

1 **BY AUTHORITY**

2 RESOLUTION NO. CR17-1163  
3 SERIES OF 2017

COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system a parcel**  
6 **of land as Brighton Boulevard near the intersection of 40th Street and Brighton**  
7 **Boulevard.**

8 **WHEREAS**, the Executive Director of Public Works of the City and County of Denver has  
9 found and determined that the public use, convenience and necessity require the laying out, opening  
10 and establishing as a public street designated as part of the system of thoroughfares of the  
11 municipality that portion of real property hereinafter more particularly described, and, subject to  
12 approval by resolution has laid out, opened and established the same as a public street;

13 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

14 **Section 1.** That the action of the Executive Director of Public Works in laying out, opening  
15 and establishing as part of the system of thoroughfares of the municipality the following described  
16 portion of real property situate, lying and being in the City and County of Denver, State of Colorado,  
17 to wit:

18 **PARCEL DESCRIPTION ROW NO. 2017-DEDICATION-0000103-001:**

19 A PARCEL OF LAND LOCATED IN THE WEST HALF OF SECTION 23, TOWNSHIP 3 SOUTH,  
20 RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER,  
21 STATE OF COLORADO BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

22 BEGINNING AT A POINT ON THE NORTHWESTERLY RIGHT-OF-WAY LINE OF BRIGHTON  
23 BOULEVARD WHENCE THE EAST QUARTER CORNER OF SAID SECTION 23 BEARS  
24 S87°30'22"E A DISTANCE OF 3,143.63 FEET; THENCE ALONG THE NORTHWESTERLY RIGHT-  
25 OF-WAY LINE OF BRIGHTON BOULEVARD, S44°58'33"W A DISTANCE OF 391.35 FEET;  
26 THENCE DEPARTING SAID NORTHWESTERLY RIGHT-OF-WAY LINE, N45°01'27"W A  
27 DISTANCE OF 15.00 FEET; THENCE N44°58'33"E A DISTANCE OF 391.15 FEET; THENCE  
28 S45°01'27"E A DISTANCE OF 15.00 FEET TO THE POINT OF BEGINNING.

29 SAID PARCEL CONTAINS 0.013 ACRES OR 5870 SQUARE FEET MORE OR LESS.

30 **BASIS OF BEARING**

31 BEARINGS ARE BASED ON THE EAST-WEST CENTERLINE OF SECTION 23 ASSUMED TO  
32 BEAR

33 N89°53'51"W AND BEING MONUMENTED BY A FOUND 3.25" ALUMINUM CAP STAMPED LS  
34 23521

1 IN RANGE BOX AT THE EAST QUARTER CORNER AND A 3.25" ALUMINUM CAP STAMPED LS  
2 24961 AT THE WEST QUARTER CORNER

3 be and the same is hereby approved and said real property is hereby laid out and established and  
4 declared laid out, opened and established as Brighton Boulevard.

5 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known  
6 as Brighton Boulevard.

7 COMMITTEE APPROVAL DATE: October 24, 2017 by Consent

8 MAYOR-COUNCIL DATE: October 31, 2017

9 PASSED BY THE COUNCIL: \_\_\_\_\_ November 6, 2017

10 Alan Banks - PRESIDENT

11 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
12 EX-OFFICIO CLERK OF THE  
13 CITY AND COUNTY OF DENVER

14 PREPARED BY: Brent A. Eisen, Assistant City Attorney DATE: November 2, 2017

15 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
16 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
17 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §  
18 3.2.6 of the Charter.

19  
20 Kristin M. Bronson, Denver City Attorney

21 BY: Kristin J. Crawford, Assistant City Attorney DATE: Nov 2, 2017  
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