

1 **BY AUTHORITY**

2 RESOLUTION NO. CR24-0200

COMMITTEE OF REFERENCE

3
4 SERIES OF 2024

Safety, Housing, Education & Homelessness

5 **A RESOLUTION**

6 **Authorizing and approving the expenditure and payment from the**
7 **appropriation account designated “liability claims,” the total sum of Nineteen**
8 **Thousand Dollars and Zero Cents (\$19,000.00) made payable Gaiennie Law**
9 **Office in full payment and satisfaction of all claims related to the incident**
10 **which took place on March 1, 2022, at or near the intersection of East 28th**
11 **Avenue and North Colorado Boulevard in Denver, Colorado, 80207, Claim No.**
12 **2022-009570**

13
14 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**


15
16 **Section 1.** That the Council of the City and County of Denver hereby approves and authorizes
17 the expenditure and payment from the 2024 appropriation account designated as “Liability Claims”
18 (Accounting Number 11827 4511001), the sum of Nineteen Thousand Dollars and Zero Cents
19 (\$19,000.00) made payable Gaiennie Law Office in full payment and satisfaction of all claims related
20 to the incident which took place on March 1, 2022, at or near the intersection of East 28th Avenue
21 and North Colorado Boulevard in Denver, Colorado, 80207, Claim No. 2022-009570

22 Payment is to be made upon the execution and delivery of such release or releases as is or
23 are satisfactory to the attorney for the City and County of Denver.

24 **Section 2. The Manager of Finance is hereby authorized and directed to make such book**
25 **and record such entries and to do such other things as may be necessary to accomplish**
26 **the purposes of this resolution.**

27 [BALANCE OF PAGE INTENTIONALLY LEFT BLANK]

1 COMMITTEE APPROVAL DATE: N/A
2 MAYOR-COUNCIL DATE: February 13, 2024
3 PASSED BY THE COUNCIL: February 20, 2024

4  _____ - PRESIDENT
5 ATTEST: _____ - CLERK AND RECORDER,
6 EX-OFFICIO CLERK OF THE
7 CITY AND COUNTY OF DENVER
8

9 PREPARED BY: Ashley Kelliher, Assistant City Attorney DATE: February 9, 2024

10 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
11 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
12 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §
13 3.2.6 of the Charter.

14 Kerry Tipper, City Attorney

15 BY: Anshul Bagga, Assistant City Attorney DATE: Feb 15, 2024