

ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team
at MileHighOrdinance@DenverGov.org by **3:00pm on Monday**.

****All fields must be completed.****
Incomplete request forms will be returned to sender which may cause a delay in processing.

Date of Request: August 8, 2014_____

Please mark one: Bill Request or Resolution Request

1. Has your agency submitted this request in the last 12 months?

Yes No

If yes, please explain:

2. **Title:** *(Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, supplemental request, etc.)*

Amendment to vending machine revenue contract RC96003 with Compass Group USA to extend term until December 31, 2014 with no other changes to contract terms.

3. **Requesting Agency:** General Services

4. **Contact Person:** *(With actual knowledge of proposed ordinance/resolution.)*

- **Name:** Daniel Swinarski
- **Phone:** 720-865-7511
- **Email:** Daniel.Swinarski@denvergov.org

5. **Contact Person:** *(With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)*

- **Name:** J.D. Whiteman
- **Phone:** 720-913-8119
- **Email:** James.Whiteman@denvergov.org

6. **General description of proposed ordinance including contract scope of work if applicable:**

Approves amendment to vending machine revenue contract with Compass Group USA to extend term to December 31, 2014 with no other changes to contract terms.

****Please complete the following fields:** *(Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field.)*

- a. **Contract Control Number:** RC96003-01
- b. **Duration:** 04/16/2009 – 12/31/2014
- c. **Location:** Citywide
- d. **Affected Council District:** All
- e. **Benefits:** Allows continuation of service while contract is rebid.
- f. **Costs:** None.

7. **Is there any controversy surrounding this ordinance?** *(Groups or individuals who may have concerns about it?)* **Please explain.**

No.

To be completed by Mayor's Legislative Team:

SIRE Tracking Number: _____

Date Entered: _____