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2 **BY AUTHORITY**

3 RESOLUTION NO. CR22-1056  
4 SERIES OF 2022

COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

5 **A RESOLUTION**

6 **Approving a proposed Agreement between the City and County of Denver and**  
7 **James Pilcher Enterprises, Inc. dba DataOne, Inc. for the development and**  
8 **management of the Wastewater Capital Projects Management Information**  
9 **System (WCPMIS) and Resource Scheduling System (RSS) databases for use**  
10 **by the Department of Transportation and Infrastructure (DOTI).**


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12 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

13 **Section 1.** The proposed Agreement between the City and County of Denver and James  
14 Pilcher Enterprises, Inc. dba DataOne, Inc., in the words and figures contained and set forth in that  
15 form of Agreement available in the office and on the web page of City Council, and to be filed in the  
16 office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's  
17 Filing No. 202264269-00, is hereby approved.

18 COMMITTEE APPROVAL DATE: September 6, 2022 by Consent

19 MAYOR-COUNCIL DATE: September 13, 2022

20 PASSED BY THE COUNCIL: \_\_\_\_\_ September 19, 2022

21  \_\_\_\_\_ - PRESIDENT

22 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
23 EX-OFFICIO CLERK OF THE  
24 CITY AND COUNTY OF DENVER

25 PREPARED BY: John G. McGrath, Assistant City Attorney DATE: September 15, 2022

26 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
27 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
28 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
29 of the Charter.

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31 Kristin M. Bronson, Denver City Attorney

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33 BY: Anshul Bagga, Assistant City Attorney

DATE: Sep 15, 2022