

1 **BY AUTHORITY**

2 RESOLUTION NO. CR17-1181  
3 SERIES OF 2017

COMMITTEE OF REFERENCE:  
Business, Arts, Workforce and Aeronautical Services Committee

4 **A RESOLUTION**

5 **approving the Mayor's appointment to the Bluebird Business Improvement**  
6 **District Board of Directors.**  
7

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** That the mayoral appointment of Sean Buchan to the Bluebird Business  
10 Improvement District Board of Directors for a term effective immediately and expiring on 5-31-21,  
11 or until a successor is duly appointed, be and hereby is approved.

12 COMMITTEE APPROVAL DATE: Consent Agenda, November 1, 2017

13 MAYOR-COUNCIL DATE: November 7, 2017

14 PASSED BY THE COUNCIL: \_\_\_\_\_ November 13, 2017

15 \_\_\_\_\_ *Alan B...* - PRESIDENT

16 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
17 EX-OFFICIO CLERK OF THE  
18 CITY AND COUNTY OF DENVER

19 PREPARED BY: Karla J. Pierce, Assistant City Attorney DATE: November 3, 2017

20 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of  
21 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
22 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §  
23 3.2.6 of the Charter.

24 Kristin M. Bronson, City Attorney for the City and County of Denver

25 BY: *Kristin M. Bronson* \_\_\_\_\_, Assistant City Attorney DATE: Nov 7, 2017