

1 **BY AUTHORITY**

2 RESOLUTION NO. CR24-1828
3 SERIES OF 2025

COMMITTEE OF REFERENCE:
Finance & Governance

4 **A RESOLUTION**

5 **Approving a Second Amendment to Agreement between the City and County of**
6 **Denver and United HealthCare Services, Inc., adding funds to continue providing**
7 **medical plan options for qualified City employees.**

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** The Second Amendment to Agreement with United HealthCare Services, Inc.
10 between the City and County of Denver and United HealthCare Services, Inc., in the words and
11 figures contained and set forth in that form of an Agreement available in the office and on the web
12 page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the
13 City and County of Denver, under City Clerk’s Filing No. 202265732-02, is hereby approved.

14 COMMITTEE APPROVAL DATE: December 24, 2024 by Consent

15 MAYOR-COUNCIL DATE: December 31, 2024 by Consent

16 PASSED BY THE COUNCIL: _____
17 _____ - PRESIDENT

18 ATTEST: _____ - CLERK AND RECORDER,
19 EX-OFFICIO CLERK OF THE
20 CITY AND COUNTY OF DENVER

21 PREPARED BY: Robert A. McDermott, Assistant City Attorney DATE: January 2, 2025

22 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
23 City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
24 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
25 of the Charter.

26 Kerry Tipper, Denver City Attorney

27 BY: _____, Assistant City Attorney DATE: _____
28
29