## ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 9 a.m. Friday. Contact the Mayor's Legislative team with questions

Please mark one: Bill Request or 🖂	Date of Request: 11/8/2025 Resolution Request
Please mark one: The request directly impacts developments, p and impact within .5 miles of the South Platte River from Denv	
☐ Yes	
1. Type of Request:	
	ement (IGA)
☐ Dedication/Vacation ☐ Appropriation/Supplement	ntal DRMC Change
Other:	
	LLC to add \$1,551,782 for a new total of \$2,025,642 to cover costs ter's funding from the Federal Emergency Management Agency new end date of January 31, 2026. (FINAN-202472728/FINAN-
Contact person with knowledge of proposed ordinance/resolution	Contact person to present item at Mayor-Council and Council
Name: Dan Fechter	Name: Carolina Flores
Email: <u>Daniel.Fechter@denvergov.org</u>	Email: Carolina.Flores@denvergov.org
7. City Council District: Citywide	
8. **For all contracts, fill out and submit accompanying Key	Contract Terms worksheet**
To be completed by Ma	yor's Legislative Team:
Resolution/Bill Number:	Date Entered:

## **Key Contract Terms**

Type of Contract: (e.g. Professional Services > \$500K; IGA/Grant Agreement, Sale or Lease of Real Property): Professional Services > \$500K

Vendor/Contractor Name (including any dba's):	: Base Tactical Disaster Recovery.	, Inc.
Contract control number (legacy and new): FIN.	AN-202472728   FINAN-20247614	2
Location: Citywide		
Is this a new contract?  Yes No Is this	s an Amendment? 🛛 Yes 🗌 N	No If yes, how many? 1
Contract Term/Duration (for amended contracts	s, include <u>existing</u> term dates and	amended dates): see below
Contract Amount (indicate existing amount, amo	ended amount and new contract t	otal):
Current Contract Amount	Additional Funds	Total Contract Amount

175,000.00	ψ1,551,702.00	Ψ2,028,012.00
Current Contract Term	Added Time	New Ending Date
02/01/2024 - 01/31/2025	12MO.	02/01/2024 - 01/31/2026

(B)

\$1 551 782 00

(A+B)

\$2,025,642,00

**Scope of work:** The Consultant shall assist the City with the management of State and Federal funding related to FEMA funding. Specifically, pursuant to this Agreement, the Consultant shall provide the following deliverables:

- Assist with applications for FEMA grants.
- Provide subject matter expertise on eligibility.

(A)

473 860 00

- Review all documents prior to submission to ensure completeness and eligibility requirements are met.
- Prepare and submit quarterly reports and all other reports necessary/required.
- Interact directly with City Departments/Agencies providing services eligible for reimbursement under all grants to obtain required documentation.
- Provide a format for storage and filing of all required documentation and costs.
- Assist in presentations to leadership including creation of presentation content on costs, approved expenses, denied expenses,
- Assist with disputes and rejected submissions.
- Attend stakeholder meetings as directed by the City.
- Assist in all audits as directed by the City.
- Lead regular status meetings with City personnel, including the preparation of agendas and the recording of minutes.
- If specific costs are questioned, advocate for reimbursement to Federal and to State personnel on the City's behalf.
- Review, and assist the City in selecting contracts, purchase orders and task orders to ensure the terms and conditions align
  with grantor requirements.
- Develop memos and position papers summarizing the City's stance on a specific concern for submission to FEMA, the State or other parties, as needed.

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Was this contractor selected by competitive process? ⊠ Yes ☐ No If not, why not?
Has this contractor provided these services to the City before? $igtimes$ Yes $igcap$ No
Source of funds: FEMA Public Assistance Grant and General Funds
Is this contract subject to: ☐ W/MBE ☐ DBE ☐ SBE ☐ XO101 ☐ ACDBE ☒ N/A
WBE/MBE/DBE commitments (construction, design, Airport concession contracts): N/A
Who are the subcontractors to this contract? N/A
To be completed by Mayor's Legislative Team:
Resolution/Bill Number: Date Entered: