

1 **BY AUTHORITY**

2 ORDINANCE NO. \_\_\_\_\_  
3 SERIES OF 2025

COUNCIL BILL NO. CB 25-0260  
COMMITTEE OF REFERENCE:  
4 Safety, Housing, Education & Homelessness

5 **A BILL**

6 **For an ordinance amending the emergency telephone charge to increase the**  
7 **charge up to, but not exceeding, the rate set by the Public Utilities Commission.**

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9 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** Section 16-22 (a), D.R.M.C., is amended by deleting the language stricken and  
11 adding the language underlined, and is further amended by a new subsection (c), to read as follows:

12 **Sec. 16-22. Emergency telephone charge.**

13 (a) There is hereby imposed an emergency telephone charge upon all exchange access  
14 facilities, wireless communication access, and interconnected voice-over-internet-protocol service  
15 within the city ~~in the amount of one dollar and twenty cents (\$1.20)~~ in an amount not to exceed the  
16 threshold amount set by the public utilities commission, in accordance with section 29-11-102.3 (1)  
17 (b), C.R.S. as amended per month per exchange access facility, per wireless communications  
18 access, and per interconnected voice-over-internet-protocol access. The emergency telephone  
19 charge shall be imposed only upon service users having a billing address within the city.

20 (b) Funds collected from the emergency telephone charge imposed by this section shall  
21 be spent solely as authorized by section 29-11-104(2), (3), (4), C.R.S., as amended, or for other  
22 lawful purposes as delineated by rule or regulation.

23 (c) Notwithstanding subsection (a) of this section, the charge may be raised to an amount  
24 that exceeds the threshold, as specified in section 29-11-102 (2) (c), C.R.S., as amended, with the  
25 consent of council acting by resolution, and when all other public utilities commission requirements  
26 are met.

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28 **REMAINDER OF PAGE INTENTIONALLY BLANK**  
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1 COMMITTEE APPROVAL DATE: March 5, 2025

2 MAYOR-COUNCIL DATE: March 11, 2025

3 PASSED BY THE COUNCIL: \_\_\_\_\_

4 \_\_\_\_\_ - PRESIDENT

5 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_

6 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
7 EX-OFFICIO CLERK OF THE  
8 CITY AND COUNTY OF DENVER

9 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_ ; \_\_\_\_\_

10 PREPARED BY: Troy C. Bratton, Assistant City Attorney DATE: March 13, 2025

11 Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the  
12 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
13 ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to §  
14 3.2.6 of the Charter.

15  
16 Katie J. McLoughlin, Interim City Attorney

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18 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_