



**Safety, Housing, Education
& Homelessness Committee**

***Committee Members: Kashmann, Chair; Ortega, Vice-Chair;
Gilmore, Kniech, Lopez, New***

Committee Staff: Emily Lapel

**Wednesday, February 27, 2019, 10:30 AM
City & County Building, Room 391**

Attendance

Presentations

[19-0162](#) Briefing: The Office of the Auditor's Report on the Office of Economic Development's Affordable Housing Program

Consent Items

[19-0147](#) Approves a grant agreement with the Colorado Division of Criminal Justice for \$750,000 and through 9-30-19 to fund the citywide Crime Victim Compensation Program to assist victims of crime with specific monetary costs resulting from the crime, citywide (DATTY-201947970-00).

[19-0150](#) Approves a contract with Westover Corporation for \$600,000 and for five years for support, software updates, and equipment maintenance for the access control systems and closed-circuit television (CCTV) equipment located at various Denver Public Library locations, citywide (201845898).