

1 **BY AUTHORITY**

2 RESOLUTION NO. CR23-0520
3 SERIES OF 2023

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Third Amendatory Agreement between the City and**
6 **County of Denver and Brothers Redevelopment, Inc. to serve an additional 188**
7 **households with the Emergency Rental Assistance Program, citywide.**
8

9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Third Amendatory Agreement between the City and County of
11 Denver and Brothers Redevelopment, Inc., in the words and figures contained and set forth in that
12 form of Third Amendatory Agreement available in the office and on the web page of City Council,
13 and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of
14 Denver, under City Clerk's Filing No. 202367707, is hereby approved.

15 COMMITTEE APPROVAL DATE: May 10, 2023

16 MAYOR-COUNCIL DATE: May 16, 2023

17 PASSED BY THE COUNCIL: _____

18 _____ - PRESIDENT

19 ATTEST: _____ - CLERK AND RECORDER,
20 EX-OFFICIO CLERK OF THE
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Johna M. Varty, Assistant City Attorney

DATE: May 18, 2023

23 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
24 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
26 of the Charter.

27
28 Kerry Tipper, Denver City Attorney

29 BY: _____, Assistant City Attorney
30 DATE: _____