

1 **BY AUTHORITY**

2 RESOLUTION NO. CR19-1287  
3 SERIES OF 2019

COMMITTEE OF REFERENCE:  
Finance & Governance

4 **A RESOLUTION**

5 **Approving a proposed Master Purchase Order between the City and County of**  
6 **Denver and Output Services, Inc. for printing and mailing Department of Motor**  
7 **Vehicles renewal notices integrated with the Colorado Department of Revenue**  
8 **DRIVES system database, and related official notices as needed.**

9  
10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed Master Purchase Order between the City and County of Denver  
12 and Output Services, Inc., in the words and figures contained and set forth in that form of Master  
13 Purchase Order available in the office and on the web page of City Council, and to be filed in the  
14 office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's  
15 Filing No. 20190102, is hereby approved.

16 COMMITTEE APPROVAL DATE: November 26, 2019 by Consent

17 MAYOR-COUNCIL DATE: December 3, 2019

18 PASSED BY THE COUNCIL: \_\_\_\_\_

19 \_\_\_\_\_ - PRESIDENT

20 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
21 EX-OFFICIO CLERK OF THE  
22 CITY AND COUNTY OF DENVER

23 PREPARED BY: Steven J. Hahn, Assistant City Attorney DATE: December 5, 2019

24 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
25 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
26 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
27 of the Charter.

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29 Kristin M. Bronson, Denver City Attorney

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31 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_