

**BY AUTHORITY**

RESOLUTION NO. CR21-0394  
SERIES OF 2021

COMMITTEE OF REFERENCE:  
Safety, Housing, Education & Homelessness

**A RESOLUTION**

**Approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the State of Colorado concerning the “COVID Vaccinations – Denver Immunization #3” program and the funding therefor.**

**WHEREAS**, the City and County of Denver has given due consideration to said proposed Grant Agreement;

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** The proposed Grant Agreement, under CFDA No. 93.268, between the City and County of Denver and the Colorado Department of Public Health and Environment, for the “COVID Vaccinations – Denver Immunization #3” program, which is identified as Grant Number PO,FHJA,202100010274, a copy of which is duly filed with the City Clerk, Filing No. 202158308, be and hereby is approved in all respects.

**Section 2.** The payments made by the State of Colorado, to the City pursuant to and under the Grant Agreement shall be deposited into the Treasury of the City and credited to Special Fund No. 14000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

**Section 3.** That it be and is hereby found and determined that the budget summary of said program, to be expended by the Executive Director of Denver Department of Public Health and Environment is as follows:

<b><u>ACCOUNTING NUMBER</u></b>	<b><u>APPROPRIATION ACCOUNT</u></b>	<b><u>AMOUNT</u></b>
14001-6500000	COVID Vaccinations – Denver Immunization #3	\$1,740,598

Expenditures of said funds are authorized from March 24, 2021 to June 30, 2024.

1       **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized  
2 and directed to make such book and record entries and to do such other things as may be necessary  
3 to accomplish the purposes of this Resolution.

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5 COMMITTEE APPROVAL DATE: April 6, 2021 by Consent

6 MAYOR-COUNCIL DATE: April 13, 2021 by Consent

7 PASSED BY THE COUNCIL: \_\_\_\_\_ April 26, 2021

8 \_\_\_\_\_ *Steve Gilmore* - PRESIDENT

9 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
10 EX-OFFICIO CLERK OF THE  
11 CITY AND COUNTY OF DENVER

12 PREPARED BY: Rachel Bardin, Budget and Management Office   DATE: April 22, 2021

13 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
14 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
15 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
16 of the Charter.

17 Kristin M. Bronson, City Attorney

18 BY: *Jonathan Griffin* \_\_\_\_\_, Assistant City Attorney                     DATE: Apr 22, 2021

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