TO A POINT  
10 ON THE SOUTH LINE OF A SPECIAL WARRANTY DEED RECORDED IN THE CITY AND  
11 COUNTY OF DENVER CLERK AND RECORDER OFFICE AT RECEPTION NO. 2017066878;  
12 THENCE ALONG THE SAID SOUTH LINE AND A PORTION OF THE SOUTH LINE OF SAID  
13 SPECIAL WARRANTY DEED AT RECEPTION NO. 2017097374, S66°16'40"E, A DISTANCE OF  
14 274.95 FEET; THENCE CONTINUING ALONG THE SOUTH LINE OF RECEPTION NO.  
15 2017097374, S64°08'46"W, A DISTANCE OF 136.29 FEET TO THE POINT OF BEGINNING;

16  
17 THENCE N00°26'19"W, A DISTANCE OF 487.18 FEET TO A POINT ON THE SOUTH LINE OF  
18 TRACT "B" DENVER GATEWAY CENTER FILING NO.2 RECORDED AT RECEPTION NO.  
19 9700113371

20  
21 THENCE ALONG SAID SOUTH LINE N89°30'00"E, A DISTANCE OF 40.00 FEET TO A POINT  
22 ON THE EAST LINE OF SAID RECEPTION NO. 2017097374;

23  
24 THENCE ALONG SAID EAST LINE S00°36'35"E, A DISTANCE OF 507.74 FEET TO A POINT  
25 ON THE SOUTH LINE OF SAID RECEPTION NO. 2017097374;

26  
27 THENCE N64°08'46"W, A DISTANCE OF 46.31 FEET TO THE **POINT OF BEGINNING**.

28  
29 PARCEL CONTAINS 20,268 SQUARE FEET OR 0.465 ACRES, MORE OR LESS

30 be and the same is hereby approved and said real property is hereby laid out and established and  
31 declared laid out, opened and established as North Argonne Street.

32 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known  
33 as North Argonne Street.

34

35 **REMAINDER OF PAGE INTENTIONALLY BLANK**

1 COMMITTEE APPROVAL DATE: February 11, 2020 by Consent

2 MAYOR-COUNCIL DATE: February 18, 2020

3 PASSED BY THE COUNCIL: \_\_\_\_\_


4 \_\_\_\_\_ - PRESIDENT

5 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
6 EX-OFFICIO CLERK OF THE  
7 CITY AND COUNTY OF DENVER

8 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: February 20, 2020

9 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
10 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
11 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §  
12 3.2.6 of the Charter.

13  
14 Kristin M. Bronson, Denver City Attorney

15 BY:  \_\_\_\_\_, Assistant City Attorney DATE: Feb 19, 2020