

**BY AUTHORITY**

ORDINANCE NO. \_\_\_\_\_  
SERIES OF 2016

COUNCIL BILL NO. CB16-0485  
COMMITTEE OF REFERENCE:  
Finance & Services

**A BILL**

**For an ordinance authorizing the City and County of Denver to convey to 9th Avenue (Denver) Land, LLC, its interest in a parcel of real estate located at approximately East 11<sup>th</sup> Avenue and Colorado Boulevard.**

**BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** That the Mayor and other proper officials of the City and County of Denver be and they hereby are authorized, empowered and directed in the name and on behalf of the City and County of Denver, to convey to 9<sup>th</sup> Avenue (Denver) Land, LLC by Quit Claim Deed, its interest in a parcel of real estate located at approximately East 11<sup>th</sup> Avenue and Colorado Boulevard, in the words and figures contained and set forth in accordance with that form of Quit Claim Deed, filed in the Office of the City Clerk of the City and County of Denver on the 18<sup>th</sup> day of July, 2016, Filing No. 2016-0295, and to execute said deed according to the terms thereof.

**Section 2.** That the Director, Division of Real Estate, and his designees are hereby authorized, empowered and directed in the name and on behalf of the City and County of Denver, to sign any related documents needed to complete this transaction.

COMMITTEE APPROVAL DATE: July 12, 2016

MAYOR-COUNCIL DATE: July 19, 2016

PASSED BY THE COUNCIL: \_\_\_\_\_, 2016

\_\_\_\_\_ - PRESIDENT

APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_, 2016

ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
EX-OFFICIO CLERK OF THE  
CITY AND COUNTY OF DENVER

NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_, 2016; \_\_\_\_\_, 2016

PREPARED BY: Jo Ann Weinstein, Assistant City Attorney DATE: July 21, 2016

Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to §3.2.6 of the Charter.

Denver City Attorney

BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_, 2016