

**BY AUTHORITY**

ORDINANCE NO. \_\_\_\_\_  
SERIES OF 2014

COUNCIL BILL NO. CB14-0322  
COMMITTEE OF REFERENCE:  
Government & Finance

**A BILL**

**For an ordinance amending the classification and pay plan for employees in the Career Service and for certain employees not in the Career Service.**

**WHEREAS**, pursuant to Charter section 9.1.1 (D) and section 18-5 (a), D.R.M.C., the career service board has conducted the annual survey of generally prevailing pay rates and has recommended pay plan adjustments to the mayor and city council for all classifications in the career service and for certain classifications not in the career service: and

**WHEREAS**, the city council has determined to accept the recommendation of the career service board and implement the pay plan adjustments in the manner set forth in section 18-5 (b), D.R.M.C.

**NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** That the current classification plans and pay schedules for all employees in the career service and for those employees not in the career service, as fully set forth in the Office of the Clerk and Recorder, Clerk Filing No: 14-289, is hereby adopted.

**Section 2.** This ordinance shall become effective July 1, 2014.

1 COMMITTEE APPROVAL DATE: General Affairs and Finance Committee April 16, 2014.

2 MAYOR-COUNCIL DATE: April 22, 2014.

3 PASSED BY THE COUNCIL \_\_\_\_\_.

4 \_\_\_\_\_ - PRESIDENT

5 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_ 2014

6 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
7 EX-OFFICIO CLERK OF THE  
8 CITY AND COUNTY OF DENVER  
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10 NOTICE PUBLISHED IN THE DAILY JOURNAL \_\_\_\_\_ 2014 \_\_\_\_\_ 2014

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12 PREPARED BY: Seth Duhon-Thornton, Office of Human Resources; DATE: April 18, 2014

13 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of  
14 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
15 ordinance. The proposed ordinance **is not** submitted to the City Council for approval pursuant to §  
16 3.2.6 of the Charter.

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18 D. Scott Martinez, City Attorney

19 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_

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