

# AFFIDAVIT

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**Account #:** A30039572  
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**Inquiries to:** Tel: 866-260-9240  
Fax: 855-323-9871

**BILL TO:**  
SPENCER FANE, LLP  
SUSAN SCHLEDORN, PARALEGAL  
1700 LINCOLN ST., STE. 2000  
DENVER, CO 80203-4538

**ADVERTISER:**

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**PUBLICATION:** Denver Daily Journal Legal

STATE OF COLORADO  
COUNTY OF DENVER

I, DOROTHY MONTANTI, OF THE COUNTY OF MERCER, STATE OF NEW JERSEY, HAVING DULY BEEN SWORN, DEPOSES AND SAYS:  
I AM NOW AND AT ALL TIMES HERINAFTER MENTIONED A CITIZEN OF THE UNITED STATES OF AMERICA, OVER TWENTY-ONE YEARS OF AGE, AND COMPETENT TO BE A WITNESS ON THE HEARING OF THE MATTERS MENTIONED IN THE ANNEXED PRINTED COPY NOTICE HERINAFTER SET FORTH; I HAVE NO INTEREST WHATSOEVER IN ANY OF THE SAID MATERS; I AM NOW AND DURING ALL TIIMES EMBRACED IN THE PUBLICATION HERIN MENTIONED AS THE CHIEF CLERK OF THE NEWSPAPER, A NEWSPAPER OF GENERAL CIRCULATION PRINTED AND PUBLISHED IN SAID COUNTY; AS CHIEF CLERK DURING ALL TIMES METNTIONED IN THE AFFIDAVIT I HAVE HAD AND STILL HAVE CHARGE OF ALL ADVERTISEMENT AND NOTICES PUBLISHED IN SAID NEWSPAPER; THAT SAID LEGAL NOTICE OF WHICH THE ANNEXED IS A TRUE PRODUCTION COPY OF THE PRINTED PAGE IN WHICH THE ADVERTISEMENT WAS PUBLISHED IN THE ABOVE NAMED NEWSPAPER ON THE FOLLOWING DAYS TO WIT:

7/22/16; NOTICE OF PUBLIC HEARING; FIRST CREEK VILLIAGE METROPOLITAN DISTRICT

I CERTIFY (OR DECLARE) UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE AND CORRECT.

SIGNED,



CHIEF CLERK

PAID ADVERTISEMENTS  
**PUBLIC NOTICES**

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Place your ad by 10:30 am (Mountain) today to print in tomorrow's edition.

**FIRST PUBLICATION**

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**NOTICE**

You are hereby notified that pursuant to the Colorado Liquor and Beer Codes, and the Denver Revised Municipal Code, JHV637, L.L.C. doing business as **Salon Jai Hoa Thai Vu, Managing Member**, has by application of **May 27, 2016**, requested the Licensing Authority of the City and County of Denver to grant a **Tavern Liquor License to dispense Malt, Vinous and Spirituous Liquor by the drink for consumption ON the premises at this location: 7155 East Colfax Avenue**. You are further notified that on **August 12, 2016**, at the hour of **9:00 a.m.** a hearing on such application will be held at 201 West Colfax Ave., Dept. 206, Denver, Colorado 80202. Information may be obtained and questions directed to the Office of the Director of Excise and Licenses relating to this application and the area through which petitions may be circulated. Petitions and remonstrance's may be filed with the Director of Excise and Licenses, 201 West Colfax Ave., Dept. 206, Denver, Colorado 80202. Also, any party in interest desiring a night hearing must make application for such at least fifteen (15) days prior to the date of hearing mentioned above.

**DIRECTOR OF EXCISE AND LICENSES**

Published: July 22, 2016  
in The Daily Journal

**NOTICE TO PUBLIC**

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The following described merchandise has been in custody of the Denver Sherit Department for 30 days and will be transferred to General Services for auction at a future date: unclaimed/abandoned miscellaneous items to include watches, rings earrings, bracelets and necklaces. All persons having claim of ownership or title to said property must file and establish claim to the satisfaction of the Denver Sheriff Department prior to Friday, July 29, 2016 at the Denver Sheriff Department Property Bureau 5150 York St., Denver, CO 80216. Published: July 22, 2016  
in The Daily Journal

**NOTICE**

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**Attention:** The Denver Sheriff Department Property Bureau is planning on depositing money into the City Fund. This money has been turned into our bureau of "Found" money from various locations within the City and County of Denver. It has been held in the Denver Sheriff Department Property Bureau for the time specified by City Ordinance. If you believe some of these, "Found" monies are yours, call the DSD Property Bureau at 720-865-0490, and be prepared to give us exact details as to your loss, including denominations and locations. Published: July 22, 2016  
in The Daily Journal

FOR LEGAL NOTICES  
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**CITY COUNCIL OF THE CITY AND COUNTY OF DENVER, COLORADO**

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**NOTICE OF PUBLIC HEARING**

IN RE THE ORGANIZATION OF FIRST CREEK VILLAGE METROPOLITAN DISTRICT, CITY AND COUNTY OF DENVER, COLORADO

PUBLIC NOTICE IS HEREBY GIVEN that there was filed with the City and County of Denver, Colorado, a Service Plan for the proposed First Creek Village Metropolitan District. The Service Plan is now on file in the Office of the City Clerk of the City and County of Denver, City Clerk File No. 20160294, and is available for public inspection.

NOTICE IS FURTHER GIVEN that by Resolution of the City Council of the City and County of Denver, Colorado, and pursuant to Section 32-1-204, C.R.S., a public hearing on said Service Plan and related matters will be held before the Denver City Council at 5:30 p.m. on Monday, August 15, 2016, at 1437 Bannock Street, Room 451, Denver, Colorado.

The purpose of the public hearing shall be to consider the adequacy of the Service Plan relating to the organization of the First Creek Village Metropolitan District and to form a basis for adopting an Ordinance approving, conditionally approving, or disapproving the Service Plan.

The proposed District will consist of approximately 79 acres and will be generally bounded by Yampa Street on the east, the extension of Telluride Street on the west, East 56th Avenue on the north, and the extension of East 51st Avenue on the south. The boundaries of the proposed District are described in the attached Exhibit.

The estimated cost of improvements the proposed District proposes to undertake is \$30,000,000. The initial debt service mill levy is expected to be 50,000 mills, with a maximum debt service mill levy of 50,000 mills subject to a Gallagher Adjustment and biannual reassessments. The initial operations and maintenance mill levy is expected to be 20,000 mills, with a maximum operations and maintenance mill levy of 25,000 mills subject to a Gallagher Adjustment and biannual reassessments.

NOTICE IS FURTHER GIVEN that pursuant to Section 32-1-203(3.5), C.R.S., as amended, no later than ten days prior to the public hearing on the Service Plan, any owner of real property within the proposed First Creek Village Metropolitan District may file a petition with the Denver City Council requesting that such real property be excluded from the proposed District. The Denver City Council shall not be limited in its action with respect to the exclusion of property based upon such request. Any request for exclusion shall be acted upon before final action of the Denver City Council concerning approval of the Service Plan.

/s/ Debra Johnson, Clerk and Recorder,  
Ex-Officio Clerk of the City and County  
of Denver, Colorado

**EXHIBIT**

(legal description of the proposed First Creek Village Metropolitan District)

A PARCEL OF LAND BEING A PORTION OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEARINGS FOR THIS DESCRIPTION ARE BASED ON THE WEST LINE OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE 6TH P.M., BEING ASSUMED TO BEAR N 00°04'06" W, FROM THE CENTER QUARTER CORNER OF SAID SECTION 16, BEING MONUMENTED BY A 3-1/4" ALUMINUM CAP STAMPED "PLS 20699", TO THE NORTH QUARTER CORNER OF SAID SECTION 16, BEING MONUMENTED BY A 3-1/4" ALUMINUM CAP STAMPED "PLS 27278", WITH ALL BEARINGS CONTAINED HEREIN RELATIVE THERETO. BEGINNING AT THE CENTER QUARTER CORNER OF SAID SECTION 16; THENCE N 00°04'06" W, ALONG THE WEST LINE OF THE NORTHEAST QUARTER OF SECTION 16, A DISTANCE OF 1972.54 FEET; THENCE S 89°57'32" E, A DISTANCE OF 1038.16 FEET TO A POINT OF NON-TANGENT CURVATURE; THENCE ALONG THE ARC OF A NON-TANGENT CURVE TO THE LEFT HAVING A RADIUS OF 560.00 FEET, A CENTRAL ANGLE OF 03°44'13" AND AN ARC LENGTH OF 36.52 FEET, THE CHORD OF WHICH BEARS S 20°13'32" E, A DISTANCE OF 36.52 FEET; THENCE S 22°05'38" E, A DISTANCE OF 78.26 FEET TO A POINT OF CURVATURE; THENCE ALONG THE ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 560.00 FEET, A CENTRAL ANGLE OF 64°42'50" AND AN ARC LENGTH OF 632.50 FEET; THENCE S 86°48'29" E, A DISTANCE OF 239.47 FEET; THENCE N 89°40'28" E, A DISTANCE OF 129.94 FEET; THENCE S 00°12'22" E, A DISTANCE OF 1493.44 FEET TO A POINT ON THE SOUTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 16; THENCE S 89°41'25" W, ALONG THE SOUTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 16, A DISTANCE OF 1939.99 FEET TO THE POINT OF BEGINNING. CONTAINING 3,465,268 SQUARE FEET OR 79.552 ACRES, MORE OR LESS. Published: July 22, 2016 in The Daily Journal

**NOTICE**

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You are hereby notified that pursuant to the Denver Revised Municipal Code, **Weiss & Company, LLC**, has by application of **March 17, 2015**, requested the Licensing Authority of the City and County of Denver to grant a **Medical Marijuana Center License at 3722 Chostnutt Place, to sell Marijuana**. You are further notified that on **August 12, 2016**, at the hour of **1:30 pm**, a hearing on such application will be held in Hearing Room 2.H.14 in the Wellington Webb Building, 201 West Colfax Avenue, Department 206, Denver, Colorado. Information may be obtained and questions directed to the Office of the Director of Excise and Licenses relating to this application. Remonstrances may be filed with the Director of Excise and Licenses, 201 West Colfax Ave., Dept. 206, Denver, Colorado 80202. Also, any party in interest desiring a night hearing must make application for such at least fifteen (15) days prior to the date of hearing mentioned above.

**DIRECTOR OF EXCISE AND LICENSES**

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**NOTICE OF CONTRACTOR'S SETTLEMENT**

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Notice is hereby given that on the **12th day of August 2016** at 2:00 p.m., final settlement with:

**Saunders Construction Inc.**  
6950 S. Jordan Road  
Centennial, CO 80112

will be made by School District R-1, County of Jefferson, State of Colorado, for and on account of:

**KEN CARYL MIDDLE**  
6509 W. Ken Caryl Ave  
Littleton, CO 80128

**DISTRICT WIDE MECH UPGR CHATFIELD & COLUMBINE ARTICULATION**

and that any person, copartnership, association or corporation who has an unpaid claim against any of the contractors for or on account of the furnishing of labor, materials, team hire, sustenance, provisions provender, or other supplies used or consumed by such contractors, or any of their subcontractors, in or about the performance of said work may file at any time up to and including said time of such final settlement on said **August 12, 2016**, a verified statement of the amount due and unpaid on account of such claim with the Board of Education of said school district at the office of:

Timothy J. Reed  
Executive Director Facilities & Construction Management  
Jefferson County School District #R-1  
809 Quail Street, Building #4  
Lakewood, CO 80215

Failure on the part of a claimant to file such statements prior to such final settlement will relieve said school district from all and any liability for such claimant's claim.

SCHOOL DISTRICT NO. R-1  
COUNTY OF JEFFERSON  
STATE OF COLORADO  
Published: July 22 & 29, 2016  
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