

1 **BY AUTHORITY**

2 RESOLUTION NO. CR23-0053

COMMITTEE OF REFERENCE

3
4 SERIES OF 2023

Safety, Housing, Education & Homelessness

5 **A RESOLUTION**

6 **Authorizing and approving the expenditure and payment from the**
7 **appropriation account designated “liability claims,” the sum of One Hundred**
8 **Sixty Thousand Dollars and No Cents (\$160,000.00) made payable to the**
9 **Hutchinson Black and Cook, LLC Trust Account, in full payment and**
10 **satisfaction of all claims related to the civil action captioned *Sammie Leon***
11 ***Lawrence IV v. City and County of Denver, Colorado, Denver Police***
12 ***Department Officers Shawn Saunders, Kenneth Bridges, and Jackson Burkin,***
13 **which was filed in the United States District Court for the District of Colorado,**
14 **Case No. 22-cv-01301-RM-NRN.**

15
16 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

17
18 **Section 1.** That the Council of the City and County of Denver hereby approves and authorizes
19 the expenditure and payment from the 2023 appropriation account designated as “Liability Claims”
20 (Accounting Number 11827 4511001), One Hundred Sixty Thousand Dollars and No Cents
21 (\$160,000.00) made payable to the Hutchinson Black and Cook, LLC Trust Account, in full payment
22 and satisfaction of all claims related to the civil action captioned *Sammie Leon Lawrence IV v. City*
23 *and County of Denver, Colorado, Denver Police Department Officers Shawn Saunders, Kenneth*
24 *Bridges, and Jackson Burkin* which was filed in the United States District Court for the District of
25 Colorado, Case No. 22-cv-01301-RM-NRN.

26 Payment is to be made upon the execution and delivery of such release or releases as is or
27 are satisfactory to the attorney for the City and County of Denver.

28 **Section 2. The Manager of Finance is hereby authorized and directed to make such book**
29 **and record such entries and to do such other things as may be necessary to accomplish**
30 **the purposes of this resolution.**

31 [BALANCE OF PAGE INTENTIONALLY LEFT BLANK]

1 COMMITTEE APPROVAL DATE: N/A

2 MAYOR-COUNCIL DATE: January 10, 2023

3 PASSED BY THE COUNCIL: _____

4 _____ - PRESIDENT

5 ATTEST: _____ - CLERK AND RECORDER,
6 EX-OFFICIO CLERK OF THE
7 CITY AND COUNTY OF DENVER
8

9 PREPARED BY: Ashley Kelliher, Assistant City Attorney DATE: January 12, 2023

10 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
11 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
12 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §
13 3.2.6 of the Charter.

14 Kerry Tipper, Denver City Attorney

15 BY: Anshul Bagga, Assistant City Attorney DATE: Jan 12, 2023