

**BY AUTHORITY**

ORDINANCE NO. \_\_\_\_\_

COUNCIL BILL NO. \_\_\_\_\_

SERIES OF 201\_\_

COMMITTEE OF REFERENCE:

**A B I L L**

**for an ordinance amending section 20-52(e) of the Denver Revised municipal Code to clarify closing of grants in aid.**

**BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** That Section 20-529e) shall be amended by adding the language underlined to read as follows:

**Sec. 20-52. Approval of grants-in-aid.**

**(e)**

The revenues from any grant-in-aid shall be treated as custodial funds of the city to be expended exclusively for the purpose of carrying out the project or program for which the grant-in-aid was given and shall not be subject to appropriation. These revenues shall be deposited into the treasury of the city and credited to the appropriate fund as set forth and described in section 20-18. Upon completion of the project or program, any unexpended funds shall be transferred to the appropriate fund as set forth and described in section 20-18 and any remaining budget balance closed as prescribed by the manager of finance. The manager of finance shall make such book and record entries and do such other things as may be necessary to effectuate the requirements of this section.

CONSENT COMMITTEE APPROVAL:

MAYOR-COUNCIL DATE: \_\_\_\_\_, 2010

PASSED BY THE COUNCIL \_\_\_\_\_ 2010

\_\_\_\_\_  
- PRESIDENT

APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_ 2010

ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
EX-OFFICIO CLERK OF THE  
CITY AND COUNTY OF DENVER

NOTICE PUBLISHED IN THE DAILY JOURNAL \_\_\_\_\_ 2010; \_\_\_\_\_ 2010

PREPARED BY: \_\_\_\_\_ - ASSISTANT CITY ATTORNEY - \_\_\_\_\_, 2010

Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to §3.2.6 of the Charter.

1 David R. Fine, City Attorney

2 BY: \_\_\_\_\_, \_\_\_\_\_ City Attorney - \_\_\_\_\_ 2010