

1 **BY AUTHORITY**

2 RESOLUTION NO. CR23-1251
3 SERIES OF 2023

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Amendatory Agreement between the City and County of**
6 **Denver and La Raza Services, Inc. to continue services providing culturally**
7 **appropriate community engagement services to recipients of the Support Team**
8 **Assisted Response program.**

9
10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed Amendatory Agreement between the City and County of Denver
12 and La Raza Services, Inc., in the words and figures contained and set forth in that form of
13 Amendatory Agreement available in the office and on the web page of City Council, and to be filed
14 in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City
15 Clerk’s Filing No. 202369536-01, is hereby approved.

16 COMMITTEE APPROVAL DATE: October 11, 2023

17 MAYOR-COUNCIL DATE: October 17, 2023

18 PASSED BY THE COUNCIL: _____
19 _____ - PRESIDENT

20 ATTEST: _____ - CLERK AND RECORDER,
21 EX-OFFICIO CLERK OF THE
22 CITY AND COUNTY OF DENVER

23 PREPARED BY: Breena N. Meng, Assistant City Attorney DATE: October 26, 2023

24 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
25 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
26 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
27 of the Charter.

28
29 Kerry Tipper, Denver City Attorney

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31 BY: _____, Assistant City Attorney DATE: _____