

## City Council Meeting of Monday, January 14, 2019

### City and County of Denver

Robin Kniech.....At Large  
Deborah "Debbie" Ortega.....At Large  
Rafael G. Espinoza.....District 1  
Kevin Flynn.....District 2  
Paul D. López.....District 3  
Kendra Black.....District 4  
Mary Beth Susman.....District 5  
Paul Kashmann.....District 6



Jolon Clark.....District 7  
Christopher Herndon.....District 8  
Albus Brooks.....District 9  
Wayne New.....District 10  
Stacie Gilmore.....District 11  
Leon Mason.....Director  
Mar'quasa Hopson.....Clerk

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#### MEETING ASSISTANCE NOTICE - AMERICANS WITH DISABILITIES ACT AND LANGUAGE INTERPRETATION

The Council Chambers has listening devices for people with a hearing loss. Request a device from the Council Secretary. The City can provide sign language interpretation, CART (computer assisted real-time transcription), and foreign language interpretation for persons attending City Council meetings. If you need any of these accommodations, please email [dencc@denvergov.org](mailto:dencc@denvergov.org) or call 720-337-2000 three (3) business-days prior to the Council meeting.

#### CITY COUNCIL AGENDA

The City Council agenda and meeting schedule are made available for public review during normal business hours at the City & County Building, 1437 Bannock St., Rm. 451, on Thursday afternoons prior to the regularly scheduled Council meeting. The agenda packet is also posted on the City Council website at <https://www.denvergov.org/citycouncil>. Questions on agenda items may be directed to the Denver City Council at 720-337-2000.

#### AUDIO/VIDEO ACCESS TO CITY COUNCIL MEETINGS

City Council meetings are televised live on cable TV Channel 8, and can be viewed via live or archived webcast at <https://denver.legistar.com>.

#### PUBLIC COMMENT DURING PUBLIC HEARINGS

This is the time of the meeting for the City Council to receive comments from the public regarding items up for consideration scheduled for public hearing. To speak, sign up with the Council Secretary either before the meeting starting at 5pm in Rm. 451 of the City & County Building, or during the recess of Council. Speakers must be present to sign a speaker card – no sign-up by proxy permitted. Each speaker is allowed 3 minutes, there is no yielding of time (unless necessary to accommodate translation or a disability). Please contact the Denver City Council for more information at 720-337-2000.

#### GENERAL PUBLIC COMMENT SESSIONS

Starting at 5pm before the first and third scheduled Council meeting each month, City Council hosts a 30-minute general public comment session, allowing members of the public to address the full Council with concerns regarding any matter not scheduled for a public hearing. Speakers have 3 minutes to speak and must sign up via email at [dencc@denvergov.org](mailto:dencc@denvergov.org), phone at 720-337-2000 or in person in Rm. 451, City & County Building starting at 12:00 p.m. the Friday before the session is held. Sign up ends at 4:00 p.m. the day of the session. No sign up by proxy permitted. Please contact the Denver City Council for more information at 720-337-2000.

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**APPROVAL OF THE MINUTES**

[19-0032](#) Minutes of Monday, January 7, 2019

**COUNCIL ANNOUNCEMENTS**

**PRESENTATIONS**

**COMMUNICATIONS**

**PROCLAMATIONS**

[19-0030](#) **A proclamation recognizing Sharona Thompson for excellent service to her community.**

**Sponsor** Clark

[19-0031](#) **A proclamation recognizing Scott Bolt for excellent service to his community.**

**Sponsor** Clark

**RESOLUTIONS**

**Finance & Governance Committee**

[18-1544](#) **A resolution approving the Mayor's reappointments to the Denver Immigrant and Refugee Commission.**

Approves the Mayoral reappointments of Pilar Castro-Reino and Jennifer Gueddiche to the Denver Immigrant & Refugee Commission for terms effective immediately and expiring 12-31-20, or until a successor is duly appointed. The Committee approved filing this resolution by consent on 1-1-19.

**18-1545 A resolution approving the Mayor's appointments to the Denver Latino Commission.**

Approves the Mayoral reappointments of Abencio Rael and Claudia Duran to the Denver Latino Commission for terms effective immediately and expiring 1-1-21, or until a successor is duly appointed. The Committee approved filing this resolution by consent on 1-1-19.

**18-1546 A resolution approving the Mayor's reappointments and appointments to the Mayor's Housing Advisory Committee.**

Approves the following Mayoral reappointments and appointments to the Mayor's Housing Advisory Committee: the reappointments of Bill Pruter and Carl Patton Jr. for terms expiring 12-31-20; and the appointments of Jennie Rodgers and Nell Washington to the for terms effective immediately and expiring 12-31-19 and 12-31-20, respectively, or until a successor is duly appointed. The Committee approved filing this resolution by consent on 1-1-19.

**Land Use, Transportation & Infrastructure Committee****18-1488 A resolution approving a proposed Amendatory Agreement between the City and County of Denver and Muller Engineering Company, Inc. to update the Line of Authority and extend the term for engineering services to support various Wastewater capital projects.**

Amends an on-call contract with Muller Engineering Company by adding one year for a new end date of 9-11-20 for engineering services to support wastewater projects and other infrastructure needs, citywide. No change to contract amount (201627885). The last regularly scheduled Council meeting within the 30-day review period is on 2-4-19. The Committee approved filing this item at its meeting on 12-18-18.

**18-1489 A resolution approving a proposed Amendatory Agreement between the City and County of Denver and Merrick & Company to update the Line of Authority and extend the term for engineering services to support various Wastewater capital projects.**

Amends an on-call contract with Merrick & Company by adding one year for a new end date of 9-11-20 for engineering services to support wastewater projects and other infrastructure needs, citywide. No change to contract amount (201627889). The last regularly scheduled Council meeting within the 30-day review period is on 2-4-19. The Committee approved filing this item at its meeting on 12-18-18.

**[18-1490](#) A resolution approving a proposed Amendatory Agreement between the City and County of Denver and Icon Engineering, Inc. to update the Line of Authority and extend the term for engineering services to support various Wastewater capital projects.**

Amends an on-call contract with Icon Engineering Inc. by adding one year for a new end date of 9-11-20 for engineering services to support wastewater projects and other infrastructure needs, citywide. No change to contract amount (201627892). The last regularly scheduled Council meeting within the 30-day review period is on 2-4-19. The Committee approved filing this item at its meeting on 12-18-18.

**[18-1491](#) A resolution approving a proposed Amendatory Agreement between the City and County of Denver and Parsons Transportation Group, Inc. to update the Line of Authority and extend the term for engineering services to support various Wastewater capital projects.**

Amends an on-call contract with Parsons Transportation Group Inc. by adding one year for a new end date of 9-11-20 for engineering services to support wastewater projects and other infrastructure needs, citywide. No change to contract amount (201627902). The last regularly scheduled Council meeting within the 30-day review period is on 2-4-19. The Committee approved filing this item at its meeting on 12-18-18.

**[18-1492](#) A resolution approving a proposed Amendatory Agreement between the City and County of Denver and CH2M Hill Engineers, Inc. to update the Line of Authority and extend the term for engineering services to support various Wastewater capital projects.**

Amends an on-call contract with CH2M Hill Engineers Inc. by adding one year for a new end date of 9-11-20 for engineering services to support wastewater projects and other infrastructure needs, citywide. No change to contract amount (201627899). The last regularly scheduled Council meeting within the 30-day review period is on 2-4-19. The Committee approved filing this item at its meeting on 12-18-18.

**[18-1493](#) A resolution approving a proposed Amendatory Agreement between the City and County of Denver and Wilson & Company, Inc., Engineers and Architects to update the Line of Authority and extend the term for engineering services to support various Wastewater capital projects.**

Amends an on-call contract with Wilson & Company Inc. by adding one year for a new end date of 9-11-20 for engineering services to support wastewater projects and other infrastructure needs, citywide. No change to contract amount (201627910). The last regularly scheduled Council meeting within the 30-day review period is on 2-4-19. The Committee approved filing this item at its meeting on 12-18-18.

**[18-1494](#) A resolution approving a proposed Amendatory Agreement between the City and County of Denver and Enginuity Engineering Solutions, LLC to update the Line of Authority and extend the term for engineering services to support various Wastewater capital projects.**

Amends an on-call contract with Enginuity Engineering Solutions LLC by adding one year for a new end date of 9-11-20 for engineering services to support wastewater projects and other infrastructure needs, citywide. No change to contract amount (201627895). The last regularly scheduled Council meeting within the 30-day review period is on 2-4-19. The Committee approved filing this item at its meeting on 12-18-18.

**[18-1495](#) A resolution approving a proposed Amendatory Agreement between the City and County of Denver and AECOM Technical Services, Inc. to update the Line of Authority and extend the term for engineering services to support various Wastewater capital projects.**

Amends an on-call contract with AECOM by adding one year for a new end date of 9-11-20 for engineering services to support wastewater projects and other infrastructure needs, citywide. No change to contract amount. The last regularly scheduled Council meeting within the 30-day review period is on 2-4-19. The Committee approved filing this item at its meeting on 12-18-18.

**[18-1535](#) A resolution laying out, opening and establishing as part of the City street system parcels of land as South Delaware Street and a public alley near the intersection of South Delaware Street and West Harvard Avenue.**

Dedicates a parcel of land as public right of way as South Delaware Street and public alley, located near the intersection of South Delaware Street and West Harvard Avenue in Council District 7. The Committee approved filing this item at its meeting on 1-1-19.

**[19-0026](#) A resolution authorizing and approving the expenditure and payment from the appropriation account designated "liability claims," the total sum of Sixty-Five Thousand, Nine Hundred Eighty-Two Dollars and Thirty-Two Cents (\$65,982.32), payable to Farmers Insurance Exchange in the amount of Twenty-Seven Thousand, Five Hundred Eighty-Four Dollars and Thirty-Five (\$27,584.35), and to Rita Hertzfeld in the amount of Thirty-Eight Thousand, Three Hundred Ninety-Seven Dollars and Ninety-Seven Cents (\$38,397.97) in full payment and satisfaction of all claims related to Claim Number 2016.0427 regarding an incident which occurred on August 2, 2016 at 1105 S. Fillmore Street in the City and County of Denver.**

Settles a claim involving the Department of Public Works. This resolution was approved for filing at the Mayor Council Meeting on 1-8-19.

### **Safety, Housing, Education & Homelessness Committee**

**[18-1219](#) A resolution approving a proposed Amendatory Agreement between the City and County of Denver and Waste Management of Colorado, Inc. for operation of a composting facility at the Denver Arapahoe Disposal Site.**

Amends a revenue contract with Waste Management of Colorado, Inc. by adding one year for a new end date of 12-31-19 for continued operation of a composting facility at the Denver Arapahoe Disposal Site located at 3500 South Gun Club Road in Aurora (ENVHL-201524286). The last regularly scheduled Council meeting within the 30-day review period is on 2-4-19. The Committee approved filing this item at its meeting on 10-31-18.

**[18-1350](#) A resolution approving a proposed Amendatory Agreement between the City and County of Denver and The St. Francis Center for emergency shelter services for the homeless.**

Amends a contract with The St. Francis Center by adding \$400,000 for a new total of \$700,000 and one year for a new end date of 12-31-19 for daily shelter services and storage of items for individuals experiencing homelessness, at the center located at 2323 Curtis Street in Council District 9 (SOCSV- 2017-39169-01). The last regularly scheduled Council meeting within the 30-day review period is on 2-4-19. The Committee approved filing this item at its meeting on 11-21-18.

**[19-0027](#) A resolution authorizing and approving the expenditure and payment from the appropriation account designated "liability claims," the total sum of Forty Thousand Dollars and Zero Cents (\$40,000.00), payable to Gerash Steiner, P.C. in two checks of Twenty Thousand Dollars (\$20,000.00) each in full payment and satisfaction of all claims in Case No. 2017CV30813, in the District Court for the City and County of Denver, Colorado.**

Settles a claim involving the Denver Sheriff's Department. This resolution was approved for filing at the Mayor Council meeting on 1-8-19.

## **BILLS FOR INTRODUCTION**

### **Land Use, Transportation & Infrastructure Committee**

**[18-1477](#) A bill for an ordinance changing the zoning classification for 1709 & 1717 Washington Street in North Capitol Hill.**

Approves an official map amendment to rezone property from G-RO-5 to C-MS-5 (general urban, residential-office to urban center, main-street), located at 1709 & 1717 Washington Street in Council District 10. If ordered published, a public hearing will be held on Monday, 2-11-19. The Committee approved filing this item at its meeting on 12-11-18.

**[18-1534](#) A bill for an ordinance vacating a portion of right-of-way near the intersection of Marion Street and Walnut Street, without reservations.**

Vacates a portion of the right of way at approximately 3770 Walnut Street, without reservations, in Council District 9. The Committee approved filing this item at its meeting on 1-1-18.



**Safety, Housing, Education & Homelessness Committee****[18-1358](#) A bill for an ordinance approving a proposed Third Amendment and Modification Agreement between the City and County of Denver and Housing Authority of the City and County of Denver, to extend the deadline for the sale of certain affordable units, and to clarify units subject to affordability restrictions.**

Amends a loan agreement with Denver Housing Authority (DHA) by adding \$65,752 for a new total of \$1,265,752 and one year for a new end date of 12-31-19 to allow for DHA to sell two condos located at 525 Jackson Street to income-qualified buyers and includes the associated remodeling costs and down payment assistance (OEDEV-GE6A125-03). The last regularly scheduled Council meeting within the 30-day review period is on 2-4-19. The Committee approved filing this item at its meeting on 11-21-18.

**[18-1469](#) A bill for an ordinance amending Chapter 22 of the Revised Municipal Code to establish the 2019, 2020, and 2021 salary of the Fire Chief, Deputy Chief, and Division Chiefs.**

Amends Section 22-35 of the Denver Revised Municipal Code to establish the 2019-2021 salaries of the command staff for the Denver Fire Department. The Committee approved filing this bill by consent on 12-12-18.

**[18-1533](#) A bill for an ordinance amending Chapter 22 of the Revised Municipal Code to establish vacation rate accruals for firefighters with twenty-five (25) years or more experience, and City contributions for Fire Commanders' Post Employment Health Plan.**

Amends Chapter 22 of the Denver Revised Municipal Code to establish vacation rate accruals for firefighters with twenty-five years or more experience, and to establish city contributions for the fire commanders' Post Employment Health Plan. The Committee approved filing this bill by consent on 12-26-18.



**[18-1536](#) A bill for an ordinance approving a proposed Agreement between the City and County of Denver and University of Colorado Hospital Authority to provide services to individuals living with HIV/AIDS in the Denver Transitional Grant area.**

Approves an intergovernmental agreement with University of Colorado Hospital for \$1,132,343 and for one year for outpatient ambulatory care, mental health services, early intervention services, substance abuse treatment, and early intervention services to individuals living with HIV/AIDS, citywide (ENVHL - 201843491 - 00). The last regularly scheduled Council meeting within the 30-day review period is on 2-4-19. The Committee approved filing this item at its meeting on 1-2-19.

## **BILLS FOR FINAL CONSIDERATION**

### **Finance & Governance Committee**

**[18-1500](#) A bill for an ordinance amending the classification and pay plan for employees in the Career Service and for certain employees not in the Career Service.**

Amends the classification and pay plan by revising the Community Rate Salary Schedule and Training and Intern Salary Schedule to coincide and comply with the State increase in minimum wage for 2019 from \$10.20 per hour to \$11.10 per hour, abolishing certain pay grades and adjusting the pay grade for certain classifications. The Committee approved filing this resolution by consent on 12-25-18.

### **Land Use, Transportation & Infrastructure Committee**

**[18-1526](#) A bill for an ordinance designating certain property as "park" under section 2.4.5 of the City Charter which is to be incorporated into and known as Westerly Creek Park.**

Approves the park designation of a portion of Westerly Creek Park located at East 33rd Avenue and East Montview Boulevard, containing 69.1 acres, in Council District 8. The Committee approved filing this item at its meeting on 12-25-18.

**[18-1527](#) A bill for an ordinance designating certain property as “park” under section 2.4.5 of the City Charter which is to be incorporated into and known as Lower Lakewood Gulch Park.**

Approves the park designation of a parcel of land as Lower Lakewood Gulch Park located along lower Lakewood Gulch and Morrison Road, containing 5.8 acres, in Council District 3. The Committee approved filing this item at its meeting on 12-25-18.

**Safety, Housing, Education & Homelessness Committee**

**[18-1501](#) A bill for an ordinance amending Ordinance No. 74 in the Series of 2013, as previously amended by Ordinance No. 584 in the Series of 2015, to change the cost center associated with the Metro Mortgage Assistance Fund.**

Amends Ordinance No. 74 in the Series of 2013 to change the cost center associated with the Metro Mortgage Assistance Fund from the Cash, Risk and Capital Funding Division to the Manager of Finance for the management of the trust funds moving forward. The Committee approved filing this item at its meeting on 12-19-18.

**[18-1502](#) A bill for an ordinance (I) authorizing and approving the City’s sponsorship of the Metro Mortgage Assistance Plus Program; (II) authorizing the execution of all Program Documents; (III) authorizing the appointment of a Master Servicer, Custodian, Administrator, Program Monitor and Program Advisor for the Program; (IV) allocating funds for down payment assistance; and (V) delegating the power to take all such actions as are necessary or appropriate to accomplish the foregoing.**

Approves the Program Documents, authorizes the appointment of a Master Servicer, Custodian, Administrator, Program Monitor and Program Advisor, allocates funds for down payment assistance and delegates the power to take all such actions as are necessary or appropriate to continue the city’s sponsorship of the Metro Mortgage Assistance Plus Program, citywide. The Committee approved filing this item at its meeting on 12-19-18.

**RECAP OF BILLS TO BE CALLED OUT**

**PRE-RECESS ANNOUNCEMENT**

Tonight there will be a required public hearing on Council Bill 18-1013, changing the zoning classification for 2929 W. 10th Avenue in Sun Valley; and, a required public hearing on Council Bill 18-1381, changing the zoning classification for 1845 W. 46th Avenue in Sunnyside. Anyone wishing to speak on any of these matters must see the Council Secretary to receive a speaker card to fill out and return to her during the recess of Council.

**RECESS**

**COUNCIL RECONVENES AND RESUMES ITS REGULAR SESSION**

**PUBLIC HEARINGS - BILLS FOR FINAL CONSIDERATION**

**Land Use, Transportation & Infrastructure Committee**

**[18-1013](#) A bill for an ordinance changing the zoning classification for 2929 W. 10th Ave. in Sun Valley.**

Approves an official map amendment to rezone property located at 2929 West 10th Avenue from PUD #487 to C-MX-5 (planned development to commercial, mixed-use) in Council District 3. The Committee approved filing this item at its meeting on 10-2-18.

**[18-1381](#) A bill for an ordinance changing the zoning classification for 1845 W 46th Avenue in Sunnyside.**

Approves an official map amendment to rezone property from U-SU-C to U-TU-C (urban, single-unit to urban, two-unit), located at 1845 West 46th Avenue in Council District 1. The Committee approved filing this item at its meeting on 12-4-18.

**PRE-ADJOURNMENT ANNOUNCEMENT**

Dependent upon publication, on Monday, February 11, 2019, Council will hold a required public hearing on Council Bill 18-1477, changing the zoning classification for 1709 and 1717 Washington Street in North Capitol Hill. Any protests against Council Bill 18-1477 must be filed with the Council Offices no later than noon on Monday, February 4, 2019.

**ADJOURN**

**PENDING**

FOR 1-28-19:

**[18-1497](#) A bill for an ordinance changing the zoning classification for 4885 and 4889 South Quebec Street, in Southmoor Park.**

Approves an official map amendment to rezone property from B-4 with waivers, UO-1, UO-2, to C-MX-20 (business in the former zoning code to urban center, mixed-use), located at 4885 South Quebec Street and 4889 South Quebec Street in Council District 4. The Committee approved filing this item at its meeting on 12-18-18.

**Final Consideration****Required Public Hearing**

FOR 2-4-19:

**[18-1482](#) A bill for an ordinance changing the zoning classification for 4650 & 4698 Central Park Boulevard, Stapleton.**

Approves an official map amendment to rezone property from M-IMX-8 to CMP-H (master planned, 8-stories, to campus, healthcare), located at 4650 and 4698 Central Park Boulevard in Council District 8. The Committee approved filing this item at its meeting on 12-18-18.

**Final Consideration****Required Public Hearing****[18-1483](#) A bill for an ordinance changing the zoning classification for 2625 Walnut Street in Five Points.**

Approves an official map amendment to rezone property from R-MU-20 with waivers to I-MX-3 DO-7 (residential, multi-unit, to industrial, mixed-use), located at 2625 Walnut Street in Council District 9. The Committee approved filing this item at its meeting on 12-18-18.

**Final Consideration****Required Public Hearing**