

**BY AUTHORITY**

1  
2 ORDINANCE NO. \_\_\_\_\_  
3 SERIES OF 2026

COUNCIL BILL NO. CB 25-1030  
COMMITTEE OF REFERENCE:  
Health and Safety

**A BILL**

6 For an ordinance approving a proposed Intergovernmental Agreement between  
7 the City and County of Denver and Denver Public Schools, to provide DPS  
8 schools with chef education to enhance fresh garden to table food access  
9 across 166 schools funded by the Healthy Food for Denver's Kids Initiative,  
10 citywide.

11  
12 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

13 **Section 1.** The proposed Intergovernmental Agreement between the City and County of  
14 Denver and Denver Public Schools, in the words and figures contained and set forth in that form of  
15 agreement available in the office and on the web page of City Council, and filed in the office of the  
16 Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No.  
17 202580279, is hereby approved.

18 COMMITTEE APPROVAL DATE: July 23, 2025 by Consent

19 MAYOR-COUNCIL DATE: July 29, 2025

20 PASSED BY THE COUNCIL: 2/17/2026

21 Signed by:  
*Amanda P. Sandoval*

- PRESIDENT

22 APPROVED: Signed by: *Michael Johnston*

- MAYOR 2/18/2026

23 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
24 EX-OFFICIO CLERK OF THE  
25 CITY AND COUNTY OF DENVER

26 NOTICE PUBLISHED IN THE DENVER POST: \_\_\_\_\_ ; \_\_\_\_\_

27 PREPARED BY: Mitchel T. Behr, Assistant City Attorney DATE: February 5, 2026

28 Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the  
29 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
30 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6  
31 of the Charter.

32  
33 Miko Ando Brown, Denver City Attorney

34 Signed by:  
*Jonathan Griffin*

35 BY: \_\_\_\_\_, Assistant City Attorney

DATE: 2/4/2026 | 3:40 PM MST