| 1                          | BY AUTHOR   | <u>ITY</u>  |
|----------------------------|---|---|
| 2                          | ORDINANCE NO  | COUNCIL BILL NO. CB 25-0889   |
| 3                          | SERIES OF 2025  | COMMITTEE OF REFERENCE:   |
| 4                          | S   | Safety, Housing, Education & Homelessness                                   |
| 5                          | <u>A BILL</u>   |   |
| 6<br>7<br>8<br>9<br>10     | For an ordinance approving a proposed Seventh Amendatory Agreement<br>between the City and County of Denver and State of Colorado, Department of<br>Human Services, to provide funds for substance use disorder, mental health<br>treatment, jail medicated assisted treatment and pre-sentence re-entry to Denver<br>city jails, citywide. |   |
| 12                         | BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:  |   |
| 13                         | Section 1. The proposed Seventh Amendatory Agreement between the City and County of   |   |
| 14                         | Denver and State of Colorado, Department of Human Services, in the words and figures contained  |   |
| 15                         | and set forth in that form of agreement available in the office and on the web page of City Council,  |   |
| 16                         | and filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver,   |   |
| 17                         | under City Clerk's Filing No. 202579383-07, is hereby approved.   |   |
| 18                         | COMMITTEE APPROVAL DATE: June 18, 2025 by Consent   |   |
| 19                         | MAYOR-COUNCIL DATE: N/A   |   |
| 20                         | PASSED BY THE COUNCIL:  |   |
| 21                         | PI  | RESIDENT  |
| 22                         | APPROVED: M   | AYOR  |
| 23<br>24<br>25             | · · · · · · · · · · · · · · · · · · ·   | CLERK AND RECORDER,<br>EX-OFFICIO CLERK OF THE<br>CITY AND COUNTY OF DENVER |
| 26                         | NOTICE PUBLISHED IN THE DAILY JOURNAL:  | ;;  |
| 27                         | PREPARED BY: Troy C. Bratton, Assistant City Attorn   | DATE: June 18, 2025   |
| 28<br>29<br>30<br>31<br>32 | Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.                        |   |
| 33<br>34                   |   |   |
| 34<br>35                   |   | DATE: 06/18/2025  |