

**BY AUTHORITY**

ORDINANCE NO. \_\_\_\_\_  
SERIES OF 2016

COUNCIL BILL NO. CB16-0889  
COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

**A BILL**

**For an ordinance assessing the annual costs of the continuing care, operation, repair, maintenance and replacement of the St. Luke’s Pedestrian Mall Local Maintenance District upon the real property, exclusive of improvements thereon, benefited.**

**BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** Upon consideration of the recommendation of the Manager of Public Works that an ordinance be enacted for the purpose of assessing the annual costs of the continuing care, operation, repair, maintenance and replacement of the St. Luke’s Pedestrian Mall Local Maintenance District (“St. Luke’s Pedestrian Mall”), for the upcoming year, upon the real property, exclusive of improvements thereon, benefited, the Council finds, as follows:

(a) A local maintenance district providing for the continuing care, operation, repair, maintenance and replacement of the St. Luke’s Pedestrian Mall, was created by Ordinance No. 878, Series of 2000;

(b) The annual cost of the continuing care, operation, repair, maintenance and replacement of the St. Luke’s Pedestrian Mall is \$61,000.00, which amount the Manager of Public Works has the authority to expend for the purposes stated herein;

(c) The Manager of Public Works has complied with all provisions of law relating to the publishing of notice to the owners of real properties to be assessed and to all persons interested generally, and the Council sitting as a Board of Equalization has heard and determined all written complaints and objections, if any, filed with the Manager of Public Works;

(d) The real property within the St. Luke’s Pedestrian Mall will be benefited in an amount equal to or in excess of the amount to be assessed against said property because of the continuing care, operation, repair, maintenance and replacement of said Streetscape.

**Section 2.** The annual cost of the continuing care, operation, repair, maintenance and replacement of the St. Luke’s Pedestrian Mall to be assessed against the real properties, exclusive of improvements thereon, benefited are hereby approved.

**Section 3.** The annual costs of the continuing care, operation, repair, maintenance and replacement of the St. Luke’s Pedestrian Mall in the amount of \$61,000.00 are hereby assessed

1 against the real properties, exclusive of improvements thereon, within said local maintenance district  
 2 as follows:

3 NOTE: Where a series of lots is followed by "inclusive", the amount appearing after the series shall  
 4 be the total for all lots in the series. Where a series of lots is not followed by "inclusive", the amount  
 5 appearing after such series shall be the assessment for each lot in the series.

6		
7	Block 251	
8	All of Block 251 and the adjoining parcel described in Ordinance 692 of 1987	
9	and the adjoining portion of Cleveland Place Vacated by Ordinance 243 of 1975,	
10	except the northerly 19 feet of Cleveland Place adjoining Lot 26-32 inclusive	\$3,427.94
11		
12	Block 249	
13	Lots	
14	18-19, inclusive	\$463.23
15	20-21, inclusive	\$463.24
16	22-34, inclusive	\$3,011.03
17		
18	Block 250	
19	Lots	
20	1-34, inclusive and the adj Vacated Alley	\$12,803.82
21		
22	Block 261	
23	Lots	
24	1-34, inclusive and the West 1/2 of the vacated alley	\$12,803.82
25		
26	Block 262	
27	Lots	
28	1-7, inclusive and the North 15' of Lot 8 and the vacated alley adjacent to	
29	Lots 1 to 5, and Lots 27-32 inclusive except for a parcel beginning at the SE corner	
30	of Lot 27, thence West 125', thence North 25', thence East 24', thence SE	
31	15', thence East 89', thence South 16' to Point of Beginning	\$5,466.18
32	9-16, inclusive and the South 10' of Lot 8	\$1,945.59
33	7-22, inclusive	\$1,389.71
34	23	\$231.62
35	24	\$231.62
36	25	\$231.62
37	26	\$231.62
38		
39	Block 263	
40	Lots	
41	17-32, inclusive	\$3,710.50
42		
43	Block 286	
44	Lots	
45	1-32, inclusive and the adj vacated alley	\$9,876.18
46		
47	Block 297	
48	Lots	
49	1-12, inclusive	\$3,785.83
50	13-16, inclusive	\$926.47

51 **Section 4.** The assessments made pursuant hereto shall be a lien in the several amounts  
 52 assessed against each lot or tract of land set forth in Section 3 herein, and such lien shall have the  
 53 priority of the lien for local public improvement districts.

1           **Section 5.** Without demand, said assessments as set forth in Section 3 herein, shall be due  
2 and payable on the first day of January of the year next following the year in which this assessing  
3 ordinance became effective, and said assessments shall become delinquent if not paid by the last  
4 day of February of the year next following the year in which this assessing ordinance became  
5 effective. A failure to pay said assessments as hereinabove set forth shall subject the property  
6 subject to the assessment to sale as provided by the Charter of the City and County of Denver.

7           **Section 6.** Any unspent revenue and revenue generated through investment shall be  
8 retained and credited to the St. Luke's Pedestrian Mall Local Maintenance District for future long  
9 term or program maintenance of the District.

10 COMMITTEE APPROVAL DATE: October 6, 2016 by consent

11 MAYOR-COUNCIL DATE: October 18, 2016

12 PASSED BY THE COUNCIL: \_\_\_\_\_

13 \_\_\_\_\_ - PRESIDENT

14 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_

15 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
16 EX-OFFICIO CLERK OF THE  
17 CITY AND COUNTY OF DENVER

18 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_; \_\_\_\_\_

19 PREPARED BY: Jo Ann Weinstein, Assistant City Attorney                      DATE: October 20, 2016

20 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of  
21 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
22 ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to  
23 § 3.2.6 of the Charter.

24 Kristin M. Bronson, City Attorney for the City and County of Denver

25 BY: \_\_\_\_\_, Assistant City Attorney                      DATE: \_\_\_\_\_