1		BY AUTHORITY	
2	RESOLUTION NO. CR24-0936	COMMITTEE OF REFERENCE:	
3	SERIES OF 2024	Safety, Housing, Education & Homelessness	
4			
5		A RESOLUTION	
6 7 8 9	Approving and providing for the execution of a proposed amended Grant Agreement between the City and County of Denver and the Colorado Department of Local Affairs (DOLA) concerning the "Community Services Block Grant" program and the funding therefor.		
11	WHEREAS, the City and Coun	y of Denver has given due consideration to said proposed	
12	amended Grant Agreement;		
13			
14	NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY		
15	OF DENVER:		
16			
17	Section 1. The proposed Grant Agreement between the City and County of Denver and th		
18	Colorado Department of Local Affairs for the "Community Services Block Grant" program, which is		
19	identified as Grant Number CSBG 24-009, Option Letter # 3, a copy of which is duly filed with the		
20	City Clerk, Filing No. 202472152-03, be and hereby is approved in all respects.		
21	Section 2. The payments mad	e by the State of Colorado to the City pursuant to and under	
22	the Grant Agreement shall be deposited into the Treasury of the City and credited to Specia		
23	Revenue Fund No. 13000, which is set forth and described in Section 20-18 of the Revised Municipal		
24	Code of the City and County of Denve	r.	
25	Section 3. That it be and is he	reby found and determined that the budget summary of said	
26	program, to be expended by the Executive Director of the Department of Human Services, is as		
27	follows:		
28			
	ACCOUNTING NUMBER	APPROPRIATION ACCOUNT AMOUNT Community Sorvices	
29	13007-5510000	Community Services Block Grant \$422,549	

Expenditures are authorized for the program year of January 1, 2024, to September 30, 2027.

The foregoing amendment increases the current grant authorization from \$422,549 to \$845,098.

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2	Section 4. The Chief Financial Officer of the City and County of Denver is hereby authorized ar		
3	directed to make such book and record entries and to do such other things as may be necessary		
4	accomplish the purposes of this Resolution.		
5			
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8			
9	COMMITTEE APPROVAL DATE: July 24, 2024, by Consent		
10	MAYOR-COUNCIL DATE: July 30, 2024		
11	PASSED BY THE COUNCIL:		
12	PRESIDENT		
13 14 15	ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER		
16	PREPARED BY: Nikki McCabe, Budget and Management Office DATE: August 1, 2024		
17 18 19 20	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.		
21	Kerry Tipper, City Attorney		
22	BY:, Assistant City Attorney DATE:		