

1 **BY AUTHORITY**

2 RESOLUTION NO. CR19-0433  
3 SERIES OF 2019

COMMITTEE OF REFERENCE:  
Finance & Governance

4 **A RESOLUTION**

5 **Approving a proposed Third Amendatory Agreement between the City and**  
6 **County of Denver and The Greenway Foundation to update the Consult Rate**  
7 **Schedule, extend the Term and increase the Maximum Contract Amount.**

8  
9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Third Amendatory Agreement between the City and County of  
11 Denver and The Greenway Foundation, in the words and figures contained and set forth in that form  
12 of Third Amendatory Agreement available in the office and on the web page of City Council, and to  
13 be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver,  
14 under City Clerk's Filing No. 201415058-03, is hereby approved.

15 COMMITTEE APPROVAL DATE: May 7, 2019 by Consent

16 MAYOR-COUNCIL DATE: May 14, 2019

17 PASSED BY THE COUNCIL: \_\_\_\_\_

18 \_\_\_\_\_ - PRESIDENT

19 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
20 EX-OFFICIO CLERK OF THE  
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Robert G. Wheeler, Assistant City Attorney DATE: May 16, 2019

23 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
24 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
26 of the Charter.

27  
28 Kristin M. Bronson, Denver City Attorney

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30 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_