

1 **BY AUTHORITY**

2 ORDINANCE NO. _____
3 SERIES OF 2013

COUNCIL BILL NO. CB13-0667
COMMITTEE OF REFERENCE:
Health, Safety, Education and Services

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6
7 **A BILL**
8

9 **For an ordinance approving and providing for the execution of a proposed**
10 **grant agreement between the City and County of Denver and the State of**
11 **Colorado concerning the "Colorado Prevention Partnership for Success"**
12 **program and the funding therefor.**
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15 **WHEREAS**, the State of Colorado has tendered to the City a Grant award for the "Colorado
16 Prevention Partnership for Success" program; and

17 **WHEREAS**, the City and County of Denver has given due consideration to said proposed
18 Grant Agreement;

19 **NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY**
20 **OF DENVER:**

21 **Section 1.** The proposed Grant Agreement, between the State of Colorado and the City
22 and County of Denver, which is identified as Grant Number 10-IHM 13548, a copy of which is
23 duly filed with the City Clerk, Filing No. 10-0602F, be and hereby is approved in all respects.

24 **Section 2.** The payments made by the State of Colorado to the City pursuant to and under
25 the Grant Agreement shall be deposited into the Treasury of the City and credited to Special
26 Fund No. 13000, which is set forth and described in Section 20-18 of the Revised Municipal
27 Code of the City and County of Denver.

28 **Section 3.** That it be and is hereby found and determined that the budget summary of said
29 "Colorado Prevention Partnership for Success" Program, Accounting No. 13501-5511101-H3020
30 is as follows, to be expended by the Manager of Human Services:

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32 State of Colorado 400,000.00
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34 The foregoing authorization will provide funds for conducting assessment activities to build
35 community capacity, continue implementing effective substance abuse prevention strategies,
36 and plan for expanded and enhanced prevention programming to serve the Latino youth
37 population in Denver. Authorization for expenditure of said funds following execution of said
38 grant will cover the period from October 1, 2013 to September 30, 2014.

1 **Section 4.** The Manager of Finance of the City and County of Denver is hereby authorized
2 and directed to make such book and record entries and to do such other things as may be
3 necessary to accomplish the purposes of this Ordinance.

4 COMMITTEE APPROVAL DATE: October 3, 2013. (Consent)

5 MAYOR-COUNCIL DATE: October 8, 2013 .

6 PASSED BY THE COUNCIL: _____, 2013
7 _____ - PRESIDENT

8 APPROVED: _____ - MAYOR _____, 2013

9 ATTEST: _____ - CLERK AND RECORDER,
10 EX-OFFICIO CLERK OF THE
11 CITY AND COUNTY OF DENVER

12 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____, 2013; _____, 2013

13 PREPARED BY: Tom Migaki, Budget and Management Office DATE: October 10, 2013

14 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of
15 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
16 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to §
17 3.2.6 of the Charter.

18 Douglas J. Friednash, Denver City Attorney

19 BY: _____, _____ City Attorney DATE: _____, 2013

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