

1 **BY AUTHORITY**

2 RESOLUTION NO. CR24-0602
3 SERIES OF 2024

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system parcels of**
6 **land as: 1) North Santa Fe Drive, located at the intersection of North Santa Fe**
7 **Drive and West 4th Avenue; and 2) Public Alley, bounded by North Santa Fe**
8 **Drive, West 4th Avenue, North Inca Street, and West 3rd Avenue.**

9 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of
10 the City and County of Denver has found and determined that the public use, convenience and
11 necessity require the laying out, opening and establishing as a public street and a public alley
12 designated as part of the system of thoroughfares of the municipality those portions of real property
13 hereinafter more particularly described, and, subject to approval by resolution has laid out, opened
14 and established the same as a public street and a public alley;

15 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

16 **Section 1.** That the action of the Executive Director of the Department of Transportation
17 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
18 the municipality the following described portion of real property situate, lying and being in the City
19 and County of Denver, State of Colorado, to wit:

20 **PARCEL DESCRIPTION ROW NO. 2021-DEDICATION-0000035-001:**

21 **LAND DESCRIPTION - STREET PARCEL NO.1**

22 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND
23 COUNTY OF DENVER, RECORDED ON THE 27TH DAY OF APRIL, 2021, AT RECEPTION
24 NUMBER 2021079821 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S
25 OFFICE, STATE OF COLORADO, THEREIN AS:

26
27 A PARCEL OF LAND BEING A PART OF LOTS 1, 2 AND 3, BLOCK 10, SUMNER'S ADDITION
28 TO DENVER SITUATED IN THE NORTHEAST ONE-QUARTER OF SECTION 9, TOWNSHIP 4
29 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF
30 DENVER, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

31
32 **BEGINNING** AT THE NORTHWEST CORNER OF SAID LOT 1, BLOCK 10, SUMNER'S
33 ADDITION TO DENVER;
34 THENCE N89°55'47"E ALONG THE NORTH LINE OF SAID LOT 1 AND THE SOUTHERLY
35 RIGHT-OF-WAY LINE OF WEST 4TH AVENUE, A DISTANCE OF 6.00 FEET;
36 THENCE S00°00'00"E PARALLEL WITH THE EASTERLY RIGHT-OF-WAY LINE OF SANTA FE
37 DRIVE, A DISTANCE OF 123.64 FEET TO A POINT ON THE SOUTH LINE OF A PARCEL OF

1 LAND DESCRIBED IN SPECIAL WARRANTY DEED RECORDED AT RECEPTION NUMBER
2 2020074350, DENVER COUNTY, COLORADO;
3 THENCE N89°44'23"W ALONG SAID SOUTH LINE, A DISTANCE OF 6.00 FEET TO A POINT
4 LYING ON SAID EASTERLY RIGHT-OF-WAY LINE;
5 THENCE N00°00'00"E ALONG SAID EASTERLY RIGHT-OF-WAY LINE AND THE WESTERLY
6 LINE OF SAID LOTS 1, 2 AND 3, BLOCK 10 SUMNER'S ADDITION TO DENVER A DISTANCE
7 OF 123.61 FEET TO THE **POINT OF BEGINNING**.

8
9 PARCEL 1 CONTAINS (742 SQUARE FEET) 0.0170 ACRES, MORE OR LESS
10 BEARINGS ARE BASED ON THE 20.5' RANGE LINE IN WEST 4TH AVENUE BETWEEN
11 SANTA FE DRIVE AND INCA STREET BEARING N89°55'47"E BOUND BY A NO. 5 REBAR IN
12 RANGE BOX FOUND AT THE INTERSECTION OF WEST 4TH AVENUE AND SANTA FE DRIVE
13 AND A 1" SQUARE BOLT IN RANGE BOX FOUND AT THE INTERSECTION ON WEST 4TH
14 AVENUE AND INCA STREET.

15
16 be and the same is hereby approved and said real property is hereby laid out and established and
17 declared laid out, opened and established as North Santa Fe Drive.

18 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known
19 as North Santa Fe Drive.

20 **Section 3.** That the action of the Executive Director of the Department of Transportation
21 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
22 the municipality the following described portion of real property situate, lying and being in the City
23 and County of Denver, State of Colorado, to wit:

24 **PARCEL DESCRIPTION ROW NO. 2021-DEDICATION-0000035-002:**

25 LAND DESCRIPTION - ALLEY PARCEL NO.2
26 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND
27 COUNTY OF DENVER, RECORDED ON THE 27TH DAY OF APRIL, 2021, AT RECEPTION
28 NUMBER 2021079821 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S
29 OFFICE, STATE OF COLORADO, THEREIN AS:

30
31 A PARCEL OF LAND BEING A PART OF LOTS 1, 2 AND 3, BLOCK 10, SUMNER'S ADDITION
32 TO DENVER SITUATED IN THE NORTHEAST ONE-QUARTER OF SECTION 9, TOWNSHIP 4
33 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF
34 DENVER, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

35
36 **BEGINNING** AT THE NORTHEAST CORNER OF SAID LOT 1, BLOCK 10, SUMNER'S
37 ADDITION TO DENVER;
38 THENCE S00°00'03"W ALONG THE EASTERLY LINE OF SAID LOTS 1, 2 AND 3, BLOCK 10,
39 SUMNER'S ADDITION TO DENVER AND THE WESTERLY RIGHT-OF-WAY LINE OF AN
40 EXISTING PUBLIC ALLEY, 16 FEET WIDE, A DISTANCE OF 124.21 FEET TO THE
41 SOUTHEAST CORNER OF A PARCEL OF LAND DESCRIBED IN SPECIAL WARRANTY DEED
42 RECORDED AT RECEPTION NUMBER 2020074350, DENVER COUNTY, COLORADO;

1 THENCE N89°44'23"W ALONG THE SOUTH LINE OF SAID PARCEL OF LAND, A DISTANCE
2 OF 2.00 FEET;
3 THENCE N00°00'03"E PARALLEL WITH SAID WESTERLY RIGHT-OF-WAY LINE AND SAID
4 EASTERLY LINE, A DISTANCE OF 124.20 FEET TO A POINT LYING ON THE NORTHERLY
5 LINE OF SAID LOT 1 AND THE SOUTHERLY RIGHT-OF-WAY LINE OF WEST 4TH AVENUE;
6 THENCE N89°55'47"E ALONG SAID NORTHERLY LINE AND SAID SOUTHERLY RIGHT-OF-
7 WAY LINE A DISTANCE OF 2.00 FEET TO THE **POINT OF BEGINNING**.

8
9 PARCEL 2 CONTAINS (249 SQUARE FEET) 0.0057 ACRES, MORE OR LESS.

10
11 BEARINGS ARE BASED ON THE 20.5' RANGE LINE IN WEST 4TH AVENUE BETWEEN
12 SANTA FE DRIVE AND INCA STREET BEARING N89°55'47"E BOUND BY A NO. 5 REBAR IN
13 RANGE BOX FOUND AT THE INTERSECTION OF WEST 4TH AVENUE AND SANTA FE DRIVE
14 AND A 1" SQUARE BOLT IN RANGE BOX FOUND AT THE INTERSECTION ON WEST 4TH
15 AVENUE AND INCA STREET.

16
17 be and the same is hereby approved and said real property is hereby laid out and established and
18 declared laid out, opened and established as a public alley.

19 **Section 4.** That the real property described in Section 3 hereof shall henceforth be a public
20 alley.

21 COMMITTEE APPROVAL DATE: May 7, 2024 by Consent

22 MAYOR-COUNCIL DATE: May 14, 2024

23 PASSED BY THE COUNCIL: _____

24 _____ - PRESIDENT

25 ATTEST: _____ - CLERK AND RECORDER,
26 EX-OFFICIO CLERK OF THE
27 CITY AND COUNTY OF DENVER

28 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: May 16, 2024

29 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
30 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
31 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to
32 § 3.2.6 of the Charter.

33
34 Kerry Tipper, Denver City Attorney

35
36 BY: _____, Assistant City Attorney DATE: _____