

**BY AUTHORITY**

1  
2 ORDINANCE NO. \_\_\_\_\_  
3 SERIES OF 2018

COUNCIL BILL NO. CB18-0085  
COMMITTEE OF REFERENCE:

4 Business, Arts, Workforce & Aeronautical Services

5 **A BILL**

6 **For an ordinance approving a proposed Amendatory Agreement between the**  
7 **City and County of Denver and Arapahoe County, Community Resource**  
8 **Department, A/D Works! Division to provide workforce development services**  
9 **and programs under the federally-funded H1-B Ready-to-Work partnership**  
10 **program.**

11 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

12 **Section 1.** The proposed Amendatory Agreement between the City and County of Denver  
13 and Arapahoe County, Community Resource Department, A/D Works! Division, in the words and  
14 figures contained and set forth in that form of Amendatory Agreement available in the office and on  
15 the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk  
16 of the City and County of Denver, under City Clerk’s Filing No. 201520646-01, is hereby approved.

17 COMMITTEE APPROVAL DATE: January 31, 2018

18 MAYOR-COUNCIL DATE: February 6, 2018

19 PASSED BY THE COUNCIL: \_\_\_\_\_

20 \_\_\_\_\_ - PRESIDENT

21 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_

22 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
23 EX-OFFICIO CLERK OF THE  
24 CITY AND COUNTY OF DENVER

25 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_; \_\_\_\_\_

26 PREPARED BY: Victoria Ortega, Assistant City Attorney

Date: April 12, 2018

27 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of  
28 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
29 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to §3.2.6  
30 of the Charter.

31  
32 Kristin M. Bronson, Denver City Attorney

33 BY: \_\_\_\_\_, Assistant City Attorney

DATE: \_\_\_\_\_